

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN MILKOVICH  
656 Jordan Street  
Shreveport, LA 71101

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
  
38

**OFFICE USE ONLY**

**Report Number:** 78772

**Date Filed:** 9/12/2019

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 4/6/2019 through 9/2/2019

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE, N.A.  
1201 Shreveport Barksdale Hwy  
Shreveport, LA 71105

7. Full Name and Address of Treasurer

TREASURER CAROLA MILKOVICH  
11570 Timber Ridge Drive  
Keithville, LA 71047

9. Name of Person Preparing Report TREASURER CAROLA MILKOVICH

Daytime Telephone 318-425-1957

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of September, 2019.

John Milkovich

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318.425.1957

Daytime Telephone

Carola Milkovich

Signature of Treasurer

318-425-1957

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 48,355.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 151.14           |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 48,506.14</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 62.16            |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 48,568.30</b> |

| DISBURSEMENTS   | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 31,385.95        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 31,385.95</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 34,127.76 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 48,568.30 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 31,385.95 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 151.14    |
| 18. Funds on hand at close of reporting period   | \$ 51,158.97 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 11,150.18  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LAW OFFICE OF GIA KOSMITIS, APLC<br>3316 Line Avenue<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/20/2019                             | \$1,500.00   | \$1,500.00  |
| THE LAW OFFICE OF ALLEN COOPER, LLC<br>551 Kings Highway<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/22/2019                             | \$500.00     | \$500.00  |
| REGINALD ADAMS<br>3514 Colquitt Road<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/29/2019                             | \$500.00     | \$500.00  |
| ALAN PESNELL LAWYER, LLC<br>1330 Jackson Street<br>Suite D<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2019                             | \$250.00     | \$250.00  |
| NICHOLAS ALEXANDER<br>1704 North Pine Street<br>Vivian, LA 71082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/03/2019                             | \$500.00     | \$500.00  |
| BALENTINE AMBULANCE SERVICE<br>PO Box 3922<br>Shreveport, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/03/2019                             | \$750.00     | \$1,500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RICHARD BEIGHTOL<br>9255 Simmons Place<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/14/2019                             | \$75.00      | \$75.00   |
| JOHN Z BLANCHARD<br>906 Anniston Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/22/2019                             | \$100.00     | \$400.00  |
| BODENHEIMER, JONES & SZWAK, LLC<br>416 Travis Street, Suite 1404<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2019                             | \$500.00     | \$500.00  |
| BOGGS & POOLE CONTRACTING GROUP, INC<br>810 Tipton St<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/16/2019                             | \$250.00     | \$250.00  |
| JAMES E BOLIN, JR.<br>4518 Fairfield Avenue<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/20/2019                             | \$150.00     | \$150.00  |
| MICHAEL BOURGEOIS<br>537 Myrtle Hill Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/05/2019                             | \$30.00      | \$30.00   |
| 4. SUBTOTAL (this page)   |  | \$1,105.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BROUSSARD & HART, LLC<br>1301 Common Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/15/2019                             | \$250.00     | \$250.00  |
| ANDRE BRUNI<br>11001 Highland Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/12/2019                             | \$2,500.00   | \$2,500.00  |
| EDWARD CANCEINNE<br>P.O. Box 604<br>Belle Rose, LA 70341<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/02/2019                             | \$200.00     | \$200.00  |
| CARL RICE & ASSOCIATES<br>1030 Kings Highway<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/22/2019                             | \$1,000.00   | \$2,000.00  |
| CATHEY ACRES LLC<br>122 Rosemary Lane<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/01/2019                             | \$500.00     | \$500.00  |
| CIRCLE D TREE FARMS & INVESTMENTS LLC<br>191 Davidson Road<br>Mansfield, LA 71052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/18/2019                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$5,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOYCE COGSWELL<br>7359 Buncombe Road<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/31/2019                             | \$500.00     | \$500.00  |
| COLVIN & SMITH LAW FIRM<br>P.O. Box 239<br>Homer, LA 71040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/22/2019                             | \$1,000.00   | \$1,000.00  |
| COSSE LAW FIRM, LLC<br>1515 Poydras Street #1825<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2019                             | \$500.00     | \$500.00  |
| SCOTT CRAWFORD<br>280 Scott Drive<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/07/2019                             | \$100.00     | \$100.00  |
| D'ALBOR LAW FIRM, LLC<br>1017 East Dale Street<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/14/2019                             | \$200.00     | \$200.00  |
| BOB DAVIS<br>2006 E. 70th Street<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/05/2019                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FRANCES DURON<br>5846 Buncombe Road<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/29/2019                             | \$500.00     | \$500.00  |
| ERIC T. HAIK, PLC<br>1017 East Dale Street<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/14/2019                             | \$200.00     | \$200.00  |
| ERNEST R PERRY JR LLC<br>440 E Washington Street<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2019                             | \$250.00     | \$500.00  |
| JOHN W EVANS, JR.<br>2017 Surrey Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/22/2019                             | \$1,000.00   | \$1,000.00  |
| BRUCE EWING<br>3330 Johnathan Edwards Circle<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/30/2019                             | \$250.00     | \$250.00  |
| FATHER & SONS PROPERTY CARE<br>P.O. Box 8208<br>Shreveport, LA 71148<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/01/2019                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FAUCHEUX LAW FIRM<br>P.O. Box 1960<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/23/2019                             | \$250.00     | \$250.00  |
| LYNDA FELDMAN<br>2000 Cheney Hwy<br>Titusville, FL 32780<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 07/23/2019                             | \$100.00     | \$100.00  |
| FILE DEPOT OF SHREVEPORT-BOSSIER, LLC<br>1229 Texas Avenue<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2019                             | \$250.00     | \$250.00  |
| G.R. (RANDY) AKIN, PC<br>3400 W. Marshall Ave, Suite 300<br>Longview, TX 75604<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/26/2019                             | \$500.00     | \$500.00  |
| GERALD LONG CAMPAIGN FUND<br>322 Monroe Drive<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/20/2019                             | \$250.00     | \$250.00  |
| G. CARLTON GOLDEN, JR.<br>239 Lafitte Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/01/2019                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ROBERT GOODMAN<br>619 Loch Ridge Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2019                             | \$300.00     | \$300.00  |
| AMY GREEN<br>6451 Quinn Church Road<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/14/2019                             | \$100.00     | \$100.00  |
| THEODORE M HAIK, JR.<br>P.O. Box 11040<br>New Iberia, LA 70562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2019                             | \$200.00     | \$200.00  |
| JILL HINES<br>1307 Mesa Avenue<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/02/2019                             | \$5.00       | \$5.00  |
| JENNIFER HOBBS<br>202 Woolworth Road<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/29/2019                             | \$150.00     | \$150.00  |
| GARY HOLDER<br>2011 Regent Circle<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/23/2019                             | \$250.00     | \$750.00  |
| 4. SUBTOTAL (this page)   |  | \$1,005.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JEFF L. HEARD, LLC<br>P.O. Box 1053<br>Mansfield, LA 71052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/16/2019                             | \$250.00     | \$250.00  |
| ERIC JOHNSON<br>1054 Country Club Circle<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/22/2019                             | \$1,000.00   | \$1,000.00  |
| JULIUS W. GRUBBS, JR. APLC<br>P.O. Box 11040<br>New Iberia, LA 70562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/14/2019                             | \$200.00     | \$200.00  |
| JUSTIN DEWETT LLC<br>509 Milam Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/22/2019                             | \$2,500.00   | \$2,500.00  |
| LAW OFFICES OF RICK L POWELL P.C.<br>101 Summit Ave, Suite 1022<br>Fort Worth, TX 76102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2019                             | \$1,500.00   | \$2,500.00  |
| LEON J. MINVIELLE, III, APLC<br>P.O. Box 11040<br>New Iberia, LA 70562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/14/2019                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$5,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DOUGLAS LOGAN<br>1205 Jane Lane<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 07/31/2019                             | \$100.00     | \$100.00  |
| LOUISIANA SHERIFFS' AND DEPUTIES<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 08/30/2019                             | \$1,000.00   | \$1,900.00  |
| JAMES D MADDEN<br>P.O. Box 856<br>Minden, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/12/2019                             | \$1,000.00   | \$1,000.00  |
| DANA MASON<br>220 Albert Avenue<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/12/2019                             | \$50.00      | \$50.00   |
| MICHAEL J VERGIS APLC<br>1701 Old Mansfield Rd, Suite 17a<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/05/2019                             | \$250.00     | \$500.00  |
| GLORIA MILLENDER<br>1148 McDaniel Dr. North<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/01/2019                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MORRIS & DEWETT<br>509 Milam Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/22/2019                             | \$2,500.00   | \$2,500.00  |
| GEORGE NASSAR, JR.<br>5390 Canatella Street<br>Convent, LA 70723<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2019                             | \$50.00      | \$50.00   |
| CHANCELLOR NERREN<br>201 Hilton Head Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/22/2019                             | \$2,500.00   | \$2,500.00  |
| M.H. O'KEEFE<br>3623 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/12/2019                             | \$150.00     | \$150.00  |
| STAN POWELL<br>9334 Buncombe Road<br>Bethany, LA 71007<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/14/2019                             | \$200.00     | \$200.00  |
| RICE & KENDIG<br>1030 Kings Highway<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/24/2019                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$7,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RICE LAW FIRM LLC<br>910 Pierremont Road, Suite 410<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2019                             | \$500.00     | \$500.00  |
| SABINE VENTURES, LLC<br>P.O. Box 294<br>Many, LA 71449<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/09/2019                             | \$100.00     | \$100.00  |
| SALIM-BEASLEY LLC<br>1901 Texas Street<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/26/2019                             | \$2,500.00   | \$2,500.00  |
| HENRI SAUNDERS<br>6525 Perkins Road<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/02/2019                             | \$250.00     | \$250.00  |
| DON SHEPHERD<br>23966 Villena<br>Mission Viejo, CA 92692<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/22/2019                             | \$300.00     | \$300.00  |
| ROBERT SMITHERMAN<br>P.O. Box 1756<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/09/2019                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$3,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GREG STEPHENS<br>415 N. McKinley Street<br>Little Rock, AR 72113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/21/2019                             | \$200.00     | \$450.00  |
| ROBERT STEPHENSON<br>9629 Wesso Circle<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/27/2019                             | \$100.00     | \$100.00  |
| SAMANTHA STINSON<br>3716 Cleveland Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/02/2019                             | \$5.00       | \$5.00  |
| SAMUEL STROOPE<br>P.O. Box 4149<br>Shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/27/2019                             | \$50.00      | \$50.00   |
| WILLIAM R SUMLIN<br>P.O. Box 37<br>Simsboro, LA 71275<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/12/2019                             | \$40.00      | \$40.00   |
| THE HANCOCK LAW FIRM, LLC<br>2229 Grapevine Lane<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2019                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,895.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| THE REEDY GROUP, LLC<br>6477 Quinn Church Road<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/12/2019                             | \$250.00     | \$550.00  |
| TAYLOR TOWNSEND<br>P.O. Box 756<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/26/2019                             | \$1,500.00   | \$1,500.00  |
| LAUREN WEBB<br>508 Northhampton Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/12/2019                             | \$500.00     | \$500.00  |
| W.D. WHITE<br>7384 N. Lakeshore Drive<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/09/2019                             | \$200.00     | \$200.00  |
| WHITEHEAD LAW FIRM<br>11909 Bricksome Avenue, Suite W-3<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2019                             | \$1,000.00   | \$1,000.00  |
| ZACHARY A SHADINGER LLC<br>2123 Shed Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/22/2019                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$5,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 48,355.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |  | 3. Total this Election |
|--|--|------------|--|------------------------|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)   |                        |
| CAROLA MILKOVICH<br>656 Jordan Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | Facebook campaign advertisement                | 08/15/2019 | \$25.42  | \$25.42                |
| CAROLA MILKOVICH<br>656 Jordan Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | Facebook campaign advertising                  | 08/16/2019 | \$25.00  | \$50.42                |
| CAROLA MILKOVICH<br>656 Jordan Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | Facebook campaign advertising                  | 08/17/2019 | \$25.00  | \$75.42                |
| SARAH MILKOVICH<br>11570 Timber Ridge Drive<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Domino's pizza for volunteer workers           | 08/17/2019 | \$75.72  | \$75.72                |
| 4. SUBTOTAL (this page)  |  |            | \$151.14   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 151.14  | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |  |                        |
| SUBTOTAL (this page) <u>                    \$0.00                    </u>   |  |            | TOTAL (complete only on last page of this schedule) <u>                    \$ 0.00                    </u> |                        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)        | 4. Amount(s) |
|--|------------|--------------------------|--------------|
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 07/10/2019 | credit card rewards      | \$42.32      |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 04/30/2019 | bank interest on account | \$2.20       |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 05/31/2019 | bank interest on account | \$2.02       |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 08/31/2019 | Bank interest on account | \$2.42       |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 07/31/2019 | Bank interest on account | \$1.71       |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 06/30/2019 | Bank interest on account | \$1.49       |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 08/05/2019 | return of overcharge     | \$10.00      |
| 5. Total OTHER RECEIPTS during this reporting period                       |            |                          | \$ 62.16     |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN MILKOVICH<br>11570 Timber Ridge Drive<br>Keithville, LA 71047   | 2. a. Date* <u>1/11/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>968.45</u><br>d. Balance due ..... \$ <u>968.45</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                      |          |           |          |  |  |  |
|---|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |
| 1. Name and address of lender<br>JOHN MILKOVICH<br>11570 Timber Ridge Drive<br>Keithville, LA 71047   | 2. a. Date* <u>1/11/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>968.45</u><br>d. Balance due ..... \$ <u>968.45</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                      |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| ALLEGRA<br>4716 Viking Drive<br>Bossier City, LA 71111            | 08/16/2019                            | Campaign fliers          | \$ 598.68    |
| ALLEGRA<br>4716 Viking Drive<br>Bossier City, LA 71111            | 08/06/2019                            | Printing Campaign fliers | \$ 486.36    |
| KIMBERLY ADAMS<br>PO Box 1246<br>Mansfield, LA 71052              | 08/15/2019                            | Campaign canvassing      | \$ 250.00    |
| STACY ANTLEY<br>81 Duncan Road<br>Pineville, LA 71360             | 08/19/2019                            | Campaign canvassing      | \$ 75.00     |
| STACY ANTLEY<br>81 Duncan Road<br>Pineville, LA 71360             | 08/24/2019                            | Campaign canvassing      | \$ 45.00     |
| STACY ANTLEY<br>81 Duncan Road<br>Pineville, LA 71360             | 08/23/2019                            | Campaign canvassing      | \$ 75.00     |
| STACY ANTLEY<br>81 Duncan Road<br>Pineville, LA 71360             | 08/22/2019                            | Campaign canvassing      | \$ 150.00    |
| STACY ANTLEY<br>81 Duncan Road<br>Pineville, LA 71360             | 08/17/2019                            | Campaign canvassing      | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |                          | \$1,830.04   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| STACY ANTLEY<br>81 Duncan Road<br>Pineville, LA 71360                      | 08/28/2019                            | Campaign canvassing                             | \$ 75.00     |
| STACY ANTLEY<br>81 Duncan Road<br>Pineville, LA 71360                      | 08/13/2019                            | Campaign canvassing                             | \$ 70.00     |
| BATON ROUGE PRESS<br>2621 E Purdue Avenue<br>Baton Rouge, LA 70814         | 05/17/2019                            | Print and mail Campaign materials               | \$ 4,807.88  |
| CADDO PARISH CLERK OF COURT<br>501 Texas St<br>Shreveport, LA 71101        | 08/05/2019                            | Qualifying fee                                  | \$ 600.00    |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 08/05/2019                            | fee for cashier check to pay for qualifying fee | \$ 10.00     |
| BETTY CARTER<br>PO Box 652<br>Mansfield, LA 71052                          | 08/15/2019                            | Campaign canvassing                             | \$ 250.00    |
| QUANITTIA DENNIS<br>1132 Pine Street<br>Mansfield, LA 71052                | 08/15/2019                            | Campaign canvassing                             | \$ 250.00    |
| DOE'S EAT PLACE<br>3723 Government Street<br>Baton Rouge, LA 70806         | 08/26/2019                            | Campaign fundraiser facility and food           | \$ 750.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$6,812.88   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   |              |

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| ANDREW DRAIN<br>1302 Florence Street<br>Mansfield, LA 71052              | 08/15/2019                            | Campaign canvassing                        | \$ 250.00    |
| PATSY ELAM<br>701 Brown Street<br>Mansfield, LA 71052                    | 08/15/2019                            | Campaign canvassing                        | \$ 250.00    |
| FACEBOOK<br>1 Facebook Way<br>Menlo Park, CA 94025                       | 08/19/2019                            | Campaign advertising                       | \$ 35.00     |
| GREAT OAKS PUBLISHING<br>910 North Foster Drive<br>Baton Rouge, LA 70806 | 05/17/2019                            | campaign publications                      | \$ 500.00    |
| GREAT OAKS PUBLISHING<br>910 North Foster Drive<br>Baton Rouge, LA 70806 | 07/30/2019                            | publishing campaign material               | \$ 1,000.00  |
| GREAT OAKS PUBLISHING<br>910 North Foster Drive<br>Baton Rouge, LA 70806 | 04/29/2019                            | publishing campaign material               | \$ 1,000.00  |
| JACK'S NORTH MARKET BBQ<br>1301 N Market Street<br>Shreveport, LA 71107  | 08/24/2019                            | Barbecue for campaign<br>volunteer workers | \$ 56.65     |
| ROSIE JERRO<br>108 Meadow Drive<br>Mansfield, LA 71052                   | 08/15/2019                            | Campaign canvassing                        | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$3,341.65   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| JOHN PSALMONDS DBA BISTRO BYRONZ<br>6104 Line Avenue<br>Shreveport, LA 71106 | 08/06/2019                            | Campaign fundraiser facility and service costs | \$ 500.00    |
| PATRICK LILES<br>5503 E Meadow Drive<br>Bossier City, LA 71112               | 08/19/2019                            | Campaign canvassing                            | \$ 50.00     |
| PATRICK LILES<br>5503 E Meadow Drive<br>Bossier City, LA 71112               | 08/24/2019                            | Campaign canvassing                            | \$ 30.00     |
| PATRICK LILES<br>5503 E Meadow Drive<br>Bossier City, LA 71112               | 08/13/2019                            | Campaign canvassing                            | \$ 50.00     |
| AL LONGAHARI<br>20705 56th Avenue West<br>Lynnwood, WA 98036                 | 08/19/2019                            | Campaign Canvassing                            | \$ 50.00     |
| MATTHEW MCCLAIN<br>7106 Cresswell<br>Shreveport, LA 71106                    | 08/23/2019                            | Campaign canvassing                            | \$ 50.00     |
| ROSCO MEEK<br>1108 Ronald Street<br>Bossier City, LA 71112                   | 08/19/2019                            | Campaign canvassing                            | \$ 50.00     |
| BRANDI MELISSA<br>9546 Alvin Dark Avenue #31<br>Baton Rouge, LA 70820        | 08/26/2019                            | film work for campaign post                    | \$ 75.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$855.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                       |              |
|---|---------------------------------------|---------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| ALFRED MORIN<br>3017 Hwy 15<br>Mangham, LA 71259                        | 08/23/2019                            | Campaign canvassing                   | \$ 25.00     |
| NORTHWEST LOUISIANA VOTER LEAGUE<br>P.O. Box 652<br>Mansfield, LA 71052 | 08/15/2019                            | Food/supplies for Campaign canvassers | \$ 300.00    |
| PAY PAL<br>2211 North First Street<br>San Jose, CA 95131                | 08/13/2019                            | Pay Pal service fee                   | \$ 36.15     |
| PAY PAL<br>2211 North First Street<br>San Jose, CA 95131                | 09/02/2019                            | Pay Pal Fee                           | \$ 8.45      |
| MARK POWELL<br>310 Camelback Drive<br>Bossier City, LA 71111            | 08/24/2019                            | campaign canvassing                   | \$ 30.00     |
| MARK POWELL<br>310 Camelback Drive<br>Bossier City, LA 71111            | 08/19/2019                            | Campaign canvassing                   | \$ 50.00     |
| RSHVNEWS.COM<br>333 Texas Street, Suite 2121<br>Shreveport, LA 71101    | 08/28/2019                            | Campaign advertising                  | \$ 500.00    |
| SILK SCREEN INK<br>1905 Texas Ave<br>Shreveport, LA 71103               | 08/19/2019                            | Campaign yard signs                   | \$ 425.00    |
| 3. SUBTOTAL (optional)  |                                       |                                       | \$1,374.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| SILK SCREEN INK<br>1905 Texas Ave<br>Shreveport, LA 71103              | 08/26/2019                            | Campaign yard signs  | \$ 506.60    |
| SILK SCREEN INK<br>1905 Texas Ave<br>Shreveport, LA 71103              | 08/02/2019                            | campaign yard signs  | \$ 1,000.00  |
| SILK SCREEN INK<br>1905 Texas Ave<br>Shreveport, LA 71103              | 08/22/2019                            | Campaign yard signs  | \$ 1,000.00  |
| SILK SCREEN INK<br>1905 Texas Ave<br>Shreveport, LA 71103              | 08/22/2019                            | Campaign yard signs  | \$ 1,055.00  |
| SUBWAY<br>1425 Line Ave<br>Shreveport, LA 71101                        | 07/29/2019                            | Sandwiches for Campaign Meeting with supporters, volunteer workers | \$ 52.01     |
| THE SHREVEPORT SUN<br>2229 Jewella Avenue<br>Shreveport, LA 71109      | 08/30/2019                            | Campaign Advertising   | \$ 1,481.76  |
| UNITED STATES POSTAL SERVICE<br>2400 Texas Ave<br>Shreveport, LA 71103 | 07/22/2019                            | Stamps for campaign mail   | \$ 220.00    |
| UNITED STATES POSTMASTER<br>2400 Texas Avenue<br>Shreveport, LA 71102  | 05/17/2019                            | Postage for campaign mailout                                       | \$ 11,106.41 |
| 3. SUBTOTAL (optional)   |                                       |  | \$16,421.78  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| LATOYA WASHINGTON<br>946 Schley Strett<br>Mansfield, LA 71052     | 08/15/2019                            | Campaign canvassing | \$ 250.00    |
| FURDAE WILLIAMS<br>503 West Street<br>Mansfield, LA 71052         | 08/15/2019                            | Campaign canvassing | \$ 250.00    |
| LINDA WILLIAMS<br>358 Pea Street<br>Mansfield, LA 71052           | 08/15/2019                            | Campaign Canvassing | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |                     | \$750.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     | \$ 31,385.95 |

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