## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

any such transaction on this form within 40 hours of the	ic time the transaction occurred.	_			
1.Qualifying Name and Address of Candidate PAUL JOHNSTON 525 Kenmore Drive Harahan, LA 70123	Office Sought (Include title of office as well as parish, city, town and/or election district.)  Councilman At Large Jefferson	OFFICE USE ONLY Report Number: 79401 Date Filed: 9/25/2019 Report Includes Schedules:			
		Schedule A			
<ol> <li>Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)</li> </ol>	)				
PAUL JOHNSTON 525 Kenmore Drive Harahan, LA 70123					
4. Date of Election 10/12/2019					
10/12/2010	heck one)				
<u>—</u>					
5. a. Name of Person Preparing Report PAUL JOHNSTON					
b. Daytime Telephone 504-737-4345					
b. Daytime Telephone 504-737-4345  6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.					
This 25th day of September	2019				
Paul D. Johnsto	on.	504-737-4345			
Paul D Johnston  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		Daytime Telephone Number			
Paul Johnston Signature of Treasurer		504-737-4345 Daytime Telephone Number			
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## **SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

Name and Address of Contributor     (& description if in-kind)	2. Contributions this Report a. Date(s)	ting Period b. Amount(s)	3. Valuation if In-Kind
NEIL A BERTUCCI, SR 126 Citrus Road River Ridge, LA 70123	09/25/2019	\$500.00	
CARSON ENVIRONMENTAL LLC 905 Athania Parkway Metairie, LA 70001	09/25/2019	\$2,500.00	
L & O MARINE Post Office 8828 Metairie, LA 70011	09/25/2019	\$500.00	
MSTP & ASSOCIATES INC. 3200 Georgia Avenue Kenner, LA 70065	09/25/2019	\$2,500.00	
ISHVAR SOJITRA 4012 Teche Drive Kenner, LA 70065	09/25/2019	\$2,500.00	
SUSCO SOLUTIONS, INC. 710 Papworth Avenue Suite 100 Metairie, LA 70005	09/25/2019	\$2,500.00	