| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|---|---|
| 1.Qualifying Name and Address of Candidate CASSANDRA "CASSIE" WILLIAMS 436 Hancock Dr. Bossier City, LA 71112 | Office Sought (Include title of office as well as parish, city, town and/or election district.) BESE District 4 | OFFICE USE ONLY Report Number: 97522 Date Filed: 3/26/2021 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B |
| 3. Date of Primary 3/20/2021 | | |
| This report covers from 2/9/2021 | through <u>2/28/2021</u> | |
| 4. Type of Report: | | - |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary | Supplemental (past election) | |
| X 10th day prior to primary | V | |
| 10th day prior to general | X Amendment to prior | _ |
| | er the election AND all loans and debts paid surplus funds remaining | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) REGIONS 1751 Line Avenue Shreveport, LA 71101 | 7. Full Name and Address of Treasurer REGINALD D JOHNSON, TREASURER^ P O Box 37124 Shreveport, LA 71133 | |
| Name of Person Preparing Report TRFASUI | RER REGINALD D JOHNSON | |
| Daytime Telephone 318-518-3366 | KERTREONVIED D JOHNSON | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the LACT has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 26th day of March | <u>, 2021</u> . | |
| Cassandra "Cassie" Williams Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 318-716-7963 Daytime Telephone | |
| Reginald D Johnson | <u>318-518-3366</u> | |
| Signature of Treasurer | Daytime Telephone | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,164.12 |
| 2. In-kind Contributions (Schedule A-2) | \$ 29.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 3,193.12 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 3,193.12 |

| DISBURSEMENTS | This Period | |
|---|-------------|--|
| 9. Expenditures (Schedule E-1) | \$ 0.00 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 0.00 | |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,485.76 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 3,193.12 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 0.00 |
| 17. Less in-kind contributions (Line 2 above) | \$ 29.00 |
| 18. Funds on hand at close of reporting period | \$ 6,649.88 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election | |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|
| a. Date(s) | b. Amount(s) | 7 |
| 02/25/2021 | \$20.91 | \$20.91 |
| | | |
| 02/26/2021 | \$20.00 | \$20.00 |
| | | |
| 02/24/2021 | \$100.00 | \$100.00 |
| | | |
| 02/26/2021 | \$100.00 | \$100.00 |
| | | |
| 02/25/2021 | \$20.00 | \$20.00 |
| | | |
| 02/25/2021 | \$25.00 | \$25.00 |
| | | |
| | \$285.91 | N/A |
| | | N/A |
| | | |
| TOTAL (complete or | nly on last page of this schedule) | |
| | a. Date(s) 02/25/2021 02/26/2021 02/26/2021 02/25/2021 02/25/2021 | a. Date(s) b. Amount(s) 02/25/2021 \$20.91 02/26/2021 \$20.00 02/24/2021 \$100.00 02/26/2021 \$20.00 02/25/2021 \$20.00 |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | | |
|--|---------------------------------------|--|----------|--|
| | a. Date(s) | b. Amount(s) | | |
| PAULA A BAKER 194 Hallette Dr. Shreveport, LA 71115 | 02/15/2021 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DAVID BARON 528 Wilcox Avenue Los Angles, CA 90004 | 02/24/2021 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KATHERINE BERNHARDT P.O. Box 52309 Lafayette, LA 70505 | 02/24/2021 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DEBORAH BIRD 708 Angelus PI. Venice, CA 90291 | 02/24/2021 | \$75.00 | \$75.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERTA BONISSON 16498 E. Phillips PI. Englewood, CO 80112 | 02/24/2021 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SHARON BRAGGS 2229 Northcross Dr. Shreveport, LA 71107 | 02/18/2021 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | · · · · · · · · · · · · · · · · · · · | \$525.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARY DUNCAN 1505 Garland Pl. Shreveport, LA 71105 | 02/23/2021 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLLY ESTABROOK 134 South Van Ness Ave. Los Angeles, CA 90004 | 02/24/2021 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONALD FOSTER 21700 Oxnard St. #2030 Woodland Hills, CA 91367 | 02/24/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY FOY 8550 Sawyer Street Apt. 1 Los Angeles, CA 90035 | 02/24/2021 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DEBBIE FULLER 230 White Oak Drive Mansfield, LA 71052 | 02/18/2021 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANNETTA GARNER 6309 Crosswin Drive Shreveport, LA 71119 | 02/23/2021 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$475.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JESSICA GOIN 4232 Dundee Drive Los Angeles, CA 90027 | 02/26/2021 | \$35.00 | \$35.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROXANNE HART 216 South Plymouth Boulevard Los Angeles, CA 90004 | 02/24/2021 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES HODGSON 6643 Dannyboyar Ave. West Hills, CA 91307 | 02/25/2021 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAULETTE LIGHT 187 South Beachwood Drive Los Angeles, CA 90004 | 02/24/2021 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COACH LORAINE LORAINE 16908 Kinzie St. Northridge, CA 91343 | 02/24/2021 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENJAMIN MARTIN P.O. Box 93 Minden, LA 71058 | 02/19/2021 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$435.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| RENEE MOCHKATEL 520 N Las Palmas Ave Los Angeles, CA 90004 | 02/24/2021 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REBECCA NINBURG 4135 Parva Ave. Los Angeles, CA 90027 | 02/22/2021 | \$103.00 | \$103.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEN COOK ORTIZ 2417 18th Street Santa Monica, CA 90405 | 02/20/2021 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBIN PARROTT 13464 Arnold Rd. Walker, CA 70785 | 02/13/2021 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LINDA PITCHFORD 2303 Belle Grove Dr. Bossier City, LA 71111 | 02/18/2021 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY KATHERINE RAGSDALE 372 Fontaine Circle Shreveport, LA 71105 | 02/27/2021 | \$10.00 | \$10.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$538.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | | |
|---|--|--------------|------------------------|--|--|
| | a. Date(s) | b. Amount(s) |] | | |
| WILLIAM RAY 9100 Wilshire Blvd. Beverly Hills, CA 90212 | 02/16/2021 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| RENATA RIBEIRO 3301 NE 183rd St. #503 Aventura, FL 33160 | 02/25/2021 | \$100.00 | \$100.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| ELIZABETH ROSEN 451 N. Vista St. Los Angeles, CA 90036 | 02/27/2021 | \$20.00 | \$20.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| JAMIE ROSENBLOOD 12235 Gorham Ave. Los Angeles, CA 90049 | 02/09/2021 | \$50.00 | \$50.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| SUZANNE RUSH 2246 Laurel Canyan Blvd. Los Angeles, CA 90046 | 02/25/2021 | \$25.00 | \$25.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| SOPHIE SARTAIN 822 N. Spaulding Ave. Los Angeles, CA 90046 | 02/24/2021 | \$50.00 | \$50.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | | \$745.00 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Re | | 2. Contributions this Report | ting Period | 3. Total this Election |
|---|-------|------------------------------|-----------------------------|------------------------|
| | Ī | a. Date(s) | b. Amount(s) | |
| ERIKA SCHICKEL 124 W. Terrance St. Altandena, CA 91001 | | 02/26/2021 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KRISTEN SPARKS 1020 Parkwatch Drive Ballwin, MO 63011 | | 02/17/2021 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FRANCINE TANSEY 2120 Rockford Road Los Angel, CA 90039 | | 02/24/2021 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JARED WILLIAMS 813 NW Donovan Rd. Unit 5311 Lee's summit, MO 64086 | | 02/13/2021 | \$20.21 | \$20.21 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| 4. SUBTOTAL (this page) | | | \$160.21 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 3,164.12 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$ | 00.00 | TOTAL (complete only on | last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election | |
|---|---|------------|--------------|------------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| ONLINE CANDIDATE CAMPAIGN WEBSITES AND MORE 211 Cardinal Drive Montgomery, NY 12549 POLITICAL COMMITTEE? PARTY COMMITTEE? | Monthly Option Fee (02/15/2021 - 03/14/2021) | 02/16/2021 | \$29.00 | \$58.00 | |
| 4. SUBTOTAL (this page) | • | | \$29.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 29.00 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$0.0 Form 102, Rev. 3/98, Page Rev. 3/98 | O TOTAL (complete only on last page of this schedule) | | | \$ 0.00 | |

Report Number: 97522 Page 11 of 12 CASSANDRA "CASSIE" WILLIAMS

| SCHEDULE B: LOANS RECEIVED | | | | |
|--|--|---------------------------|----------------|--|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are still ou | tstanding. Separate loans | must be | |
| 1. Name and address of lender | 2. a. Date* <u>1/22</u> | 2/2021 b. Interest rate | 0.00 %(a.p.r.) | |
| CANDIDATE CASSANDRA WILLIAMS P.O. Box 8871 | c. Amount borrowed | 1 * | . \$ 900.00 | |
| Bossier City, LA 71113 | d. Balance due | | . \$ 900.00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has | (List payments of principal and interest separately. If separate amounts are not | | | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments under principal.) | | | |

Report Number: 97522 Page 12 of 12 CASSANDRA "CASSIE" WILLIAMS