

| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY | | | | | | | | | |
|---|---|---|--|--|--|----------------------------|-------------|---|--|-----------|--|
| 1. Name and Address of Committee MANDIE LANDRY CAMPAIGN COMMITTEE 2633 Peniston Street New Orleans, LA 70115 Check If: New Committee _____ | 2. Date of this Statement <div style="text-align: center;">1/30/2020</div> | Report Number: 85810 Date Filed: 1/30/2020 | | | | | | | | | |
| | 3. Estimated Membership <div style="text-align: center;">0</div> | | | | | | | | | | |
| | 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> | | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>MANDIE LANDRY</td> <td>Chairperson</td> <td>2633 Peniston Street New Orleans, LA 70115</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table> | | | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | MANDIE LANDRY | Chairperson | 2633 Peniston Street New Orleans, LA 70115 | | Treasurer | |
| <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | | | | | | | | | |
| MANDIE LANDRY | Chairperson | 2633 Peniston Street New Orleans, LA 70115 | | | | | | | | | |
| | Treasurer | | | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table> | | | <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 67%;"><u>b. Address</u></td> </tr> </table> | | | <u>a. Name</u> | <u>b. Address</u> | | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | | | | | | | | | | |
| b. Name of Candidate MANDIE LANDRY | c. Office Sought by the Candidate State Representative District 91 | | | | | | | | | | |
| 9. a. Name of Person Preparing Report LEIGH H DAVIS b. Daytime Telephone 225-766-6966 | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>30th</u> day of <u>January</u> , <u>2020</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Mandie Landry</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> <u>504.680.6061</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> _____ Signature of Committee Treasurer , if any </td> <td style="vertical-align: bottom;"> _____ Daytime Telephone </td> </tr> </table> | | | <u>Mandie Landry</u> Signature of Committee/Chairperson | <u>504.680.6061</u> Daytime Telephone | _____ Signature of Committee Treasurer , if any | _____ Daytime Telephone | | | | | |
| <u>Mandie Landry</u> Signature of Committee/Chairperson | <u>504.680.6061</u> Daytime Telephone | | | | | | | | | | |
| _____ Signature of Committee Treasurer , if any | _____ Daytime Telephone | | | | | | | | | | |