| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY Report Number: 97152 |
|---|---|--|
| 1. Name and Address of Committee | 2. Date of this Statemer | nt Date Filed: 3/5/2021 |
| SHANNON GREMILLION CAMPAIGN | 3/5/ | Report Number: 97152 nt Date Filed: 3/5/2021 /2021 |
| P.O. Box 11633 | 3. Estimated Membersh | nip |
| Alexandria, LA 71315 | | 30 |
| Check If: | 4. Amended Statement? | ? |
| New Committee | Yes | <u>χ</u> Νο |
| 5. All Committee Officers and Directors (including Chairperson, a. <u>Name</u> b. <u>Positi</u> | | nmittee officers and directors) |
| DALLAS HIXSON Cha | irperson 4729 Collinst | burg Drive |
| | Alexandria, L | _A 71303 |
| BLAINE C HEBERT Trea | asurer 3820A Bayou | u Rapides Rd |
| | Alexandria, L | _A 71303 |
| | | |
| Affiliated Organizations (Any organization, other than a political committee, which direst a. Name b. Address | ectly or indirectly established, admini | isters, or financially supports this committee.) c. Relationship to Committee |
| All Depositories for Committee Funds (committee funds must mutual funds.) | t be deposited in one or more banks | or savings and loan institutions or money market |
| a. <u>Name</u> b. <u>Address</u> | | |
| On attached sheet | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: | a. Check one: X F | Principal Campaign Committee Subsidiary Committee |
| b. Name of Candidate SHANNON J. GREMILLION | | c. Office Sought by the Candidate Justice LASC, District 4 |
| 9. a. Name of Person Preparing Report BLAINE HE b. Daytime Telephone 318-473-0074 | EBERT | |
| 10. WE HEREBY CERTIFY that the information contained in th information and belief. | IS STATEMENT OF ORGANIZATION | N is true and correct to the best of our knowledge , |
| This <u>5th day of</u> March , | 2021 | |
| Dallas Hixson Signature of Committee/Chairperson | | 318-427-1002 Daytime Telephone |
| Blaine C Hebert Signature of Committee Treasurer, if any | | 318-473-0074 Daytime Telephone |

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- 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
 - a. <u>Name</u>

b. Address

SOUTHERN HERITAGE BANK

5211 Jackson Street Ext. Alexandria, LA 71303

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. OF ORGANIZATION.

This 5th day of March , 2021

Dallas Hixson Signature of Committee/Chairperson 318-427-1002 Daytime Telephone

Blaine C Hebert Signature of Committee Treasurer, if any

| 318-473-0074 | | |
|-------------------|--|--|
| Daytime Telephone | | |

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