| (| CANDIDATE'S REPOI | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Qualifying Name and Address of Candidate PAUL JOHNSTON 525 Kenmore Drive Harahan, LA 70123 | Office Sought (Include title of office as well as parish, city, town and/or election district.) COUNCILMAN JEFFERSON 2; Running At Large | OFFICE USE ONLY Report Number: 80111 Date Filed: 10/1/2019 Report Includes Schedules: Schedule A-1 Schedule A-2 |
| 3. Date of Primary 10/12/2019 | | Schedule E-1 Schedule E-2 |
| This report covers from 9/3/2019 | through <u>9/22/2019</u> | |
| 4. Type of Report: ———— 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary X | Supplemental (past election) | |
| 10th day prior to general | Amendment to prior | |
| 5. FINAL REPORT if: Withdrawn Filed aft | er the election AND all loans and debts paid | |
| Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) IBERIA BANK 2700 Ridgelake Drive Metairie, LA 70001 | 7. Full Name and Address of Treasurer PAUL D JOHNSTON, COUNCILMAN^ 525 Kenmore Drive Harahan, LA 70123 | |
| | LMAN PAUL D JOHNSTON | |
| Daytime Telephone 504-737-4345 | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 1st day of October | , 2019 . | |
| Paul D Johnston Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-737-4345 Daytime Telephone | |
| Paul D Johnston | 504-737-4345 | |
| Signature of Treasurer | Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

PAUL JOHNSTON
525 Kenmore Drive
Harahan, LA 70123

Name and Address of Committee's Chairman

COUNCILMAN PAUL D JOHNSTON
525 Kenmore Drive
Harahan, LA 70123

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 18,729.68 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,000.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 19,729.68 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 19,729.68 |

| DISBURSEMENTS | This Period | |
|---------------------------------------------------------|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 99,280.46 | |
| 10. Other Disbursements (Schedule E-2) | \$ 600.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 99,880.46 | |

| FINANCIAL SUMMARY | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 239,844.77 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 19,729.68 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 99,880.46 |
| 17. Less in-kind contributions (Line 2 above) | \$ 1,000.00 |
| 18. Funds on hand at close of reporting period | \$ 158,693.99 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 14,029.68 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 10,850.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|------------------------|--|
| | a. Date(s) b. Amoun | | t(s) | |
| HAMID R ALIZADEH 14 East Woodlawn Drive Destrehan, LA 70047 | 09/11/2019 | \$500.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| DAVID ARCENEAUX 77 Haroleans Drive Harahan, LA 70123 | 09/04/2019 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BLAZE LOGISTICS 5420 Tolar Street Post Office Box 23165 Harahan, LA 70123 | 09/11/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| RAYMOND C BREAUX 1813 Hall Avenue Metairie, LA 70003 | 09/14/2019 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROXIE H BRUNO 2623 Citrus Road River Ridge, LA 70123 | 09/11/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MICHAEL A CARTER 147 W. Imperial Harahan, LA 70123 | 09/11/2019 | \$500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | . | \$2,350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.0 |)() TOTAL (complete or | nly on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| JOHN B CAZALE 501 Lake Avenue Apartment 14A Metairie, LA 70005 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/11/2019 | \$500.00 | \$500.00 |
| COMMAND CONSTRUCTION LLC 68445 James Street Mandeville, LA 70471 | 09/06/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| RAY A DAVEZAC 13658 River Road Destrehan, LA 70047 | 09/16/2019 | \$500.00 | \$1,900.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EKR REALTY LLC 18 Rue Bayonne Kenner, LA 70065 | 09/03/2019 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KURT M EVANS 4061 Turtle Bayou Drive Kenner, LA 70065 | 09/11/2019 | \$500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GO GRAPHICS LLC 516 Clearview Parkway Metairie, LA 70001 | 09/11/2019 | \$500.00 | \$3,800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|-----------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| GOVERNMENT CONSULTING GROUP, LLC Post Office Box 5815 Metairie, LA 50055 | 09/11/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN T GRAVES 2550 Belle Chasse Highway Suite 130 Gretna, LA 70053 | 09/11/2019 | \$500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOME BUILDERS ASSOCIATION OF GREATER NEW ORLEANS 2900 Clearview Parkway Metairie, LA 70006 | 09/10/2019 | \$500.00 | \$1,400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INVESTMENT HOLDING LLC 1015 Central Avenue Suite 100 Metairie, LA 70001 | 09/11/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NATHAN J JUNIUS 4 THRUSH STREET NEW ORLEANS, LA 70124 | 09/06/2019 | \$429.68 | \$4,529.68 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEBLANC FANTA CI VILLIO LLC 3421 North Causeway Boulevard Metairie, LA 70002 | 09/11/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,179.68 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LEONE FAMILY SEPARATE LLC 4524 Beau Lac Lane Metairie, LA 70002 | 09/11/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MESSINA'S INC. 2717 Williams Boulevard Kenner, LA 70062 | 09/11/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MRS. CLIFFORD MILLER, JR 306 Garden Road River Ridge, LA 70123 | 09/12/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MSMM ENGINEERING LLC 4640 CARROLLTON AVENUE SUITE 210-12 NEW ORLEANS, LA 70119 | 09/11/2019 | \$500.00 | \$5,100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK C NEWELL 6373 Catina Street New Orleans, LA 70124 | 09/06/2019 | \$500.00 | \$3,375.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 N 1 10 Service Road W Metairie, LA 70002 | 09/11/2019 | \$1,000.00 | \$1,600.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SCOTT PARTRIDGE 7511 West Moreland Avenue St. Louis, LA 63105 | 09/06/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANTHONY F PIAZZA 10104 Saint Paul Avenue River Ridge, LA 70123 | 09/13/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| R. M. DEVELOPMENT CORPORATION Post Office Box 763 Metairie, LA 70004 | 09/11/2019 | \$500.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RATHBORNE COMPANIES ESAT L.L.C. Post Office Box 157 Harvey, LA 70059 | 09/03/2019 | \$1,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM SCHMIDT, III 7220 Lancashire Drive Harahan, LA 70123 | 09/06/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM HENRY SHANE, JR. 3925 I-10 Service Road W Suite 105 Metairie, LA 70002 | 09/10/2019 | \$3,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------------------------|--------|----------------------------------------|-------------------------------|------------------------|
| | | a. Date(s) | b. Amount(s) | |
| SHREAD-KUYRKENDALL & ASSOCIATES 13000 Justice Avenue Suite 16 Baton Rouge, LA 70816 | | 09/06/2019 | \$500.00 | \$5,900.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| BILL K SNEED 324 Dorrington Metairie, LA 70005 | | 09/11/2019 | \$500.00 | \$4,650.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT B TUCKER 417 Tiffany Drive River Ridge, LA 70123 | | 09/07/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| 4. SUBTOTAL (this page) | | | \$1,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 18,729.68 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 1,000.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | | |
|----------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|------------------------|------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| DAVID SHERMAN One Galleria Boulevard Suite 1100 Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | Fundraiser | 09/11/2019 | \$1,000.00 | \$1,000.00 | |
| 4. SUBTOTAL (this page) | • | | \$1,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,000.00 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$0.0 Form 102, Rev. 3/98, Page Rev. 3/98 | 0 TOTAL (cor | mplete only on last | page of this schedule) | \$ 0.00 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|--------------|
| ALTERNATIVE TEES 5134 Story Street Harahan, LA 70123 | 09/05/2019 | Campaign T-Shirts | \$ 540.00 |
| AT&T Post Office Box 5093 Carol Stream, IL 60197 | 09/03/2019 | Telephone service for Campaign Headquarters | \$ 106.14 |
| BDPC LLC 2045 Lakeshore Drive Suite 207 New Orleans, LA 70122 | 09/13/2019 | Consultant Fees | \$ 12,666.67 |
| BROWN PUBIC RELATIONS Post Office Box 740448 New Orleans, LA 70448 | 09/12/2019 | Television and advertisement in newspaper for Campaign | \$ 10,513.00 |
| BUSSION CREATIVE 3330 N Causeway Boulevard Suite 318 Metairie, LA 70002 | 09/17/2019 | Consultant Fees | \$ 940.00 |
| BUSSION CREATIVE 3330 N Causeway Boulevard Suite 318 Metairie, LA 70002 | 09/20/2019 | Television Campaign Commercials | \$ 41,898.00 |
| CHRISTY CANNILLA 68 Bimimi Boulevard Kenner, LA 70065 | 09/06/2019 | Commission on Fundraisers | \$ 1,880.00 |
| CHRISTY CANNILLA 68 Bimimi Boulevard Kenner, LA 70065 | 09/06/2019 | Commission on Fundraisers | \$ 2,745.00 |
| | L | L | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------|--------------|
| CRESCENT CITY GRAPHICS 1500 Edwards Avenue Suite Q Harahan, LA 70123 | 09/13/2019 | Campaign Signs | \$ 1,310.41 |
| DISCOUNT ZONE 2220 North Causeway Boulevard Metairie, LA 70001 | 09/12/2019 | Oil for Campaign Sign Truck | \$ 18.00 |
| DOT'S DINER RESTAURANT 10701 Jefferson Highway River Ridge, LA 70123 | 09/09/2019 | Dinner for Campaign sign crew | \$ 55.24 |
| DOT'S DINER RESTAURANT 10701 Jefferson Highway River Ridge, LA 70123 | 09/13/2019 | Dinner for Campaign sign crew | \$ 77.82 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/03/2019 | Dinner for Campaign sign crew | \$ 83.78 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/04/2019 | Luncheon meeting with Campaign headquarter Volunteers | \$ 87.62 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/12/2019 | Lunch and Dinner for Campaign Headquarter volunteers and sign crew | \$ 122.40 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/06/2019 | Dinner for Campaign Headquarter volunteers and sign crew | \$ 77.27 |
| 3. SUBTOTAL (optional) | I | <u> </u> | \$1,832.54 |
| 4. TOTAL (optional - complete only on last page of this sci | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------|--------------|
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/10/2019 | Dinner for Campaign Headquarter Volunteers and Sign Crew | \$ 111.70 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/04/2019 | Lunch for Campaign Headquarter Volunteers | \$ 54.66 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/13/2019 | Lunch for Campaign Headquarter Volunteers | \$ 56.73 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/06/2019 | Dinner for Campaign Headquarter workers and sign crew | \$ 81.68 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/07/2019 | Lunch and Dinner for Campaign Headquarter workers and sign crew | \$ 228.04 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/10/2019 | Lunch for Campaign Headquarter workers | \$ 16.00 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/15/2019 | Lunch for Campaign Headquarter Volunteers | \$ 41.89 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/11/2019 | Lunch for Campaign Headquarter Volunteers | \$ 33.25 |
| 3. SUBTOTAL (optional) | 1 | | \$623.95 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|--------------|
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/14/2019 | Lunch for Campaign Headquarter Volunteers | \$ 47.15 |
| DRINK & EAT RESTAURANT 5608 Citrus Boulevard Harahan, LA 70123 | 09/16/2019 | Dinner for Campaign Volunteers | \$ 99.72 |
| CINDY GREER 721 Grove Aveue Metairie, LA 70003 | 09/17/2019 | Working campaign headquarters | \$ 225.00 |
| KELLY'S VILLAGE INN 9201 Jefferson Highway River Ridge, LA 70123 | 09/05/2019 | Lunch for Campaign Volunteers | \$ 61.14 |
| KRISPY KREME NEW ORLEANS 825 Clearview Parkway Metairie, LA 70001 | 09/07/2019 | Donuts for Campaign Volunteer Meeting | \$ 31.42 |
| LOWE'S HOME AND GARDEN STORE 3640 Veterans Memorial Boulevard Metairie, LA 70002 | 09/06/2019 | Supplies for Campaign signs | \$ 326.29 |
| LOWE'S HOME AND GARDEN STORE 3640 Veterans Memorial Boulevard Metairie, LA 70002 | 09/06/2019 | Supplies for Campaign signs | \$ 65.48 |
| M PRESS PRINTING 4100 Howard Avenue New Orleans, LA 70125 | 09/11/2019 | Campaign Brochures | \$ 793.52 |
| 3. SUBTOTAL (optional) | 1 | | \$1,649.72 |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------|--------------|
| MAGNOLIA GOVERMENT STRATEGIES, LLC 2348 Camp Street New Orleans, LA 70130 | 09/18/2019 | Political Advertisement | \$ 1,000.00 |
| OFFICE MAX 1000 S. Clearview Parkway Harahan, LA 70123 | 09/10/2019 | Supplies for Campaign Headquarter Computer and Printer | \$ 141.94 |
| PEL HUGHES PRINTING 3801 Toulouse Street New Orleans, LA 70119 | 09/16/2019 | Campaign mailout and postage | \$ 5,730.97 |
| PEL HUGHES PRINTING 3801 Toulouse Street New Orleans, LA 70119 | 09/05/2019 | Campaign brochure mailout and postage | \$ 15,964.60 |
| RACETRACK GASOLINE STATION 5725 Jefferson Highway Harahan, LA 70123 | 09/10/2019 | Gasoline for Campaign sign truck | \$ 43.12 |
| ST. ANTHONY KNIGHTS OF COLUMBUS 475 Franklin Street Gretna, LA 70053 | 09/17/2019 | Donation for Fishing Rodeo | \$ 100.00 |
| STAR LOCK AND KEY COMPANY 200 N Galvez Street New Orleans, LA 70119 | 09/11/2019 | Change of Lock at Campaign Headquarter | \$ 228.76 |
| UNITED MEDIA Post Office Box 3270 Covington, LA 70434 | 09/06/2019 | Advertisement in Newspaper | \$ 375.00 |
| 3. SUBTOTAL (optional) | I | | \$23,584.39 |
| 4. TOTAL (optional - complete only on last page of this sched | lule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | | 2. Expenditures this Reporting Period | | |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------|---------------------------|--|
| WALGREENS STORE | a. Date(s) 09/03/2019 | b. Purpose(s) Door prizes for Westwego Senior Center Birthday Party | c. Amount(s) \$ 100.00 | |
| 818 Westbank Expressway Westwego, LA 70094 | | Serior Series Bilanday Fanty | | |
| WALMART SUPERCENTER 5110 Jefferson Highway Harahan, LA 70123 | 09/13/2019 | Water and Drinks for the Third Emanuel Baptist Church picnic | \$ 30.25 | |
| WALMART SUPERCENTER 5110 Jefferson Highway Harahan, LA 70123 | 09/13/2019 | Drinks for the Emanuel Baptist Church for Picnic | \$ 40.04 | |
| WINN DIXIE STORE 8601 Jefferson Highway River Ridge, LA 70123 | 09/06/2019 | Water and drinks for Campaign Headquarters | \$ 29.80 | |
| ZEA'S ROTISSERIE 4450 Veterans Boulevard Metairie, LA 70006 | 09/11/2019 | Dinner for Campaign Volunteers | \$ 100.96 | |
| 3. SUBTOTAL (optional) | | | \$301.05 | |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | \$ 99,280.46 | |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-----------------------------------------------------------------------------------------|------------|--------------------------------------------|--------------|
| MSMM ENGINEERING LLC 4640 CARROLLTON AVENUE SUITE 210-12 NEW ORLEANS, LA 70119 | 09/22/2019 | Reimbursement for contributions over limit | \$ 100.00 |
| SHREAD-KUYRKENDALL & ASSOCIATES 13000 Justice Avenue Suite 16 Baton Rouge, LA 70816 | 09/17/2019 | Reimbursement for contributions over limit | \$ 500.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | \$ 600.00 | | |