| (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)   |  |  |
|---|--|--|
| 1. Full Name and Address of Political Committee   | OFFICE USE ONLY  |  |
| LOUISIANA CHARTER SCHOOLS IN ACTION (LCSA PAC)<br>320 Metairie-Hammond Hwy<br>#402<br>Metairie, LA 70005  | Report Number: 85161 Date Filed: 1/10/2020 Report Includes Schedules:                |  |
| 2. Date of Primary Monthly  |  |  |
| This report covers from <u>12/1/2019</u> through <u>12/3</u>  | 1/2019   |  |
| 3. Type of Report:  |  |  |
| 180th day prior to primary 40th day after g   | eneral   |  |
| 90th day prior to primary Annual (future e  | election)  |  |
| 30th day prior to primary Monthly   |  |  |
| 10th day prior to primary   |  |  |
| 10th day prior to general Amendment to  | prior  |  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other<br>a. <u>Name</u> b. <u>Position</u> c.  | committee officers)  |  |
| CAROLINE ROEMER Chairperson   | 320 Metairie-Hammond Hwy.<br>#402<br>Metairie, LA 70005                              |  |
| CAROLINE ROEMER Treasurer   | 320 Metairie-Hammond Hwy.<br>#402<br>Metairie, LA 70005                              |  |
| Additional officers listed on attached sheet  |  |  |
| <ol> <li>Candidates or Propositions the Committee is Supporting or Opposing (use addit<br/>a. Name &amp; Address of Candidate/Description of Proposition</li> </ol>   | tional sheets if necessary)<br>b. Office Sought c. Political Party d. Support/Oppose |  |
| On attached sheet   |  |  |
| 6. Is the Committee supporting the entire ticket of a political party?  | Yes X No If "yes", which party?  |  |
| 7. a. Name of Person Preparing Report AMANDA GUIDRY MALO  | Y  |  |
| b. Daytime Telephone 225-767-7163   |  |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attainformation and belief, and that no expenditures have been made nor contributions required to be reported by the Louisiana Campaign Finance Disclosure Act has be This <u>10th</u> day of <u>January</u> , <u>2020</u> . | s received that have not been reported herein, and that no information               |  |
| CAROLINE ROEMER<br>Signature of Committee/Chairperson   | 504-274-3627<br>Daytime Telephone  |  |
| CAROLINE ROEMER<br>Signature of Committee Treasurer, if any   | 504-274-3627<br>Daytime Telephone  |  |

Form 202, Rev. 3/98, Page Rev. 5/01

| 4. All Committee Officers (including Chair                 | person, Treasurer, if any, and a | ny other committee officers)                           |                    |                   |
|--|----------------------------------|--|--------------------|-------------------|
| a. <u>Name</u>   | b. Position                      | c. <u>Address</u>                                      |                    |                   |
| JONATHAN BERTSCH   | Officer                          | 1555 Poydras Ave.<br>Ste. 700<br>New Orleans, LA 70112 |                    |                   |
| KENNETH CAMPBELL   | Officer                          | 1555 Poydras Ave.<br>Ste. 700<br>New Orleans, LA 70112 |                    |                   |
| a. Name & Address of Candidate/Des                         |                                  | b. Office Sought                                       | c. Political Party | d. Support/Oppose |
| TRAMELLE HOWARD<br>270 Elmer Ave.<br>Baton Rouge, LA 70807 |                                  | EBR School Board, District 3                           | Democrat           | Support           |
| DADRIUS LANUS<br>6901 E. Caprice Ave.                      |                                  | EBR School Board, District 2                           | Democrat           | Support           |

Baton Rouge, LA 70811

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 0.00     |

| DISBURSEMENTS                                       | This Period |  |
|---|-------------|--|
| 9. General Expenditures (Schedule E-1)              | \$ 0.00     |  |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00     |  |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00     |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 0.00     |  |
| 13. Other Disbursements (Schedule E-4)              | \$ 0.00     |  |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00     |  |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00     |  |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 0.00     |  |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 40,958.33 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 0.00      |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 0.00      |
| 20. Funds on hand at close of reporting period   | \$ 40,958.33 |

Form 202, Rev. 3/98, Page Rev. 3/98

## **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00