

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALAN T. SEABAUGH  
401 Market Street  
Suite 1120  
Shreveport, LA 71101

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Representative  
Caddo  
5

**OFFICE USE ONLY**

Report Number: 86743

Date Filed: 2/13/2020

**Report Includes Schedules:**

Schedule A-1  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/31/2019

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE  
333 Travis Street  
Shreveport, LA 71101

7. Full Name and Address of Treasurer

ALAN SEABAUGH  
401 Market Street  
Suite 1150  
Shreveport, LA 71101

9. Name of Person Preparing Report EMILY C MOTT

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2020.

Alan T. Seabaugh

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-629-2900

Daytime Telephone

Alan Seabaugh

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 6,101.19
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 6,101.19
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 6,101.19

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 6,246.43
10. Other Disbursements (Schedule E-2)	\$ 6,194.23
11. Loan Repayments Made (Schedule B)	\$ 150,000.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 162,440.66

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 156,339.47
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 6,101.19
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 162,440.66
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 0.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 3,001.19
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 61,198.80

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2019	\$501.19	\$501.19
MERRITT B CHASTAIN, JR 1619 Jimmie Davis Hwy. Bossier City, LA 71112  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2019	\$350.00	\$600.00
EXXON MOBIL CORPORATION OR AN AFFILIATED COMPANY PO BOX 7659 SPRING, TX 77387  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/13/2019	\$1,000.00	\$1,000.00
MERCK 351 N. SUMNEYTOWN PIKE NORTH WALES, PA 19454  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/03/2019	\$750.00	\$750.00
SEABAUGH PAC 401 MARKET STREET SUITE 1150 SHREVEPORT, LA 71101  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/31/2019	\$2,500.00	\$2,500.00
USAA P. O. Box 34330 San Antonio, TX 78265  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2019	\$1,000.00	\$1,250.00
4. SUBTOTAL (this page)		\$6,101.19	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 6,101.19	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$3,001.19</u>	TOTAL (complete only on last page of this schedule) <u>\$ 3,001.19</u>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  ALAN T SEABAUGH  401 MARKET STREET  SUITE 1150  SHREVEPORT, LA 71101</p>	<p>2. a. Date* <u>12/27/2018</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>150,000.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/31/2019</td> <td style="text-align: center;">150000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	12/31/2019	150000.00	0.00
Date	Principal	Interest					
12/31/2019	150000.00	0.00					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BEST BUY 7080 Youree Drive Shreveport, LA 71105	11/18/2019	PRINTER	\$ 318.39
CKE LOUISIANA HOUSE 900 N 3RD STREET BATON ROUGE, LA 70802	11/22/2019	FOOD AND BEVERAGE	\$ 24.95
FACEBOOK 1601 S. California Ave. Palo Alto, CA 94304	10/29/2019	ADVERTISING	\$ 93.37
INDEPENDENCE BOWL 401 Market Street Suite 120 Shreveport, LA 71101	12/13/2019	CONSTITUENT TICKETS	\$ 1,003.00
MATT KAY 9502 Alicia Lane Shreveport, LA 71118	12/02/2019	CAMPAIGN WORK	\$ 1,000.00
MATT KAY 9502 Alicia Lane Shreveport, LA 71118	12/09/2019	CAMPAIGN WORK	\$ 1,000.00
KDM DIGITAL SOLUTIONS 9502 Alicia Lane Shreveport, LA 71118	12/02/2019	DIGITAL ADVERTISING	\$ 309.00
LITTLE VILLAGE 441 THIRD STREET BATON ROUGE, LA 70802	12/11/2019	CONSTITUENT MEAL	\$ 85.70
3. SUBTOTAL (optional)			\$3,834.41
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LSU TICKET OFFICE North Stadium Road Baton Rouge, LA 70802	11/26/2019	CONSTITUENT TICKETS	\$ 275.00
LSU TICKET OFFICE North Stadium Road Baton Rouge, LA 70802	12/10/2019	CONSTITUENT TICKETS	\$ 365.00
PROFESSIONAL REPUBLICAN WOMAN OF CADD0 1714 E 70TH STREET NUMBER 5202	12/18/2019	MEAL	\$ 30.00
SULLIVANS 5252 CORPORATE BLVD BATON ROUGE, LA 70808	12/16/2019	CONSTITUENT MEAL	\$ 214.22
THE BLIND TIGER 120 TEXAS STREET SHREVEPORT, LA 71101	11/14/2019	CONSTITUENT MEAL	\$ 93.80
THE MYSTIC KREWE OF LOUISIANIANS P. O. Box 80518 Baton Rouge, LA 70898	11/26/2019	WASHINGTON MARDI GRAS	\$ 1,400.00
WIX.COM LTD 500 Terry A Francois Blvd San Francisco, CA 94158	11/18/2019	WEB PAGE PLATFORM	\$ 17.00
WIX.COM LTD 500 Terry A Francois Blvd San Francisco, CA 94158	12/16/2019	WEB PAGE PLATFORM	\$ 17.00
3. SUBTOTAL (optional)			\$2,412.02
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,246.43

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
ALAN SEABAUGH CAMPAIGN 2007 401 Market Street Suite 1150 Shreveport, LA 71101	12/31/2019	FUTURE CAMPAIGN	\$ 6,194.23
5. Total OTHER DISBURSEMENTS during this reporting period			\$ 6,194.23

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