

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MANDIE LANDRY  
2633 Peniston Street  
New Orleans, LA 70115

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Orleans  
91

OFFICE USE ONLY

Report Number: 84845

Date Filed: 12/27/2019

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/16/2019

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary        X   40th day after general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general      \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

THE FIRST BANK AND TRUST  
909 POYDRAS ST.  
#100  
NEW ORLEANS, LA 70112

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report LEIGH H DAVIS

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of December, 2019.

Mandie Landry

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504.680.6061

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 44,790.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,829.83  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 46,619.83 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 5,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 51,619.83 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 65,036.54 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 65,036.54 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 16,486.57 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 51,619.83 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 65,036.54 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 1,829.83  |
| 18. Funds on hand at close of reporting period  | \$ 1,240.03  |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 5,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 6,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 20,750.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>FISHMAN HAYGOOD</b><br>201 Saint Charles Ave<br>Ste 4600<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/18/2019                             | \$1,000.00        | \$1,000.00  |
| <b>INTERNATIONAL ASSOCIATION OF HEAT &amp; FROST INSULATORS &amp; ALLIED WORKERS LOCAL NO 53 PAC</b><br>2001 VETERANS BLVD.<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019                             | \$500.00          | \$1,250.00  |
| <b>SARAH ALLEN</b><br>7401 Florida Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/11/2019                             | \$250.00          | \$250.00  |
| <b>RICO ALVENDIA</b><br>909 Poydras St<br>Suite 1625<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/13/2019                             | \$1,000.00        | \$2,000.00  |
| <b>SCOTT ARCENEUX</b><br>1304 2nd Ave N<br>Jacksonville, FL 32250<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/10/2019                             | \$250.00          | \$250.00  |
| <b>AT&amp;T</b><br>208 South Akard Street<br>Dallas, TX 75202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/18/2019                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,250.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$500.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>BARON &amp; BUDD</b><br>3102 OAK LAWN AVE.<br>STE 1100<br>DALLAS, TX 75219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/29/2019                             | \$2,500.00  | \$5,000.00             |
| <b>JUDY BARRASSO</b><br>909 POYDRAS ST<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/18/2019                             | \$500.00  | \$2,100.00             |
| <b>ANNIE BIRKENTALL</b><br>1719 Penston St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/11/2019                             | \$25.00   | \$25.00                |
| <b>MARIANNE BURNS</b><br>5821 NORLAND AVE<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/04/2019                             | \$30.00   | \$80.00                |
| <b>BUSINESS AFFAIRS RESEARCH PROGRAM, INC</b><br>575 N 8thnStreet<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2019                             | \$500.00  | \$500.00               |
| <b>MATALIN CARVILLE</b><br>2501 Audubon Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/28/2019                             | \$250.00  | \$250.00               |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,805.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>JULES CATTIE</b><br>1212 Milan Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/28/2019                             | \$250.00     | \$250.00  |
| <b>JULES CATTIE</b><br>1212 Milan Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/19/2019                             | \$100.00     | \$550.00  |
| <b>JOHNTRELL CLAY</b><br>2701 PENISTON ST.<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/14/2019                             | \$25.00      | \$35.00   |
| <b>PAUL CORDES, III</b><br>1117 General Pershing Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019                             | \$250.00     | \$250.00  |
| <b>CRESCENT BANK</b><br>PO BOX 61813<br>NEW ORLEANS, LA 70161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/29/2019                             | \$2,500.00   | \$5,000.00  |
| <b>JANET DALES</b><br>1750 SAINT CHARLES AVE<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/07/2019                             | \$10.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$3,135.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JANET DALES<br>1750 SAINT CHARLES AVE<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/07/2019                             | \$10.00      | \$60.00   |
| AARON DELONG<br>728 ELEONORE ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/31/2019                             | \$50.00      | \$150.00  |
| WILLIAM DEVLIN<br>6207 S Rocheblave St<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019                             | \$100.00     | \$100.00  |
| SCOTT DOUGLASS<br>1301 15TH STREET NW<br>WASHINGTON, DC 20005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/21/2019                             | \$50.00      | \$335.00  |
| BRETT DYKES<br>1330 MAGAZINE ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/29/2019                             | \$50.00      | \$350.00  |
| BRETT DYKES<br>1330 MAGAZINE ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/29/2019                             | \$50.00      | \$300.00  |
| 4. SUBTOTAL (this page)  |  | \$310.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>FEMINIST MAJORITY PAC</b><br>1600 Wilson Blvd<br>Arlington, VA 22209<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>         | 11/04/2019                             | \$500.00     | \$500.00  |
| <b>MICAH FINCHER</b><br>6733 CATINA ST<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                | 11/13/2019                             | \$500.00     | \$2,600.00  |
| <b>PATRICK FINNEY</b><br>1472 Bourbon St.<br>NEW ORLEANS, LA 70116<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>             | 11/12/2019                             | \$500.00     | \$1,500.00  |
| <b>DANAH FISHER</b><br>2715 SAINT CHARLES AVE<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>         | 11/13/2019                             | \$500.00     | \$800.00  |
| <b>MEGAN FITZPATRICK</b><br>565 PROSPECT PL.<br>APT. 10E<br>BROOKLYN, NY 11238<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 10/28/2019                             | \$100.00     | \$600.00  |
| <b>ERIC FOLEY</b><br>511 S SCOTT ST.<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 11/11/2019                             | \$100.00     | \$200.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$2,200.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| BRITAIN FORSYTH<br>3317 CHESTNUT ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/13/2019                             | \$125.00  | \$595.00               |
| BRITAIN FORSYTH<br>3317 CHESTNUT ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/29/2019                             | \$200.00  | \$470.00               |
| JASON FUIMAN<br>214 DUFFIELD ST<br>APT. 52E<br>BROOKLYN, NY 11201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2019                             | \$250.00  | \$500.00               |
| DANIEL GALVEZ<br>731 Phillip Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/04/2019                             | \$100.00  | \$100.00               |
| CATHY GLASER<br>1009 Jefferson Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/05/2019                             | \$300.00  | \$300.00               |
| LINDA GOLDMAN<br>1319 S. RIDGELEY DR<br>LOS ANGELES, CA 90019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/11/2019                             | \$100.00  | \$300.00               |
| 4. SUBTOTAL (this page)  |  | \$1,075.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JENNIFER GREENE<br>1437 Harmony St<br>Apt 15<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2019                             | \$150.00  | \$150.00               |
| WILLIAM HAMMACK<br>1324 Oriole St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/06/2019                             | \$250.00  | \$250.00               |
| JULIE S HARRIS<br>1208 PINE ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/04/2019                             | \$100.00  | \$500.00               |
| JESSIE HAYNES<br>7515 DOMINICAN ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/16/2019                             | \$100.00  | \$125.00               |
| JACLYN HICKMAN<br>4433 Fontainebleau Dr<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/03/2019                             | \$250.00  | \$250.00               |
| ROSALIND HINTON<br>1727 20th St.<br>San Francisco, CA 94107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/12/2019                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$1,350.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>MOLLY HORSTMAN</b><br>928 Saint Mary Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019                             | \$50.00      | \$50.00   |
| <b>IATSE</b><br>511 Hennessey St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/29/2019                             | \$500.00     | \$500.00  |
| <b>IBEW PAC</b><br>900 7TH ST NW<br>WASHINGTON, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/29/2019                             | \$500.00     | \$2,000.00  |
| <b>LIZ ICENOGLE</b><br>304 E 66th Ter<br>Kansas City, MO 64113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/11/2019                             | \$50.00      | \$50.00   |
| <b>ANTHONY IRPINO</b><br>2216 Magazine St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/30/2019                             | \$1,000.00   | \$1,500.00  |
| <b>JEANETTE C JAFFE</b><br>4910 Baronne Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2019                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$2,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>JEAN JOHNSON</b><br>1375 Constance Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/10/2019                             | \$100.00          | \$100.00  |
| <b>JONES, SWANSON, HUDDALL, &amp; GARRISON, LLC</b><br>601 Poydras Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/18/2019                             | \$2,500.00        | \$2,500.00  |
| <b>BRIAN KATZ</b><br>303 BELLA DR<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/07/2019                             | \$500.00          | \$1,000.00  |
| <b>AMANDA KLEVORN</b><br>2631 GENERAL TAYLOR<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/30/2019                             | \$100.00          | \$600.00  |
| <b>LINDA KOCHER</b><br>3601 CONSTANCE<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/28/2019                             | \$100.00          | \$150.00  |
| <b>LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC</b><br>8322 One Calais Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019                             | \$1,000.00        | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,300.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| CYNTHIA LANDRY<br>133 EHRET PL.<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/18/2019                             | \$1,000.00  | \$4,500.00             |
| JACOB LANDRY<br>1645 Tchoupitoulas St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$500.00  | \$500.00               |
| JEANNE LANDRY<br>710 CARONDELET ST.<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/28/2019                             | \$300.00  | \$600.00               |
| LESLIE LANDRY<br>1051 8TH ST<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/28/2019                             | \$350.00  | \$2,850.00             |
| AMELIE LEBRETON<br>3000 MAGAZINE ST.<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/14/2019                             | \$100.00  | \$200.00               |
| MEGAN LESSELL<br>254 30th Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/02/2019                             | \$200.00  | \$200.00               |
| 4. SUBTOTAL (this page)   |  | \$2,450.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JOHN LEVINE<br>7930 Sycamore Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/30/2019                             | \$150.00  | \$150.00               |
| SARA LEWIS<br>1039 Marengo Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/28/2019                             | \$100.00  | \$100.00               |
| SARA LEWIS<br>1039 Marengo Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/28/2019                             | \$100.00  | \$200.00               |
| LFT-PAC<br>9623 Brookline Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/05/2019                             | \$2,500.00  | \$2,500.00             |
| ROCKWELL LIVINGSTON<br>3918 Chestnut Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2019                             | \$50.00   | \$50.00                |
| LOUISIANA AFL-CIO<br>PO Box 3477<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/18/2019                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$2,500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA CARPENTERS REGIONAL COUNCIL<br>PAC<br>2850 Massachusetts Avenue<br>METAIRIE, LA 70003<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019                             | \$1,000.00   | \$2,000.00  |
| ROBERT LYALL<br>1212 ALINE ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/05/2019                             | \$500.00     | \$2,200.00  |
| ERIC LYNN<br>PO BOX 16991<br>ST. PETERSBURG, FL 33733<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/18/2019                             | \$250.00     | \$500.00  |
| DAVID MARCELLO<br>1936 SO. CARROLLTON AVE.<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/03/2019                             | \$250.00     | \$500.00  |
| MICHAEL MARTINOVICH<br>1915 General Pershing Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/04/2019                             | \$200.00     | \$200.00  |
| CHELSEA MASON<br>330 South Mentor Ave<br>Unit 209<br>Pasadena, TX 91106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/11/2019                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>REBECCA MCDOUGALL</b><br>1050 N Stuart St., #516<br>Arlington, VA 22201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/29/2019                             | \$1,000.00        | \$1,000.00  |
| <b>DAVID MCMONIGLE</b><br>465 California St<br>Ste 500<br>San Francisco, CA 94101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2019                             | \$50.00           | \$50.00   |
| <b>KERRY J MILLER</b><br>308 Cedar Dr<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/07/2019                             | \$500.00          | \$500.00  |
| <b>ALYSSON MILLS</b><br>1441 Felicity Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/04/2019                             | \$200.00          | \$200.00  |
| <b>KERRY MURPHY</b><br>6051 Louisville Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/29/2019                             | \$50.00           | \$50.00   |
| <b>ROBERT W NEILL, JR</b><br>PO Box 264<br>Carrollton, MS 38917<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/17/2019                             | \$5.00            | \$5.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,805.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>JULIANNE NICE</b><br>1930 GENERAL PERSHING ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/18/2019                             | \$500.00     | \$1,285.00  |
| <b>TOBY OROURKE</b><br>2410 QUINN HAVEN DR<br>BILLINGS, MT 59102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/07/2019                             | \$100.00     | \$600.00  |
| <b>CRYSTAL PATTERSON</b><br>3680 38th St NW<br>Apt A241<br>Washington, DC 20016<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2019                             | \$250.00     | \$250.00  |
| <b>MATTHEW PAYNE</b><br>207 N MURAT ST.<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/16/2019                             | \$200.00     | \$450.00  |
| <b>KEITH PEMRICK</b><br>1758 U ST NW<br>APT. 1<br>WASHINGTON, DC 20009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/04/2019                             | \$400.00     | \$800.00  |
| <b>KENNETH POLITE</b><br>211 EAST SEDGWICK ST<br>PHILADELPHIA, PA 19119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/15/2019                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$2,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>BAMBI POLOTZOLA</b><br>175 HIGHWAY 743<br>OPELOUSAS, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/23/2019                             | \$20.00      | \$80.00   |
| <b>CHRISTOPHER RALSTON</b><br>401 AUDUBON ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/18/2019                             | \$500.00     | \$1,320.00  |
| <b>BRUCE REILLY</b><br>1015 Governor Nicholls St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019                             | \$50.00      | \$100.00  |
| <b>KAREN REYNOLDS</b><br>PSC 80 BOX 11619<br>APO, ZZ 96367<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/26/2019                             | \$100.00     | \$1,000.00  |
| <b>LACEY ROCHESTER</b><br>200 CARONDELET APT 508<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$100.00     | \$500.00  |
| <b>DERRICK ROGERS</b><br>433 W 34TH ST<br>APT. 2B<br>NEW YORK, NY 10001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/31/2019                             | \$30.00      | \$60.00   |
| 4. SUBTOTAL (this page)  |  | \$800.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>MEGHAN ROONEY</b><br>848 W ROSCOE ST<br>CHICAGO, IL 60657<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/04/2019                             | \$100.00     | \$1,100.00  |
| <b>DAREN SARPHE</b><br>4816 HENICAN PL<br>METAITIE, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/15/2019                             | \$500.00     | \$1,000.00  |
| <b>DWIGHT SAVOIE</b><br>6420 Bald Eagle Park<br>Marrero, LA 70076<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/18/2019                             | \$200.00     | \$200.00  |
| <b>COURTNEY SCHROEDER</b><br>1036 General Taylor St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2019                             | \$100.00     | \$100.00  |
| <b>JOHN SCHWAGER</b><br>771 S. COLFAX AVE<br>ELMHURST, IL 60126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/03/2019                             | \$50.00      | \$550.00  |
| <b>SEMM ATKINSON</b><br>909 Poydras St<br>Ste 1600<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/11/2019                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>SWATI SHAH</b><br>1442 Harmony Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/28/2019                             | \$50.00      | \$50.00   |
| <b>JANELLE SHARER</b><br>906 4th Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/31/2019                             | \$25.00      | \$25.00   |
| <b>CHRIS SILWINSKI</b><br>1728 S Rendon St<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/05/2019                             | \$20.00      | \$40.00   |
| <b>CHRIS SILWINSKI</b><br>1728 S Rendon St<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/20/2019                             | \$25.00      | \$65.00   |
| <b>CANDICE SIRON</b><br>2723 Dabadie Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019                             | \$50.00      | \$50.00   |
| <b>MEGAN SNIDER</b><br>1620 ROUSSELIN DR<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/05/2019                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$670.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| SPINE DIAGNOSTIC CENTER OF BR<br>5408 Flanders Dr.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019                             | \$1,000.00  | \$1,000.00             |
| SST. MARTIN & BOURQUE LLC<br>315 BARROW ST<br>HOUMA, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/04/2019                             | \$250.00  | \$750.00               |
| PAMELA STEEG<br>1620 STATE ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/05/2019                             | \$500.00  | \$750.00               |
| STEVEN AND USDIN<br>6 Richmond Pl<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/07/2019                             | \$100.00  | \$100.00               |
| STEPHEN STRYJEWSKI<br>820 7TH STREET<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/18/2019                             | \$1,000.00  | \$1,500.00             |
| IVAN SULEIMAN<br>300 E 34TH ST<br>APT 18E<br>NEW YORK, NY 10016<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/22/2019                             | \$100.00  | \$550.00               |
| 4. SUBTOTAL (this page)  |  | \$2,950.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>JAMES SWANSON</b><br>201 Saint Charles Ave<br>Ste 4600<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/18/2019                             | \$500.00     | \$500.00  |
| <b>MILES TEPPER</b><br>1229 Saint Andrew St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/10/2019                             | \$25.00      | \$25.00   |
| <b>THE AUGUST GROUP</b><br>442 Europe Street<br>Baton Rouge, LA 70822<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/16/2019                             | \$1,000.00   | \$1,000.00  |
| <b>PAUL THIBODEAUX</b><br>201 SAINT CHARLES AVE<br>FL 46<br>NEW ORLEANS, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/04/2019                             | \$300.00     | \$600.00  |
| <b>UNITED ASSOCIATION OF JOURNEYMEN &amp; APPRENTICES OF THE PLUMBING AND PIPE FITTING INDUS</b><br>Three Park Place<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019                             | \$2,500.00   | \$2,500.00  |
| <b>REKKAH VEITH</b><br>1000 Girod Street<br>Apt. 218<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/04/2019                             | \$15.00      | \$15.00   |
| 4. SUBTOTAL (this page)   |  | \$4,340.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>JAKE WEINSTOCK</b><br>406 Papworth Ave<br>Apt. C<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2019                             | \$100.00     | \$100.00  |
| <b>JOHN WERNER</b><br>1117 Delachaise Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/04/2019                             | \$250.00     | \$250.00  |
| <b>MIKE WHALEN</b><br>2730 Broadway Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/28/2019                             | \$150.00     | \$150.00  |
| <b>SUSAN WHELAN</b><br>7324 Hickory Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/28/2019                             | \$50.00      | \$50.00   |
| <b>MARIA WICKSTROM</b><br>916 N Gayoso Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/01/2019                             | \$200.00     | \$200.00  |
| <b>CHERYL WILLIS</b><br>120 JADE COVE CIR<br>ROSWELL, GA 30075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/12/2019                             | \$100.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$850.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 44,790.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 6,000.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|---|--|------------|--------------|---|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| JUDY BARASSO<br>1917 General Pershing St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | Snacks for Meet and Greet                      | 11/05/2019 | \$250.00     | \$250.00  |
| GRETCHEN BOSWORTH<br>4333 Hamilton St<br>New Orleans, LA 70018<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | Snacks for Meet and Greet                      | 10/28/2019 | \$60.00      | \$60.00   |
| JULES CATTIE<br>1212 Milan Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | Snack for Meet and Greet                       | 11/05/2019 | \$200.00     | \$450.00  |
| DEMOCRATS.COM LLC<br>PO Box 1452<br>New York, NY 10276<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | texting program                                | 11/16/2019 | \$992.78     | \$992.78  |
| FRENCH TRUCK COFFEE<br>2917 MAGAZINE STREET<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Coffee for Volunteers                          | 11/16/2019 | \$50.00      | \$375.00  |
| NICOLE HERSHEY<br>2004 SAINT ROCH AVE.<br>NEW ORLEANS, LA 70117<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | Food and Supplies for Party                    | 11/13/2019 | \$277.05     | \$1,046.54  |
| 4. SUBTOTAL (this page)   |  |            | \$1,829.83   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 1,829.83  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |              |   |
| SUBTOTAL (this page)  |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MANDIE LANDRY<br>2633 Peniston Street<br>New Orleans, LA 70115   | 2. a. Date* <u>2/6/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MANDIE LANDRY<br>2633 Peniston Street<br>New Orleans, LA 70115   | 2. a. Date* <u>6/1/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>8,052.33</u><br>d. Balance due ..... \$ <u>8,052.33</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MANDIE LANDRY<br>2633 Peniston Street<br>New Orleans, LA 70115   | 2. a. Date* <u>10/9/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>MANDIE LANDRY<br/>2633 Peniston Street<br/>New Orleans, LA 70115</p>   | <p>2. a. Date* <u>11/20/2019</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>5,000.00</u></p> <p>d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>        | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| ACTBLUE<br>366 SUMMER STREET<br>SOMERBILLE, MA 02144                    | 12/04/2019                            | Credit Card Fees          | \$ 170.89    |
| ACTBLUE<br>366 SUMMER STREET<br>SOMERBILLE, MA 02144                    | 11/06/2019                            | Credit Card Fees          | \$ 479.97    |
| ACTBLUE<br>366 SUMMER STREET<br>SOMERBILLE, MA 02144                    | 11/18/2019                            | Credit Card Fees          | \$ 1,920.00  |
| ADAM LEE GP HOLDING LLC<br>4501 Eve St<br>New Orleans, LA 70123         | 11/16/2019                            | Food for Election Night   | \$ 376.28    |
| BATTLEAXE STRATEGIES<br>1320 RANDOLPH STREET NW<br>WASHINGTON, DC 20011 | 11/06/2019                            | Social Media              | \$ 9,500.00  |
| BATTLEAXE STRATEGIES<br>1320 RANDOLPH STREET NW<br>WASHINGTON, DC 20011 | 11/20/2019                            | Social Media              | \$ 500.00    |
| KYLER BLODGETT<br>133 S GAYOSO ST<br>NEW ORLEANS, LA 70119              | 11/16/2019                            | Election Day Worker       | \$ 140.00    |
| BOLD<br>1746 Jackson Ave<br>New Orleans, LA 70113                       | 11/05/2019                            | Printing Ballot Materials | \$ 2,500.00  |
| 3. SUBTOTAL (optional)  |                                       |                           | \$15,587.14  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                     |              |
|--|---------------------------------------|---------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| MONET BRIGNAC<br>5106 DANNEELL STREET<br>New Orleans, LA 70115         | 10/30/2019                            | Canvass             | \$ 120.00    |
| MONET BRIGNAC<br>5106 DANNEELL STREET<br>New Orleans, LA 70115         | 11/11/2019                            | Canvass             | \$ 90.00     |
| BROWN PUBLIC RELATIONS<br>PO Box 740448<br>New Orleans, LA 70174       | 10/28/2019                            | Ballot Printing     | \$ 1,574.00  |
| CAMPAIGN FINANCE<br>451 FLORIDA STREET<br>BATON ROUGE, LA 70801        | 11/03/2019                            | Fees for Report     | \$ 60.00     |
| CHISM STRATEGIES<br>2906 N State Street Ste 106<br>Jackson, MS 39216   | 11/14/2019                            | Robo Calls          | \$ 3,432.71  |
| CONSTANT CONTACT<br>1601 TRAPELO RD.<br>SUITE 329<br>WALTHAM, MA 02451 | 11/06/2019                            | Software            | \$ 103.98    |
| CUSTOM INK<br>2910 DISTRICT AVE #300<br>FAIRFAX, VA 22031              | 10/28/2019                            | T Shirts            | \$ 527.36    |
| LEA DAVIS<br>2119 CALHOUN ST<br>NEW ORLEANS, LA 70118                  | 11/16/2019                            | Election Day Worker | \$ 140.00    |
| 3. SUBTOTAL (optional)   |                                       |                     | \$6,048.05   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LEA DAVIS<br>2119 CALHOUN ST<br>NEW ORLEANS, LA 70118               | 11/19/2019                            | Canvass   | \$ 300.00    |
| LEA DAVIS<br>2119 CALHOUN ST<br>NEW ORLEANS, LA 70118               | 11/18/2019                            | Canvass   | \$ 45.00     |
| FELIPE'S TAQUERIA<br>6215 SOUTH MIRO ST<br>NEW ORLEANS, LA 70125    | 11/09/2019                            | Food for canvass workers                                  | \$ 79.30     |
| FELIPE'S TAQUERIA<br>6215 SOUTH MIRO ST<br>NEW ORLEANS, LA 70125    | 11/02/2019                            | Food for volunteers                                       | \$ 45.76     |
| NINA HARRIS<br>7520 PLUM ST<br>NEW ORLEANS, LA 70118                | 11/11/2019                            | Canvass   | \$ 75.00     |
| NINA HARRIS<br>7520 PLUM ST<br>NEW ORLEANS, LA 70118                | 11/16/2019                            | Election Day Worker                                       | \$ 140.00    |
| HELP ME HELP YOU<br>3400 S Claiborne Ste C<br>New Orleans, LA 70125 | 12/14/2019                            | Donation towards Christmas Bikes for Kids in the District | \$ 200.00    |
| NICOLE HERSHEY<br>2004 SAINT ROCH AVE.<br>NEW ORLEANS, LA 70117     | 11/22/2019                            | Consulting Services                                       | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,385.06   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| HUSTLE<br>717 Market St<br>San Francisco, CA 74103                      | 11/22/2019                            | Text Messaging                           | \$ 297.96    |
| MID CITY PIZZA UPTOWN<br>6307 S Miro<br>New Orleans, LA 70125           | 10/28/2019                            | Food for volunteers                      | \$ 158.83    |
| NGP VAN INC<br>1445 NEW YORK AVE. NW<br>#200<br>WASHINGTON, DC 20005    | 11/04/2019                            | Software                                 | \$ 250.00    |
| NGP VAN INC<br>1445 NEW YORK AVE. NW<br>#200<br>WASHINGTON, DC 20005    | 12/03/2019                            | Software                                 | \$ 250.00    |
| RENBOS<br>100 ARNOLD AVE<br>RIVER RIDGE, LA 70123                       | 11/08/2019                            | Signs                                    | \$ 289.38    |
| RENBOS<br>100 ARNOLD AVE<br>RIVER RIDGE, LA 70123                       | 11/08/2019                            | Signs                                    | \$ 818.45    |
| RENDON INN<br>4501 Eve Street<br>New Orleans, LA 70125                  | 11/16/2019                            | Beverages election night for volunteers  | \$ 201.41    |
| RESONANCE CAMPAIGNS, LLC<br>913 FLORIDA AVE. NW<br>WASHINGTON, DC 20001 | 11/12/2019                            | Mailer (\$5,372.64) Postage (\$2,441.73) | \$ 7,814.37  |
| 3. SUBTOTAL (optional)  |                                       |  | \$10,080.40  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| RESONANCE CAMPAIGNS, LLC<br>913 FLORIDA AVE. NW<br>WASHINGTON, DC 20001 | 11/11/2019                            | Printing Push Cards                      | \$ 1,550.00  |
| RESONANCE CAMPAIGNS, LLC<br>913 FLORIDA AVE. NW<br>WASHINGTON, DC 20001 | 10/31/2019                            | Mailer (\$5,952.50) Postage (\$2,441.73) | \$ 8,394.23  |
| RESONANCE CAMPAIGNS, LLC<br>913 FLORIDA AVE. NW<br>WASHINGTON, DC 20001 | 11/05/2019                            | Mails (\$10,745.28) Postage (\$4,883.46) | \$ 15,628.74 |
| RESONANCE CAMPAIGNS, LLC<br>913 FLORIDA AVE. NW<br>WASHINGTON, DC 20001 | 11/04/2019                            | Push Cards                               | \$ 1,083.62  |
| RESONANCE CAMPAIGNS, LLC<br>913 FLORIDA AVE. NW<br>WASHINGTON, DC 20001 | 11/03/2019                            | Printing Push Cards                      | \$ 1,750.00  |
| DYLAN RITTER<br>300 LASALLE CT #235<br>NEW ORLEANS, LA 70118            | 11/18/2019                            | Canvass                                  | \$ 120.00    |
| DYLAN RITTER<br>300 LASALLE CT #235<br>NEW ORLEANS, LA 70118            | 11/03/2019                            | Canvass                                  | \$ 180.00    |
| DYLAN RITTER<br>300 LASALLE CT #235<br>NEW ORLEANS, LA 70118            | 11/16/2019                            | Election Day Worker                      | \$ 140.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$28,846.59  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                            |              |
|--|---------------------------------------|----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| DAVID SCHMIT<br>4035 WASHINGTON AVE.<br>NEW ORLEANS, LA 70125                | 11/12/2019                            | Consulting Services        | \$ 1,800.00  |
| MONIQUE SMITH<br>2686 JASMINE STREET<br>NEW ORLEANS, LA 70122                | 11/20/2019                            | Event Decorations          | \$ 250.00    |
| SQUARESPACE<br>8 CLARKSON STREET<br>NEW YORK, NY 10014                       | 11/29/2019                            | Website Builder            | \$ 26.00     |
| SQUARESPACE<br>8 CLARKSON STREET<br>NEW YORK, NY 10014                       | 10/28/2019                            | Website Builder            | \$ 26.00     |
| MONET SULLIVAN<br>5106 DANNEELL STREET<br>NEW ORLEANS, LA 70115              | 11/16/2019                            | Election Day Worker        | \$ 140.00    |
| THE FIRST BANK AND TRUST<br>909 POYDRAS ST.<br>#100<br>NEW ORLEANS, LA 70112 | 12/03/2019                            | Bank Fees                  | \$ 64.51     |
| THE FIRST BANK AND TRUST<br>909 POYDRAS ST.<br>#100<br>NEW ORLEANS, LA 70112 | 11/19/2019                            | Bank Fee                   | \$ 35.00     |
| THE FIRST BANK AND TRUST<br>909 POYDRAS ST.<br>#100<br>NEW ORLEANS, LA 70112 | 11/12/2019                            | Vantiv eCommerce Bank Fees | \$ 67.36     |
| 3. SUBTOTAL (optional)   |                                       |                            | \$2,408.87   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| THE FIRST BANK AND TRUST<br>909 POYDRAS ST.<br>#100<br>NEW ORLEANS, LA 70112 | 11/04/2019                            | Merchant Fees  | \$ 80.48     |
| THE LIBRARY<br>3629 PRYTANIA STREET<br>NEW ORLEANS, LA 70115                 | 10/28/2019                            | Beverages for fundraiser                                     | \$ 209.95    |
| EMMA TRUNKLE<br>300 LASALLE CT #235<br>NEW ORLEANS, LA 70118                 | 11/16/2019                            | Election Day Worker  | \$ 140.00    |
| EMMA TRUNKLE<br>300 LASALLE CT #235<br>NEW ORLEANS, LA 70118                 | 11/11/2019                            | Canvass  | \$ 210.00    |
| WALGREENS<br>440 S Claiborne<br>New Orleans, LA 70125                        | 11/06/2019                            | Gift cards for Bingo Events to<br>Kinship Center Senior Home | \$ 40.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$680.43     |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |  | \$ 65,036.54 |

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