| (filed by committees that support or oppose one or more candidate:  |  |
|---|--|
| Full Name and Address of Political Committee  | OFFICE USE ONLY  |
| HAPPY JACK PAC  | Report Number: 84554   |
| 1500 Woodland Hwy Suite C<br>Belle Chasse, LA 70037   | Date Filed: 12/17/2019   |
|   | Report Number: 84554  Date Filed: 12/17/2019  Report Includes Schedules:  Schedule A-1 |
| 2. Date of Primary 10/12/2019   | Schedule A-1   |
| This report covers from   | )  |
| 3. Type of Report:  |  |
| 180th day prior to primary X 40th day after general   |  |
| 90th day prior to primary Annual (future election   |  |
| 30th day prior to primary Monthly   |  |
| 10th day prior to primary   |  |
| Amendment to prior  |  |
| SUIT  | ·  |
| Treasurer   |  |
|   |  |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional signal a. Name & Address of Candidate/Description of Proposition b. Committee is Supporting to Proposition b. Committee is Supporting or Opposing (use additional signal is a supporting or Opposition b. Committee (use additional signal is a supporting or Opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of opposition b. Committee (use additional signal is a support of oppositio |  |
| a. Name & Address of Candidate/Description of Proposition 6. C  | ffice Sought c. Political Party d. Support/Oppose                                      |
|   |  |
| 6. Is the Committee supporting the entire ticket of a political party?  | es X No If "yes", which party?   |
| 7. a. Name of Person Preparing Report CHRISTOPHER J LEOPOLD   |  |
| b. Daytime Telephone 504-394-5333   |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached s information and belief, and that no expenditures have been made nor contributions receiv required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliled.   | ed that have not been reported herein, and that no information                         |
| This 17th day of December , 2019 .  |  |
| PETER WANEK   |  |
| Signature of Committee/Chairperson  | Daytime Telephone  |
|   |  |
| Signature of Committee Treasurer, if any  | Daytime Telephone  |

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 19,500.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 19,500.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 19,500.00 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 0.00     |

| FINANCIAL SUMMARY  | Amount       |  |
|--|--------------|--|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 16,750.00 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 19,500.00 |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 0.00      |  |
| 20. Funds on hand at close of reporting period   | \$ 36,250.00 |  |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period  |  |
|---|--------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 19,500.00 |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00      |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00      |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00      |  |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                  |
| ADAMS AND REESE PAC<br>450 LAUREL ST.<br>SUITE 1900<br>BATON ROUGE, LA 70801                           | 11/05/2019                             | \$250.00                      | \$250.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| AMERICAN ELECTRIC POWER<br>428 TRAVIS STREET<br>SHREVEPORT, LA 71101                                   | 11/14/2019                             | \$250.00                      | \$500.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| ENTERPRISE HOLDING, INC PAC<br>600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105                         | 11/14/2019                             | \$250.00                      | \$250.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| HOME BUILDERS ASSO. OF GREATER NEW<br>ORLEANS, INC<br>2424 N. ARNOULT<br>METAIRIE, LA 70001            | 11/05/2019                             | \$1,000.00                    | \$1,500.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| HOSPPAC<br>9521 BROOKLINE AVENUE<br>BATON ROUGE, LA 70809  | 11/14/2019                             | \$2,500.00                    | \$2,500.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| KB-PAC, INC 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/07/2019                             | \$500.00                      | \$500.00           |
| 4. SUBTOTAL (this page)  | <u> </u>                               | \$ 4,750.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  | ψ 1,100.00                    | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  | 1                             | •                  |
| SUBTOTAL (this page) \$4,750.00  | TOTAL (complete only o                 | n last page of this schedule) |                    |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                  |
| LA DENTAL PAC<br>7833 OFFICE PARK BLVD<br>BATON ROGUE, LA 70809                      | 11/07/2019                             | \$500.00                      | \$1,000.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| LAMP<br>ONE AMERICAN PLACE<br>SUITE 2040<br>BATON ROUGE, LA 70825                    | 11/14/2019                             | \$5,000.00                    | \$10,000.00        |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| LAPA PAC<br>666 NORTH STREET<br>BATON ROUGE, LA 70802                                | 11/14/2019                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| LFT-PAC<br>9623 BROOKLINE AVE<br>BATON ROUGE, LA 70809                               | 12/03/2019                             | \$250.00                      | \$250.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| LHBA PAC<br>660 LAUREL STREET<br>SUITE A<br>BATON ROUGE, LA 70802                    | 11/14/2019                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| LOUISIANA AGC CONSTRUCTION INDUSTRY PAC<br>666 NORTH STREET<br>BATON ROUGE, LA 70802 | 11/20/2019                             | \$1,500.00                    | \$1,500.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| 4. SUBTOTAL (this page)  |  | \$ 8,250.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                               |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                     |  |                               |                    |
| SUBTOTAL (this page) \$ 8,250.00   | TOTAL (complete only o                 | n last page of this schedule) |                    |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Year |
|--|--|------------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                    |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                 | 11/05/2019                             | \$1,000.00                         | \$1,000.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                    |
| LOUISIANA REALTORS PAC<br>821 MAIN STREET<br>BATON ROUGE, LA 70802                           | 10/30/2019                             | \$2,500.00                         | \$2,500.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                    |
| NEW ORLEANS HOSPITALITY COALTION PAC INC<br>2020 SAINT CHARLES AVE<br>NEW ORELEANS, LA 70130 | 11/07/2019                             | \$500.00                           | \$1,000.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                    |
| SOUTHPAC<br>P.O. BOX 14905<br>BATON ROUGE, LA 70898  | 11/07/2019                             | \$2,500.00                         | \$2,500.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                    |
| 4. SUBTOTAL (this page)  | -                                      | \$ 6,500.00                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                       |  | \$ 19,500.00                       | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                                    |                    |
| SUBTOTAL (this page) \$ 6,500.00   | TOTAL (complete or                     | nly on last page of this schedule) | \$ 19,500.00       |