

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SHANNON J. GREMILLION
4721 Collinsburg Dr.
Alexandria, LA 71303

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice - Louisiana Supreme Court
Rapides
District 4

OFFICE USE ONLY

Report Number: 101336

Date Filed: 1/28/2022

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 11/3/2020

This report covers from 1/1/2021 through 12/31/2021

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
____ 30th day prior to primary X Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SOUTHERN HERITAGE BANK
5211 Jackson Street Ext.
Alexandria, LA 71303

7. Full Name and Address of Treasurer

BLAINE C HEBERT
3820A Bayou Rapides Rd
Alexandria, LA 71303

9. Name of Person Preparing Report BLAINE HEBERT

Daytime Telephone 318-473-0074

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of January, 2022.

Dallas Hixson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Blaine C Hebert

Signature of Treasurer

318-473-0074

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Dallas Hixson

SHANNON GREMILLION CAMPAIGN COMMITTEE
P.O. Box 11633
Alexandria, LA 71315

Name and Address of **Committee's Chairman**

DALLAS HIXSON
4729 Collinsburg Drive
Alexandria, LA 71303

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 45,000.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 45,000.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 45,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 12,439.70
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 12,439.70

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 13,246.81
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 45,000.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 12,439.70
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 45,807.11

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 7,500.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BROUSSARD & DAVID, LLC P.O. Box 3524 Lafayette, LA 70502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$2,500.00	\$5,000.00
DONALD T CARMOUCHE 17405 Perkins Road Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$5,000.00	\$5,000.00
JOHN CARMOUCHE 300 Highland Crossing Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$2,500.00	\$2,500.00
CONNICK AND CONNICK LLC 3421 N. Causeway Blvd Suite 408 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$2,500.00	\$2,500.00
GRADY J. ABRAHAM, ATTORNEY AT LAW 5040 Ambassador Caffery Pkwy Suite 200 Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$2,500.00	\$2,500.00
GORDON MCKERNAN 5656 Hilton Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/07/2021	\$5,000.00	\$5,000.00
4. SUBTOTAL (this page)		\$20,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SHANNON MCKERNAN 5656 Hilton Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/07/2021	\$5,000.00	\$5,000.00
MUDD BRUCHHAUS & KEATING, LLC 422 E College Street Suite B Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/28/2021	\$5,000.00	\$5,000.00
PATRICK C. MORROW A PROFESSIONAL LAW CORPORATION P.O. Drawer 1787 Opelousas, LA 70571 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$5,000.00	\$5,000.00
RAIN COMMODITIES USA, INC. 10 Signal Road Stamford, CT 06902 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/07/2021	\$5,000.00	\$5,000.00
VICTOR L. MARCELLO ATTORNEY, LLC 17405 Perkins Road Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$5,000.00	\$5,000.00
4. SUBTOTAL (this page)		\$25,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 45,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BRADLEY GREMILLION 14802 Memorial Tower Drive Baton Rouge, LA 70810	2. a. Date* <u>2/10/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender FONTAINE GREMILLION 1701 Twisted Oak Circle Gulf Shores, AL 36542	2. a. Date* <u>1/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender GLENN GREMILLION 1701 Twisted Oak Circle Gulf Shores, AL 36542	2. a. Date* <u>1/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303	2. a. Date* <u>1/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303	2. a. Date* <u>4/23/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>100,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303	2. a. Date* <u>10/14/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>25,000.00</u> d. Balance due \$ <u>25,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CAMPAIGN FINANCE 617 North Third Street Baton Rouge, LA 70802	03/05/2021	Statement of Organization Fee	\$ 100.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	03/16/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	04/15/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	05/14/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	01/13/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	02/24/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	06/17/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	07/21/2021	Club Dues	\$ 50.00
3. SUBTOTAL (optional)			\$450.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	09/16/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	10/18/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	08/13/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	11/15/2021	Club Dues	\$ 50.00
EXCHANGE CLUB OF ALEXANDRIA P.O. Box 803 Alexandria, LA 71309	12/15/2021	Club Dues	\$ 50.00
HUTCHINSON & COMPANY 3722 Westervelt Avenue Baton Rouge, LA 70820	01/07/2021	Fundraising Consulting	\$ 10,000.00
IMPACT ADVERTISING 2928 Jackson Street Alexandria, LA 71301	01/25/2021	Campaign TShirts	\$ 659.70
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	01/05/2021	Club Dues	\$ 90.00
3. SUBTOTAL (optional)			\$10,999.70
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	02/16/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	03/16/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	04/04/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	07/06/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	05/05/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	06/16/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	12/15/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	08/10/2021	Club Dues	\$ 90.00
3. SUBTOTAL (optional)			\$720.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	09/09/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	10/07/2021	Club Dues	\$ 90.00
ROTARY CLUB OF ALEXANDRIA P.O. Box 12306 Alexandria, LA 71315	11/10/2021	Club Dues	\$ 90.00
3. SUBTOTAL (optional)			\$270.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 12,439.70

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