

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHELSEA NICOLE ARDOIN
PO Box 770387
New Orleans, LA 70177

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilmember
Orleans Parish
District D

OFFICE USE ONLY

Report Number: 99194

Date Filed: 10/13/2021

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 11/13/2021

This report covers from 5/1/2021 through 10/4/2021

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RESOURCE BANK
9513 JEFFERSON HWY
BATON ROUGE, LA 70809

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-413-6486

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of October, 2021.

Chelsea Nicole Ardoin
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504.494.5048
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 5,740.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 5,740.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 1,518.31
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 7,258.31

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,913.53
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4,913.53

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 0.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 7,258.31
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 4,913.53
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 2,344.78

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 1,518.31
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BETH BILLINGS 18 LANDSDOWNE LN. DESTREHAN, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2021	\$100.00	\$100.00
ECHOLSTAR INVESTMENTS, LLC 1800 RIVERSIDE DR. MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/30/2021	\$500.00	\$500.00
DEREK FOSSIER 700 COMMERCE ST. 221 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/29/2021	\$20.00	\$20.00
KAY HATHAWAY 516 LOVERS LANDING BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/20/2021	\$100.00	\$100.00
PHILLIPS CAPITAL INC. 42 BUSINESS CENTRE DRIVE STE. 101 MIRAMAR BEACH, FL 32550 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2021	\$2,500.00	\$2,500.00
RYAN PHILLIPS 15100 EMERALD COAST PKWY PH6 DESTIN, FL 32541 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/10/2021	\$2,500.00	\$2,500.00
4. SUBTOTAL (this page)		\$5,720.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
STEVE SCHWENKER 2621 ACACIA STREET NEW ORLEANS, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/09/2021	\$20.00	\$20.00
4. SUBTOTAL (this page)		\$20.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 5,740.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender CHELSEA NICOLE ARDOIN PO Box 770387 New Orleans, LA 70177</p>	<p>2. a. Date* <u>8/4/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>47.87</u></p> <p>d. Balance due \$ <u>47.87</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender CHELSEA NICOLE ARDOIN PO Box 770387 New Orleans, LA 70177</p>	<p>2. a. Date* <u>8/14/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>12.31</u></p> <p>d. Balance due \$ <u>12.31</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender CHELSEA NICOLE ARDOIN PO Box 770387 New Orleans, LA 70177</p>	<p>2. a. Date* <u>8/20/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>40.65</u></p> <p>d. Balance due \$ <u>40.65</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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1. Name and address of lender CHELSEA NICOLE ARDOIN PO Box 770387 New Orleans, LA 70177	2. a. Date* <u>5/1/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>120.59</u> d. Balance due \$ <u>120.59</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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1. Name and address of lender CHELSEA NICOLE ARDOIN PO Box 770387 New Orleans, LA 70177	2. a. Date* <u>8/1/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,296.89</u> d. Balance due \$ <u>1,296.89</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
24/7 AUTO & TIRE SERVICE 1201 N. CLAIBORN AVE. NEW ORLEANS, LA 70116	09/25/2021	TIRE REPLACEMENT FOR TRASH TRAILER	\$ 55.00
ANEDOT 1340 POYDRAS ST. NEW ORLEANS, LA 70112	07/22/2021	CC TRANSACTION FEE	\$ 4.30
ANEDOT 1340 POYDRAS ST. NEW ORLEANS, LA 70112	07/30/2021	CC TRANSACTION FEE	\$ 1.10
ANEDOT 1340 POYDRAS ST. NEW ORLEANS, LA 70112	08/11/2021	CC TRANSACTION FEE	\$ 1.10
ANEDOT 1340 POYDRAS ST. NEW ORLEANS, LA 70112	08/21/2021	CC TRANSACTION FEE	\$ 104.60
ANNUNCIATION 1016 ANNUNCIATION ST. NEW ORLEANS, LA 70130	08/18/2021	CAMPAIGN MEETING MEAL WITH CONTRIBUTORS	\$ 205.14
CAFE DUGAS 3127 ESPLANADE AVE. NEW ORLEANS, LA 70119	05/09/2021	CAMPAIGN MEETING MEAL WITH CONTRIBUTORS	\$ 137.35
SHANTRICA CARRABY 7528 ST. ANTHONY ST. MARRERO, LA 70072	09/26/2021	TRASH PICKUP VOLUNTEER	\$ 50.00
3. SUBTOTAL (optional)			\$558.59
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CAVA 110 KIPPAX ST. NSW AUSTRALIA, ZZ 02010	08/20/2021	MEDIA LICENSE	\$ 1.00
JEREMIAH DAVIS 1705 TOURO ST. NEW ORLEANS, LA 70116	09/26/2021	TRASH PICKUP VOLUNTEER	\$ 50.00
ANDREW GREEN, JR. 1675 MT. LUTHER KING BLD. LOS ANGELES, CA 90062	09/26/2021	TRASH PICKUP VOLUNTEER	\$ 300.00
CLIFFORD GREGG 2716 PITCHARD RD MARRERO, LA 70072	09/26/2021	TRASH PICKUP VOLUNTEER	\$ 200.00
CASEY JOINER 920 ST. ROCH NEW ORLEANS, LA 70117	09/17/2021	CAMPAIGN PHOTOGRAPHY	\$ 500.00
LOUISIANA SECRETARY OF STATE 8585 ARCHIVES AVE. BATON ROUGE, LA 70809	07/16/2021	QUALIFYING FEE	\$ 750.00
MCDONALDS 2609 ST. CLAUDE AVE. NEW ORLEANS, LA 70117	09/17/2021	CAMPAIGN MEETING MEAL	\$ 7.70
MIKIMOTO JAPANESE RESTURANT 3301 S CARROLLTON AVE. NEW ORLEANS, LA 70118	08/01/2021	CAMPAIGN MEETING MEAL	\$ 56.32
3. SUBTOTAL (optional)			\$1,865.02
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MOJO COFFEE HOUSE 1500 MAGAZINE ST. NEW ORLEANS, LA 70130	08/08/2021	CAMPAIGN MEETING	\$ 7.61
PAPA JOHNS 3017 TULANE AVE. NEW ORLEANS, LA 70119	07/30/2021	CAMPAIGN MEETING MEAL	\$ 35.15
PEL HUGHES PRINTING LLC 3801 TOULOUSE ST. NEW ORLEANS, LA 70119	08/17/2021	PUSH CARDS	\$ 344.77
PEL HUGHES PRINTING LLC 3801 TOULOUSE ST. NEW ORLEANS, LA 70119	09/30/2021	PUSH CARDS	\$ 589.94
SLICE PIZZERIA 1513 ST. CHARLES AVE. NEW ORLEANS, LA 70130	09/12/2021	CAMPAIGN MEETING MEAL	\$ 79.22
JAMES SMALL 1606 TOURO ST. NEW ORLEANS, LA 70116	09/26/2021	TRASH PICKUP VOLUNTEER	\$ 300.00
JACOB J STEELE 200 ST. ROCH AVE. NEW ORLEANS, LA 70117	09/26/2021	TRASH PICKUP VOLUNTEER	\$ 800.00
SUKHO THAI 2200 ROYAL ST. NEW ORLEANS, LA 70117	08/27/2021	CAMPAIGN MEETING MEAL	\$ 45.11
3. SUBTOTAL (optional)			\$2,201.80
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TSUNAMI SUSHI 100 LAFAYETTE ST. BATON ROUGE, LA 70801	09/04/2021	CAMPAIGN MEETING MEAL	\$ 66.89
UBER 1455 MARKET ST. #400 SAN FRANCISCO, CA 94103	08/13/2021	CAMPAIGN TRAVEL	\$ 44.75
UBER 1455 MARKET ST. #400 SAN FRANCISCO, CA 94103	09/25/2021	CAMPAIGN TRAVEL	\$ 12.77
UBER 1455 MARKET ST. #400 SAN FRANCISCO, CA 94103	08/14/2021	TRAVEL; MEET WITH CONSULTANTS	\$ 12.31
WASABI SUSHI & ASIAN GRILL 900 FRENCHMAN ST. NEW ORLEANS, LA 70116	07/01/2021	CAMPAIGN MEETING MEAL	\$ 43.88
WHO DATE COFFEE CAFE, LLC 2401 BURGUNDY ST. NEW ORLEANS, LA 70117	08/04/2021	BREAKFAST MEETING	\$ 47.87
WHO DATE COFFEE CAFE, LLC 2401 BURGUNDY ST. NEW ORLEANS, LA 70117	08/20/2021	CAMPAIGN MEAL	\$ 39.65
WOMEN'S REPUBLICAN CLUB OF NEW ORLEANS 3207 BELMONT PL #210 METAIRIE, LA 70002	08/20/2021	2021 MEMBERSHIP	\$ 20.00
3. SUBTOTAL (optional)			\$288.12
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,913.53

Form 102, Rev. 3/98, Page Rev. 3/98