| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  RONNIE MORRIS 1455 ST. ALBANS DRIVE BATON ROUGE, LA 70810   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  BESE  6TH DISTRICT  | OFFICE USE ONLY  Report Number: 78931  Date Filed: 9/12/2019  Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1   |  |
| 3. Date of Primary <u>10/12/2019</u>  |  |   |  |
| This report covers from 7/5/2019  | through <u>9/2/2019</u>  |   |  |
| 4. Type of Report:  ———————————————————————————————————   | — 40th day after general — Annual (future election) — Supplemental (past election) — Amendment to prior  er the election AND all loans and debts paid  7. Full Name and Address of Treasurer |   |  |
| BATON ROUGE, LA 70817   |  |   |  |
| Name of Person Preparing Report AMANDA  | MALOY  | -   |  |
| Daytime Telephone 225-767-7163  |  |   |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 12th day of September  | <u>, 2019</u> .  |   |  |
| Ronnie Morris Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 225-235-8280  Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 33,625.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 33,625.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 1,000.00  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 34,625.00 |

| DISBURSEMENTS   | This Period |  |
|---|-------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 5,217.08 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 5,217.08 |  |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 18,300.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 34,625.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 5,217.08  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 47,707.92 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 10,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 10,000.00  |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | 1                      |
| HANNA BANKSTON<br>24117 FERRY LANDING DR.<br>DENHAM SPRINGS, LA 70726             | 07/16/2019                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| RONALD BRIGGS<br>732 PLANTATION DR<br>ABITA SPRINGS, LA 70420                     | 07/30/2019                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| PHILLIP CANCILLERI, JR, D.V.M.<br>273 SHADY LAKE PARKWAY<br>BATON ROUGE, LA 70810 | 08/23/2019                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| DONALD CARSON<br>1816 OLIVE ST.<br>BATON ROUGE, LA 70802                          | 08/27/2019                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| DONNA M CLANTON<br>700 PINTAIL LANE<br>NEW IBERIA, LA 70560                       | 08/16/2019                             | \$150.00                           | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| JEFF COPESKEY<br>3058 TORRANCE DRIVE<br>BATON ROUGE, LA 70809                     | 08/27/2019                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$2,000.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period                   |            | 3. Total this Election |             |  |
|--|------------|------------------------|-------------|--|
|  | a. Date(s) | b. Amount(s)           | ]           |  |
| MARY M CUNNINGHAM<br>28 E TRAVIS ST.<br>AUSTIN, TX 78624                                 | 07/05/2019 | \$1,000.00             | \$1,000.00  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |                        |             |  |
| JAY D'AMICO<br>448 RUE DE LA RIVERE<br>KENNER, LA 70065                                  | 07/23/2019 | \$500.00               | \$500.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |                        |             |  |
| DAN CLAITOR FOR SENATE COMMITTEE<br>7520 PERKINS RD.<br>STE 170<br>BATON ROUGE, LA 70808 | 08/14/2019 | \$500.00               | \$500.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |                        |             |  |
| EASTPAC<br>PO BOX 80084<br>BATON ROUGE, LA 70898   | 09/02/2019 | \$10,000.00            | \$10,000.00 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |            |                        |             |  |
| MARGARET FORBES<br>16111 HAYNES BLUFF AVE.<br>BATON ROUGE, LA 70817                      | 08/26/2019 | \$250.00               | \$250.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |                        |             |  |
| JAMES D GARVEY, JR.<br>4800 BEAU LAC LN<br>METAIRIE, LA 70002                            | 08/27/2019 | \$1,000.00             | \$1,000.00  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |                        |             |  |
| 4. SUBTOTAL (this page)  |            | \$13,250.00            | N/A         |  |
| 5. TOTAL (complete only on last page of this schedule)                                   |            |                        | N/A         |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |            |                        |             |  |
| SUBTOTAL (this page) \$10,000.00 TOTAL (complete only on last page of this schedule)     |            |                        |             |  |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | 1                      |
| CATHY C GREENE<br>PO BOX 142<br>MARINGOUIN, LA 70757  | 08/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BOBBI GRIGSBY<br>PO BOX 104<br>BATON ROUGE, LA 70821  | 08/12/2019                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| L.LANE GRIGSBY<br>PO BOX 104<br>BATON ROUGE, LA 70821   | 08/12/2019                             | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FRAN HARVEY<br>2935 KLEINERT AVE.<br>BATON ROUGE, LA 70806  | 08/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| HAYES STRATEGIC SOLUTIONS, LLC 412 N. 4TH STREET SUITE 328 BATON ROUGE, LA 70802  POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/12/2019                             | \$250.00                      | \$250.00               |
| R. BRIAN HAYMON<br>4754 WHITEHAVEN ST.<br>BATON ROUGE, LA 70808   | 08/26/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$6,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period       |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  |            |
| ITI TECHNICAL COLLEGE<br>13944 AIRLINE HWY<br>BATON ROUGE, LA 70817          | 08/22/2019              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| LESLIE R JACOBS<br>626 ST. CHARLES AV.<br>#7A<br>NEW ORLEANS, LA 70130       | 08/20/2019              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                       |                         |                               |            |
| JOSEPH G JOBE<br>7707 BLUEBONNET BLVD.<br>APT. 325A<br>BATON ROUGE, LA 70810 | 08/22/2019              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| LUCAS E KAZANIS<br>4820 LAKE LOUISE AVE.<br>METAIRIE, LA 70006               | 08/26/2019              | \$125.00                      | \$125.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| KATHERINE KING<br>11551 PORT HUDSON PRIDE RD.<br>ZACHARY, LA 70791           | 07/10/2019              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| EARL MARTIN, III<br>13944 AIRLINE HWY<br>BATON ROUGE, LA 70817               | 08/22/2019              | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$4,825.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                       |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period      |                         | 3. Total this Election        |            |  |
|---|-------------------------|-------------------------------|------------|--|
|   | a. Date(s)              | b. Amount(s)                  | ]          |  |
| CHARLES W MCMAKIN<br>2052 ESTATES ROAD<br>BATON ROUGE, LA 70808             | 08/19/2019              | \$2,500.00                    | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |  |
| WHITCOMB A MORRIS<br>4554 PALM ST.<br>BATON ROUGE, LA 70808                 | 08/27/2019              | \$250.00                      | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |  |
| DANIELLE PIERCE<br>10152 SOUTH VIGNES RD<br>BATON ROUGE, LA 70817           | 07/18/2019              | \$250.00                      | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |  |
| NANCY ROBERTS<br>1243 STEELE BLVD.<br>BATON ROUGE, LA 70806                 | 08/27/2019              | \$200.00                      | \$200.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |  |
| LARRY M ROEDEL<br>8440 JEFFERSON HWY.<br>SUITE 301<br>BATON ROUGE, LA 70809 | 08/22/2019              | \$100.00                      | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                      |                         |                               |            |  |
| STEPHEN ROSENTHAL<br>1421 SONIAT ST.<br>NEW ORLEANS, LA 70115               | 08/19/2019              | \$2,500.00                    | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |  |
| 4. SUBTOTAL (this page)   |                         | \$5,800.00                    | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                      |                         |                               | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                         |                               |            |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |            |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| JOHN O SHIRLEY<br>7599 HWY 63<br>CLINTON, LA 70722                | 08/27/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| KEVIN B SIMPSON<br>5721 COURTLAND PLACE<br>ALEXANDRIA, LA 71301   | 08/19/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| ROBERT J SKAPURA<br>548 POLYTECH DRIVE<br>BATON ROUGE, LA 70808   | 08/27/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| NORMA B SNELLGROVE<br>1663 O'BRIEN DRIVE<br>BATON ROUGE, LA 70810 | 08/18/2019                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)            |  | \$ 33,625.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or                | n last page of this schedule) | \$ 10,000.00           |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 8/19/2019 b. Interest rate 0.00 %(a.p.r.) **ALLYSON MORRIS** c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 1.000.00 1455 ST. ALBAN'S DRIVE BATON ROUGE, LA 70810 1.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 7/2/2019 b. Interest rate 1. Name and address of lender 2. a. Date\* 0.00 %(a.p.r.) **RONNIE MORRIS** 5.000.00 1455 ST. ALBANS DRIVE BATON ROUGE, LA 70810 5.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

SCHEDULE B: LOANS RECEIVED

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |  | c. Amount(s) |
|---|---|--|--------------|
| ANEDOT<br>PO BOX 84314<br>BATON ROUGE, LA 70884                           | 07/30/2019  | CC TRANSACTION FEES  | \$ 30.60     |
| ANEDOT<br>PO BOX 84314<br>BATON ROUGE, LA 70884                           | 08/31/2019  | CC TRANSACTION FEES  | \$ 130.90    |
| BURLAND & MALOY, LLC<br>742 NORTH 5TH STREET<br>BATON ROUGE, LA 70802     | 07/28/2019  | CAMPAIGN COMPLIANCE<br>SERVICES  | \$ 1,450.00  |
| CREATIVE COMMUICATIONS 13144 PERKINS ROAD SUITE A BATON ROUGE, LA 70810   | 07/28/2019  | IN-HOUSE GENERAL<br>CAMPAIGN CONSULTING<br>RETAINER                                | \$ 2,500.00  |
| DAVID HUMPHREYS-PHOTOGRAPHER, LLC<br>PO BOX 1703<br>BATON ROUGE, LA 70821 | 07/28/2019  | STUDIO PHOTOGRAPHY AND<br>ELECTRONIC USAGE<br>PERMISSION OF PHOTOS<br>FOR CAMPAIGN | \$ 420.00    |
| FRANKLIN PRESS<br>PO BOX 129<br>BATON ROUGE, LA 70821                     | 07/28/2019  | IN-HOUSE PRINTING OF<br>BUSINESS CARDS   | \$ 109.95    |
| FRANKLIN PRESS<br>PO BOX 129<br>BATON ROUGE, LA 70821                     | 07/28/2019  | IN-HOUSE PRINTING OF<br>THANK YOU NOTES AND<br>CAMPAIGN STATIONARY                 | \$ 563.46    |
| GODADDY.COM<br>14455 N. HAYDEN RD.<br>STE. 219<br>SCOTTSDALE, AZ 85260    | 07/28/2019  | CAMPAIGN DOMAIN NAME   | \$ 12.17     |
| 3. SUBTOTAL (optional)  | I   |  | \$5,217.08   |
| 4. TOTAL (optional - complete only on last page of this sched             | dule)   |  | \$ 5,217.08  |