

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PHILLIP DEVILLIER
439 Highway 758
Eunice, LA 70535

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

HOUSE OF REPRESENTATIVES
DISTRICT 41

OFFICE USE ONLY

Report Number: 86154

Date Filed: 2/6/2020

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

TRI-PARISH BANK
PO BOX 1029
EUNICE, LA 70535

7. Full Name and Address of Treasurer

DWAYNE CORMIER
PO BOX 409
EUNICE, LA 70535

9. Name of Person Preparing Report AMANDA GUIDRY MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of February, 2020.

CHRISTOPHER B DEVILLIER

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-546-0255

Daytime Telephone

DWAYNE CORMIER

Signature of Treasurer

337-546-0255

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: CHRISTOPHER B DEVILLIER

COMMITTEE TO ELECT PHILLIP DEVILLIER
PO BOX 409
EUNICE, LA 70535

Name and Address of **Committee's Chairman**

CHRISTOPHER B DEVILLIER
PO BOX 409
EUNICE, LA 70535

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 20,199.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 20,199.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 20,199.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 27,716.61 |
| 10. Other Disbursements (Schedule E-2) | \$ 300.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 1,449.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 29,465.61 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 44,808.55 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 20,199.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 29,465.61 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 35,541.94 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 1,449.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,350.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 36,931.86 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADAMS & REESE PAC 450 LAUREL ST. STE. 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$1,000.00 |
| ADVANTOUS CONSULTING, LLC 9270 SIEGEN LANE SUITE 801 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$1,500.00 |
| ATMOS ENERGY CORPORATION PO BOX 650205 DALLAS, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2019 | \$500.00 | \$1,000.00 |
| BP NORTH AMERICA EMPLOYEE PAC 501 WESTLAKE PARK BLVD. HOUSTON, TX 77079 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2019 | \$350.00 | \$1,100.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM, INC. 575 NORTH 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2019 | \$250.00 | \$500.00 |
| CENTRYTEL, INC. PO BOX 4065 MONROE, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$600.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON POLICY GOVT & PUBL AFFAIRS PO BOX 6042 SAN RAMON, CA 94583 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$900.00 | \$2,800.00 |
| CLECO PAC PO BOX 5000 PINEVILLE, LA 71361 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2019 | \$500.00 | \$1,250.00 |
| COX COMMUNICATIONS, INC. 7401 FLORIDA BLVD. BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$500.00 |
| CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2019 | \$500.00 | \$1,500.00 |
| DEEPWELL ENERGY SERVICES, LLC 4025 HWY 35 NORTH COLUMBIA, MS 39429 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2019 | \$1,000.00 | \$1,000.00 |
| DELTA PAC 763 N. STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHILLIP DEVILLIER 439 Highway 758 Eunice, LA 70535 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2019 | \$1,449.00 | \$1,449.00 |
| JOHN CODY GIELEN 306 PRINCETON WOODS LOOP LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$1,500.00 |
| HARRIS, DEVILLE & ASSOCIATES, INC. 521 LAUREL STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$1,050.00 |
| HAYNIE & ASSOC., INC. PO BOX 52129 LAFAYETTE, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$1,283.33 |
| HOSPPAC 9521 BROOKLINE AVE. BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2019 | \$500.00 | \$1,000.00 |
| ISC CONSTRUCTORS, LLC PO BOX 77858 BATON ROUGE, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,449.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JONES WALKER L.L.P. 8555 UNITED PLAZA BLVD. BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2019 | \$250.00 | \$1,000.00 |
| KOCH INDUSTRIES 4111 EAST 37TH ST. NORTH WICHITA, KS 67220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2019 | \$500.00 | \$1,000.00 |
| LA LANDOWNERS ASSN PAC 8982 DARBY AVE BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2019 | \$250.00 | \$1,000.00 |
| LA SHERIFFS & DEPUTIES' PAC 1175 NICHOLSON DR. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$1,000.00 | \$1,900.00 |
| LADA PAC 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$500.00 | \$1,250.00 |
| LOUISIANA LOGGERS PAC 8440 JEFFERSON HWY STE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA MANUFACTURED HOUSING ASSOC 4847 REVERE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$2,250.00 |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$500.00 | \$1,800.00 |
| LOUISIANA REALTORS PAC PO BOX 3338 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$1,000.00 | \$2,000.00 |
| LOUISIANA RESTAURANT ASSOCIATION HOSPITALITY PAC 2700 NORTH ARNOULT ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2019 | \$500.00 | \$1,500.00 |
| MC-PAC 730 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$1,250.00 |
| MONSANTO COMPANY 800 NORTH LINDBERGH SAINT LOUIS, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/08/2019 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$2,500.00 | TOTAL (complete only on last page of this schedule) | _____ |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES J MONTELARO PO BOX 268 EUNICE, LA 70535 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$1,000.00 | \$1,000.00 |
| NORPAC 2805 HARVARD AVE. METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$500.00 | \$750.00 |
| OCCIDENTAL CHEMICAL CORPORATION PO BOX 2647 HOUSTON, TX 77252 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$500.00 |
| PHILLIPS 66 CO. 450 LAUREL ST. STE. 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2019 | \$500.00 | \$1,751.32 |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$500.00 | \$500.00 |
| PRIVAT & PRIVAT PO DRAWER 449 CROWLEY, LA 70527 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SOUTHERN STRATEGY GROUP OF LA, LLC 543 SPANISH TOWN RD. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$250.00 | \$500.00 |
| TRANS PAC PO BOX 80278 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$250.00 | \$750.00 |
| TRAVEL PAC 1165 S. FOSTER DRIVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$250.00 | \$250.00 |
| UP RAILROAD COMPANY 412 N. 4TH STREET SUITE 210 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$500.00 |
| VALERO PAC PO BOX 696000 SAN ANTONIO, TX 78269 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2019 | \$250.00 | \$250.00 |
| E. WARNER VEILLON 125 N. TANGLEWOOD DR EUNICE, LA 70535 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$750.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-----------------|--|
| | a. Date(s) | b. Amount(s) | |
| WESTPAC PO BOX 14091 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2019 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 20,199.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$250.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 8,350.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender PHILLIP DEVILLIER 439 Highway 758 Eunice, LA 70535 | 2. a. Date* <u>10/26/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,449.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|----------|---------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/2/2019</td> <td style="text-align: center;">1449.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 9/2/2019 | 1449.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| 9/2/2019 | 1449.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AAU BASKETBALL PO BOX 49 EUNICE, LA 70535 | 05/06/2019 | Donation | \$ 20.00 |
| ACADIA CHAPTER DAR 226 BULLDOG LANE IOTA, LA 70543 | 04/18/2019 | Donation; replace flags on veterans' graves | \$ 75.00 |
| ACADIAN BAPTIST CENTER 1202 ACADEMY DR EUNICE, LA 70535 | 03/21/2019 | Donation; Golf Tournament Fundraiser | \$ 100.00 |
| ACADIANA DELEGATION PO BXO 44500 BATON ROUGE, LA 70804 | 04/25/2019 | 2019 Membership Dues | \$ 75.00 |
| ALLEN PARISH FARM YOUTH ORG PO BOX 188 OBERLIN, LA 70655 | 03/06/2019 | Donation; Dylan Taylor | \$ 100.00 |
| BASILE HIGH SCHOOL 2835 2ND STREET BASILE, LA 70515 | 05/03/2019 | Donation | \$ 50.00 |
| BASILE HIGH SCHOOL 2835 2ND STREET BASILE, LA 70515 | 07/08/2019 | Advertising | \$ 125.00 |
| BEARCAT BOOSTER CLUB 2835 SECOND ST. BASILE, LA 70515 | 07/17/2019 | Sponsor; Golf Tournament | \$ 400.00 |
| 3. SUBTOTAL (optional) | | | \$945.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BEARCAT BOOSTER CLUB 2835 SECOND ST. BASILE, LA 70515 | 08/22/2019 | Donation | \$ 100.00 |
| BERGERON RODEO COMPANY 105 PINWOOD DR CROWLEY, LA 70526 | 02/27/2019 | Sponsorship; Rodeo | \$ 150.00 |
| BIEBER FARMS CRAWFISH, INC. 1628 BIEBER ROAD MAMOU, LA 70554 | 03/27/2019 | Crawfish for Festival | \$ 335.00 |
| BOURQUE SIGNS 196 EASTPARK DRIVE EUNICE, LA 70535 | 04/02/2019 | Campaign Supplies | \$ 764.50 |
| BOURQUE SIGNS 196 EASTPARK DRIVE EUNICE, LA 70535 | 02/26/2019 | Campaign Supplies | \$ 528.00 |
| BOURQUE SIGNS 196 EASTPARK DRIVE EUNICE, LA 70535 | 08/05/2019 | Donations; Printed footballs | \$ 2,145.01 |
| GREG BROWN 1405 RUPPERT LAKE RD EUNICE, LA 70535 | 05/28/2019 | Gift for Representatives; Hot Sauce | \$ 215.00 |
| BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802 | 02/27/2019 | Legal & Accounting; 2018 Annual Report | \$ 1,351.25 |
| 3. SUBTOTAL (optional) | | | \$5,588.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| C.R. PERSICA, LLC PO BOX 44500 BATON ROUGE, LA 70802 | 04/23/2019 | Legis Asst Crawfish Boil | \$ 150.00 |
| CAMPAIGN FINANCE PO BOX 4368 BATON ROUGE, LA 70821 | 01/28/2019 | Statement of Organization | \$ 100.00 |
| CCA LOUISIANA PO BOX 86458 BATON ROUGE, LA 70879 | 05/09/2019 | Donation; Tri-parish Banquet | \$ 600.00 |
| CHARTER COMMUNICATONS PO BOX 742614 CINCINNATI, OH 45274 | 01/06/2019 | Internet | \$ 60.70 |
| CHEERWORLD PO BOX 225 BRANCH, LA 70516 | 01/22/2019 | Sponsorship for athlete | \$ 100.00 |
| CHURCH POINT COMMUNITY DEVELOPMENT CORP PO BOX 391 CHURCH POINT, LA 70525 | 01/15/2019 | Sponsor for Fundraiser | \$ 250.00 |
| CHURCH POINT HIGH SCHOOL 305 EAST LOUGARRE STREET CHURCH POINT, LA 70525 | 05/06/2019 | Donation | \$ 50.00 |
| CHURCH POINT HIGH SCHOOL 305 EAST LOUGARRE STREET CHURCH POINT, LA 70525 | 07/08/2019 | Advertising | \$ 160.00 |
| 3. SUBTOTAL (optional) | | | \$1,470.70 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHURCH POINT NEWS PO DRAWER 319 CHURCH POINT, LA 70525 | 02/05/2019 | Advertising | \$ 75.49 |
| CHURCH POINT VOLUNTEER FIRE DEPARTMENT PO BOX 188 CHURCH POINT, LA 70525 | 03/18/2019 | Donation | \$ 100.00 |
| CITY OF EUNICE 930 COLLEGE ROAD EUNICE, LA 70535 | 02/13/2019 | Donation; Mardi Gras Festivities | \$ 100.00 |
| CITY OF EUNICE 930 COLLEGE ROAD EUNICE, LA 70535 | 07/09/2019 | Sponsor; Classic Car Show | \$ 25.00 |
| CITY OF EUNICE 930 COLLEGE ROAD EUNICE, LA 70535 | 07/22/2019 | Donation; 125th birthday celebration | \$ 500.00 |
| COACH JOE NEGATA MEMORIAL JAMBOREE PO BOX 89 EUNICE, LA 70535 | 07/24/2019 | Donation | \$ 500.00 |
| CROWLEY POST - SIGNAL 602 N. PARKERSON AVE. CROWLEY, LA 70526 | 07/11/2019 | Politiclal Ad | \$ 140.00 |
| DELTA WATERFOWL FOUNDATION - EUNICE CHAPTER 175 OLD AIRPORT RD EUNICE, LA 70535 | 07/16/2019 | Donation | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$2,040.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DUCKS UNLIMITED C/O JIMMY SUIREZ 3832 OLINS RD. ERATH, LA 70533 | 03/13/2019 | Donation | \$ 50.00 |
| EARL TAYLOR CARES, INC. PO DRAWER 1149 OPELOUSAS, LA 70571 | 03/21/2019 | Sponsor for Fundraiser | \$ 150.00 |
| EAST ELEMENTARY 550 BROTHER J ROAD EUNICE, LA 70535 | 03/25/2019 | Donation; Playground Fund | \$ 500.00 |
| EGAN KNIGHTS OF COLUMBUS #6959 5039 IOTA HWY. EGAN, LA 70531 | 08/27/2019 | Donation; Christmas Fundraiser | \$ 250.00 |
| EUNICE CHAMBER OF COMMERCE 200 S CC DUSON EUNICE, LA 70535 | 06/11/2019 | 2019 Membership Dues | \$ 100.00 |
| EUNICE CHAMBER OF COMMERCE 200 S CC DUSON EUNICE, LA 70535 | 01/22/2019 | Sponsor; Crawfish Etouffee | \$ 250.00 |
| EUNICE COMMUNITY HEALTH CENTER 450 MOOSA BLVD EUNICE, LA 70535 | 02/27/2019 | Donation; Fundraiser | \$ 125.00 |
| EUNICE COMMUNITY HEALTH CENTER 450 MOOSA BLVD EUNICE, LA 70535 | 02/26/2019 | Donation; Fundraiser | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,625.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EUNICE HIGH SCHOOL BOOSTER CLUB PO BOX 1184 EUNICE, LA 70535 | 08/05/2019 | Donation | \$ 500.00 |
| EUNICE HIGH SCHOOL 301 SOUTH BOBCAT DRIVE EUNICE, LA 70535 | 07/17/2019 | Advertising | \$ 200.00 |
| EUNICE HIGH SCHOOL 301 SOUTH BOBCAT DRIVE EUNICE, LA 70535 | 05/20/2019 | Donation; Golf Tournament | \$ 250.00 |
| EUNICE HIGH SCHOOL 301 SOUTH BOBCAT DRIVE EUNICE, LA 70535 | 05/09/2019 | Donation | \$ 100.00 |
| EUNICE HIGH SCHOOL 301 S. BOBCATE DRIVE EUNICE, LA 70535 | 01/22/2019 | Donation; Academic Pep Rally | \$ 100.00 |
| EUNICE HIGH SCHOOL 301 S. BOBCATE DRIVE EUNICE, LA 70535 | 04/09/2019 | Donation; Baseball & Tennis | \$ 100.00 |
| EUNICE HIGH SCHOOL 301 S. BOBCATE DRIVE EUNICE, LA 70535 | 01/29/2019 | Donation; Bobcat Blast | \$ 125.00 |
| EUNICE ROTARY CLUB COMMUNITY OUTREACH OUTREACH PO BOX 221 EUNICE, LA 70535 | 01/22/2019 | Superbowl Board | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,475.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EUNICE SUPERETTE 1044 LA-91 EUNICE, LA 70535 | 04/02/2019 | Donation; Unity March | \$ 513.95 |
| EUNICE SUPERETTE 1044 LA-91 EUNICE, LA 70535 | 03/13/2019 | Cooking Supplies; Basile High Wrestling | \$ 371.61 |
| EUNICE SUPERETTE 1044 LA-91 EUNICE, LA 70535 | 05/20/2019 | Donation; Eunice High | \$ 100.00 |
| GREATER GOLDEN LIGHT BAPTIST CHURCH 2409 BASILE EUNICE HIGHWAY BASILE, LA 70515 | 04/29/2019 | Donation; Fundraiser | \$ 100.00 |
| SHELTON GUILLORY 451 E. MAPLE AVE. EUNICE, LA 70535 | 03/12/2019 | Contract Labor | \$ 150.00 |
| HOUSE REPUBLICAN CAUCUS DELEGATION PO BOX 44422 BATON ROUGE, LA 70804 | 02/05/2019 | 2019 Annual Dues | \$ 300.00 |
| HUDDLETRIP PO BOX 77 EGAN, LA 70531 | 02/25/2019 | Donation; Haiden Reed trip to D.C. | \$ 50.00 |
| IF CLUB 560 S. 3RD ST. IOTA, LA 70543 | 07/29/2019 | Donation; Park | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,835.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| IOTA HIGH SCHOOL ALL SPORTS BACKERS 149 FLANAGAN ST. IOTA, LA 70543 | 05/09/2019 | Donation | \$ 50.00 |
| IOTA HIGH SCHOOL ALL SPORTS BACKERS 149 FLANAGAN ST. IOTA, LA 70543 | 08/26/2019 | Donation; Golf Tournament | \$ 200.00 |
| IOTA HIGH SCHOOL ALL SPORTS BACKERS 149 FLANAGAN ST. IOTA, LA 70543 | 02/18/2019 | Donation; Fundraiser | \$ 250.00 |
| IOTA HIGH SCHOOL ALL SPORTS BACKERS 149 FLANAGAN ST. IOTA, LA 70543 | 01/15/2019 | Backer Bash Fundraiser | \$ 100.00 |
| IOTA HIGH SCHOOL BETA CLUB 456 S. 5TH ST. IOTA, LA 70543 | 04/03/2019 | Donation; Julie Prather | \$ 100.00 |
| IOTA HIGH SCHOOL CHEERLEADERS 456 SOUTH 5TH STREET IOTA, LA 70543 | 05/21/2019 | Donation; Cheer Camp | \$ 110.00 |
| IOTA MIDDLE SCHOOL 426 SOUTH 5TH STREET IOTA, LA 70543 | 07/08/2019 | Advertising | \$ 50.00 |
| IVAN'S LOCKSMITH 1018 SOUTH UNION ST OPELOUSAS, LA 70570 | 02/05/2019 | Office Expense; Electronic Lock for Office Door | \$ 690.00 |
| 3. SUBTOTAL (optional) | | | \$1,550.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOHN SCHRODER CAMPAIGN PO BOX 76 BATON ROUGE, LA 70821 | 03/25/2019 | Donation | \$ 500.00 |
| KEUN 1237 EAST ARDOIN STREET EUNICE, LA 70535 | 01/07/2019 | Advertising | \$ 139.00 |
| KEUN 1237 EAST ARDOIN STREET EUNICE, LA 70535 | 07/11/2019 | Political Ad | \$ 89.50 |
| KEUN 1237 EAST ARDOIN STREET EUNICE, LA 70535 | 05/20/2019 | Advertising | \$ 143.69 |
| KVPI FM PO DRAWER J VILLE PLATTE, LA 70586 | 04/03/2019 | Advertising; Etouffee cookoff | \$ 65.00 |
| LA CAPITOL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804 | 04/02/2019 | Flags & Mugs for Constituents | \$ 438.00 |
| LA CAPITOL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804 | 02/05/2019 | Gifts for Constituents | \$ 294.00 |
| LA CAPITOL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804 | 02/05/2019 | Flags for Constituents | \$ 280.00 |
| 3. SUBTOTAL (optional) | | | \$1,949.19 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA CAPITOL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804 | 06/05/2019 | Blankets | \$ 250.00 |
| LA PROBATION & PARAOLE 318 NITA DRIVE VILLE PLATTE, LA 70586 | 03/13/2019 | Donation; Gun Raffle | \$ 100.00 |
| LA RURAL CAUCUS PO BOX 44420 BATON ROUGE, LA 70804 | 04/25/2019 | 2019 Membership Dues | \$ 50.00 |
| CARRIE LECKETT PO BOX 293 IOTA, LA 70543 | 05/31/2019 | Donation; Zach Brown Benefit | \$ 75.00 |
| LEGISLATOR'S CHARITY FUND 610 HOLLYCREST BLVD. COVINGTON, LA 70433 | 05/31/2019 | Donation | \$ 100.00 |
| LSUE FCA PO BOX 1129 EUNICE, LA 70535 | 01/07/2019 | Donation for Bengal Gala Fundraiser | \$ 500.00 |
| LSUE FCA PO BOX 1129 EUNICE, LA 70535 | 01/29/2019 | Donation | \$ 1,100.00 |
| MAPLE AVENUE PHARMACY, INC. PO BOX 1002 EUNICE, LA 70535 | 04/11/2019 | Secretary luncheon; Rotary Club | \$ 101.36 |
| 3. SUBTOTAL (optional) | | | \$2,276.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MHH & GZ SCHOLARSHIP FUND 103 N. AVE. F CROWLEY, LA 70526 | 08/22/2019 | Donation | \$ 500.00 |
| NATIONAL WILD TURKEY FEDERATION 406 SAINT RAYMOND DRIVE CHURCH POINT, LA 70525 | 01/22/2019 | Donation; Gun Blast & Banquet | \$ 100.00 |
| NORTH EUNICE BAPTIST CHURCH 2080 VETERANS MEM HWY EUNICE, LA 70535 | 03/21/2019 | Donation | \$ 44.00 |
| OUR MOTHER OF PEACE ELEMENTARY 218 NORTH ROGERS ST CHURCH POINT, LA 70525 | 03/25/2019 | Donation; Auction | \$ 100.00 |
| OUR MOTHER OF PEACE ELEMENTARY 218 NORTH ROGERS ST CHURCH POINT, LA 70525 | 03/29/2019 | Donation; Fundraiser | \$ 200.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 01/31/2019 | Bank Fees | \$ 5.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 02/28/2019 | Bank Fees | \$ 5.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 03/29/2019 | Bank Fees | \$ 5.00 |
| 3. SUBTOTAL (optional) | | | \$959.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 04/30/2019 | Bank Fees | \$ 5.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 05/31/2019 | Bank Fees | \$ 5.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 06/28/2019 | Bank Fees | \$ 5.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 07/31/2019 | Bank Fees | \$ 5.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 08/30/2019 | Bank Fees | \$ 5.00 |
| PEDESTAL BANK PO DRAWER 4177 HOUMA, LA 70361 | 08/06/2019 | Money Order; Qualifying fees to St. Landry Clerk of Court | \$ 450.00 |
| PELICAN INSTITUTE FOR PUBLIC POLICY 400 POYDRAS ST NEW ORLEANS, LA 70130 | 04/09/2019 | Registration Fee | \$ 110.00 |
| REDEMPTORIST CATHOLIC 606 5 AVE N CROWLEY, LA 70526 | 01/31/2019 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$685.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOU ANN SONNIER 203 MARDI GRAS DR. EUNICE, LA 70535 | 01/30/2019 | Administrative & Clerical Service | \$ 60.00 |
| LOU ANN SONNIER 203 MARDI GRAS DR. EUNICE, LA 70535 | 05/20/2019 | Administrative & Clerical Services | \$ 270.00 |
| ST. ANN CATHOLIC CHURCH PO BOX 310 LAWTELL, LA 70550 | 02/26/2019 | Donation | \$ 80.00 |
| ST. AUGUSTINE CHURCH 2717 DR. BOBBY DESHOTEL AVENUE BASILE, LA 70515 | 05/03/2019 | Donation; Church Bazarre | \$ 450.00 |
| ST. EDMUND BOOSTER CLUB 351 WEST MAGNOLIA AVENUE EUNICE, LA 70535 | 07/08/2019 | Advertising | \$ 165.00 |
| ST. EDMUND BOOSTER CLUB 351 WEST MAGNOLIA AVENUE EUNICE, LA 70535 | 01/31/2019 | Donation | \$ 100.00 |
| ST. EDMUND HIGH SCHOOL 351 WEST MAGNOLIA AVENUE EUNICE, LA 70535 | 04/08/2019 | Donation | \$ 100.00 |
| ST. EDMUND HIGH SCHOOL 351 WEST MAGNOLIA AVENUE EUNICE, LA 70535 | 05/03/2019 | Donation; Spring Fair | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$2,225.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. FRANCIS SCHOOL 490 ST. JOSEPH AVE IOTA, LA 70543 | 03/23/2019 | Donation | \$ 550.00 |
| ST. JUDE'S CHILDREN HOSPITAL PO BOX 677 CHURCH POINT, LA 70525 | 03/25/2019 | Donation | \$ 150.00 |
| ST. LEO CATHOLIC CHURCH 7166 ROBERTS COVE ROAD RAYNE, LA 70578 | 04/04/2019 | Donation | \$ 230.00 |
| ST. LEO CATHOLIC CHURCH 7166 ROBERTS COVE ROAD RAYNE, LA 70578 | 01/15/2019 | Donation | \$ 100.00 |
| ST. MATHILDA CATHOLIC CHURCH PO BOX 346 EUNICE, LA 70535 | 02/06/2019 | Donation | \$ 80.00 |
| ST. MATHILDA CATHOLIC CHURCH PO BOX 346 EUNICE, LA 70535 | 06/13/2019 | Donation; Raffle Tickets | \$ 147.00 |
| SUN SPORTS 950 WEST LAUREL AVENUE EUNICE, LA 70535 | 04/02/2019 | T-shirts for Campaign | \$ 998.41 |
| TEACHER'S PET, INC. PO BOX 327 CROWLEY, LA 70527 | 01/19/2019 | Donation to Health Clinic; supplies | \$ 55.81 |
| 3. SUBTOTAL (optional) | | | \$2,311.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TEACHER'S PET, INC. PO BOX 327 CROWLEY, LA 70527 | 05/20/2019 | Donation; Supplies for Health Clinic | \$ 63.92 |
| THE BASILE WEEKLY PO BOX 220 VILLE PLATTE, LA 70586 | 01/19/2019 | Advertising | \$ 73.69 |
| THE EUNICE NEWS 465 AYMOND ST. EUNICE, LA 70535 | 01/19/2019 | Advertising | \$ 97.72 |
| TRI-PARISH BROADCASTING PO BOX 105-5 FM EUNICE, LA 70535 | 04/09/2019 | Advertising | \$ 105.00 |
| UNITY BAPTIST CHURCH 101 N. 6TH STREET EUNICE, LA 70535 | 02/05/2019 | Donation; Honor our Heroes Banquet | \$ 100.00 |
| WC READ VOLUNTEER FIRE DEPT. 2450 VET. MEM. HWY MAMOU, LA 70554 | 03/06/2019 | Fundraiser; BBQ tickets | \$ 80.00 |
| KATRINA ZAUNBRECHER 2519 JOHNSON HIGHWAY EUNICE, LA 70535 | 02/19/2019 | Donation; Food for Basile Wrestling Team | \$ 60.00 |
| KATRINA ZAUNBRECHER 2519 JOHNSON HIGHWAY EUNICE, LA 70535 | 03/27/2019 | Etouffee cookoff | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$780.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 27,716.61 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-----------------------------------|--------------|
| CHEVRON POLICY GOVT & PUBL AFFAIRS PO BOX 6042 SAN RAMON, CA 94583 | 09/02/2019 | REFUND OF EXCESS CONTRIBUTIONS | \$ 300.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 300.00 |

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