## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

1. Qualifying Name and Address of Candidate  MARLIN GUSMAN PO Box 19023 New Orleans, LA 70179  3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)	OFFICE USE ONLY  Report Number: 99993  Date Filed: 11/29/2021  Report Includes Schedules:     Schedule A     Schedule B
4. Date of Election 12/11/2021  Primary General X (Check one)  5. a. Name of Person Preparing Report GINA N RACHEL  b. Daytime Telephone 504-837-5990  6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of	our knowledge, information
and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been report information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This 29th day of November , 2021 .	_
Marlin Gusman  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  Signature of Treasurer	504-289-8125 Daytime Telephone Number  Daytime Telephone Number

Form 103, Rev. 9/04, Page Rev. 6/08

## **SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Valuation if In-Kind
COMMITTEE TO ELECT JOSEPH LOPINTO 5441 Pepsi St Elmwood, LA 70123	11/24/2021	\$5,000.00	
DANIEL EDWARDS PO Box 974 Amite, LA 70422	11/24/2021	\$1,500.00	
GAFFNEY & GAFFNEY A LAW CORPORATION 3015 19th St Metairie, LA 70002	11/24/2021	\$5,000.00	
JAMES J POHLMANN CAMPAIGN FUND PO Box 2297 Chalmette, LA 70044	11/24/2021	\$1,500.00	
KLAUSHNER & KAUFMAN, P.A. 7080 Nw 4th Street Plantation, FL 33317	11/24/2021	\$2,500.00	
GUY MCINNIS 130 W St. Avide Street Chalmette, LA 70043	11/24/2021	\$1,500.00	
JAMES L MOORE 1090 Cinclare Drive Port Allen, LA 70767	11/24/2021	\$2,000.00	

## **SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

Name and Address of Contributor (& description if in-kind)	2. Contributions this Repor a. Date(s)	ting Period b. Amount(s)	3. Valuation if In-Kind
PROTECTING PLAQUEMINES PAC PO Box 7053 Belle Chasse, LA 70037	11/24/2021	\$2,500.00	
SECURITY WORKFORCE LLC PO Box 500 New Roads, LA 70760	11/24/2021	\$2,500.00	
DANIEL SINCLAIR 629 Village Lane S Mandeville, LA 70471	11/25/2021	\$1,250.00	
ALAN JAY WILDSTEIN PO Box 9200 Sebring, FL 33871	11/24/2021	\$5,000.00	

## **SCHEDULE B: LOANS RECEIVED**

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES**: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender  MARLIN GUSMAN  PO Box 19023  New Orleans, LA 70179	2.     a. Date*	0.00 %(a.p.r.) 50,000.00 50,000.00
3. Endorsers/Guarantors	<u> </u>	