

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MIKE FRANCIS  
11799 Hyde Park Lane  
Crowley, LA 70526

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

PSC, District 4  
Acadia/Crowley  
Statewide

OFFICE USE ONLY

Report Number: 103424

Date Filed: 3/12/2022

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule D  
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2020 through 12/31/2020

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

|                                    |                                                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed |                                                                                                               |

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HOME BANK  
P O Box 81459  
Lafayette, LA 70598

7. Full Name and Address of Treasurer

SHEILA FRANCIS  
1179 Hyde Park Lane  
Crowley, LA 70527

9. Name of Person Preparing Report **CHARLES ABSHIRE**

Daytime Telephone **337-783-5693**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of March, 2022.

Mike Francis

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337.250.6080

Daytime Telephone

Sheila Francis

Signature of Treasurer

337-250-6080

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                              | This Period |
|-------------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                       | \$ 3,000.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00     |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00     |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 3,000.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00     |
| 6. Loans Received (Schedule B)                        | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)              | \$ 2,000.00 |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 5,000.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 14,527.08 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 2,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 2,000.00  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 18,527.08 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 41,296.64 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 5,000.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 18,527.08 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 27,769.56 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 2,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 0.00     |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00     |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00     |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 15,000.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                             |
| <b>KATHERINE KING</b><br>11551 Port Judson Pride Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2020                             | \$1,000.00   | \$1,000.00                                                  |
| <b>J RANDY YOUNG</b><br>1540 Normandy Dr.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/07/2020                             | \$2,000.00   | \$2,000.00                                                  |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$3,000.00   | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        | \$ 3,000.00  | N/A                                                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MIKE FRANCIS<br>11799 Hyde Park Lane<br>Crowley, LA 70526                                                                                                                    | 2. a. Date* <u>2/4/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>15,000.00</u><br>d. Balance due ..... \$ <u>13,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                |          |           |          |           |         |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|---------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">4/13/2020</td> <td style="text-align: center;">2000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 4/13/2020 | 2000.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |           |         |      |
| 4/13/2020                                                                                                                                                                                                     | 2000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00     |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |           |         |      |

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| <p>1. Name and address of borrower</p> <p>MIKE FRANCIS<br/>11799 Hyde Park Lane<br/>Crowley, LA 70526</p>                                                                                                                           | <p>2. a. Date* <u>12/22/2020</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,000.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p>                                                                  |          |           |          |            |         |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|---------|------|
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                                      | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/28/2020</td> <td style="text-align: center;">2000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 12/28/2020 | 2000.00 | 0.00 |
| Date                                                                                                                                                                                                                                | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Interest |           |          |            |         |      |
| 12/28/2020                                                                                                                                                                                                                          | 2000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00     |           |          |            |         |      |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>                                                                                                                                                                                                                                                                                                                           |          |           |          |            |         |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| BROUSSARD POCHE' LLP<br>103 N Ave F<br>Crowley, LA 70526          | 02/19/2020                            | Professional Fees       | \$ 200.00    |
| BROUSSARD POCHE' LLP<br>103 N Ave F<br>Crowley, LA 70526          | 03/24/2020                            | Professional Fees       | \$ 1,800.00  |
| BROUSSARD POCHE' LLP<br>103 N Ave F<br>Crowley, LA 70526          | 06/15/2020                            | Professional Fees       | \$ 187.50    |
| BROUSSARD POCHE' LLP<br>103 N Ave F<br>Crowley, LA 70526          | 11/02/2020                            | Professional Fees       | \$ 125.00    |
| NATHAN BROUSSARD<br>114 Donovan Dr<br>Scott, LA 70583             | 08/14/2020                            | Campaign Donation       | \$ 500.00    |
| CHEF ROY'S<br>1131 Church Point Hwy<br>Rayne, LA 70578            | 11/16/2020                            | Meals with constituents | \$ 109.08    |
| CHEVRON<br>136 Airbase Road<br>Pollock, LA 71467                  | 11/09/2020                            | Automobile expenditure  | \$ 29.30     |
| CIRCLE K<br>2959 College Dr<br>Baton Rouge, LA 70808              | 11/02/2020                            | Automobile expenditure  | \$ 23.16     |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$2,974.04   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         |              |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                         |              |
|----------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| D C'S<br>1601 W Laurel Ave<br>Eunice, LA 70535                       | 08/21/2020                            | Meals with constituents | \$ 34.71     |
| EXXON MOBIL GAS STATION<br>2597 N Parkerson Ave<br>Crowley, LA 70526 | 12/01/2020                            | Automobile expenditure  | \$ 71.71     |
| EXXON MOBIL GAS STATION<br>2597 N Parkerson Ave<br>Crowley, LA 70526 | 12/21/2020                            | Automobile expenditure  | \$ 27.52     |
| FAST BREAK<br>7390 TX-105<br>Beaumont, TX 77713                      | 05/29/2020                            | Automobile expenditure  | \$ 20.83     |
| FEZZO'S<br>2111 Rice Capital Parkway<br>Crowley, LA 70526            | 11/02/2020                            | Meals with constituents | \$ 42.41     |
| FEZZO'S<br>2111 Rice Capital Parkway<br>Crowley, LA 70526            | 12/10/2020                            | Meals with constituents | \$ 66.01     |
| FEZZO'S<br>2111 Rice Capital Parkway<br>Crowley, LA 70526            | 07/20/2020                            | Meals with constituents | \$ 78.59     |
| FEZZO'S<br>2111 Rice Capital Parkway<br>Crowley, LA 70526            | 07/21/2020                            | Meals with constituents | \$ 18.70     |
| 3. SUBTOTAL (optional)                                               |                                       |                         | \$360.48     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                         |              |
|-----------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| FEZZO'S<br>2111 Rice Capital Parkway<br>Crowley, LA 70526             | 08/04/2020                            | Meals with constituents | \$ 20.14     |
| FEZZO'S<br>2111 Rice Capital Parkway<br>Crowley, LA 70526             | 03/12/2020                            | Meals with constituents | \$ 32.41     |
| FEZZO'S<br>2111 Rice Capital Parkway<br>Crowley, LA 70526             | 03/13/2020                            | Meals with constituents | \$ 58.37     |
| FROSTO'S<br>228 N Ave G<br>Crowley, LA 70526                          | 12/04/2020                            | Meals with constituents | \$ 60.34     |
| VALERIE G GARRETT<br>701 North Pierce St Ste A<br>Lafayette, LA 70501 | 11/10/2020                            | Campaign Donation       | \$ 250.00    |
| ROGER P HAMILTON, JR<br>PO Box 13331<br>New Iberia, LA 70562          | 11/05/2020                            | Campaign Donation       | \$ 500.00    |
| JOLIE PEARL OYSTER BAR<br>315 North Blvd.<br>Baton Rouge, LA 70802    | 11/16/2020                            | Meals with constituents | \$ 122.25    |
| JENNIFER JONES<br>PO Box 468<br>Crowley, LA 70527                     | 05/27/2020                            | Campaign donation       | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                |                                       |                         | \$1,543.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                         |              |
|------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| KELLEYS BAIT<br>65785 J R Dr<br>Plaquemine, LA 70764                         | 07/20/2020                            | Travel expenditure      | \$ 93.45     |
| MAZEN GRILL<br>5818 Johnston St<br>Lafayette, LA 70503                       | 06/29/2020                            | Meals with constituents | \$ 228.13    |
| JOSH MILLER<br>222 N Parkerson Ave<br>Crowley, LA 70526                      | 06/30/2020                            | Campaign Consulting     | \$ 500.00    |
| MURPHY GAS<br>723 Odd Fellows Rd<br>Crowley, LA 70526                        | 02/10/2020                            | Automobile expenditure  | \$ 50.90     |
| NATCHITOCHES FRENCH MARKET<br>5109 University Pkwy<br>Natchitoches, LA 71457 | 12/16/2020                            | Meals with constituents | \$ 25.15     |
| OLIVE GARDEN<br>168 Northshore Blvd<br>Slidell, LA 70460                     | 09/14/2020                            | Meals with constituents | \$ 184.86    |
| PASTIME RESTAURANT<br>252 South Blvd<br>Baton Rouge, LA 70802                | 02/21/2020                            | Meals with constituents | \$ 28.58     |
| PILOT TRUCK STOP<br>2112 Rees St<br>Breaux Bridge, LA 70517                  | 10/14/2020                            | Automobile expenditure  | \$ 20.15     |
| 3. SUBTOTAL (optional)                                                       |                                       |                         | \$1,131.22   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                         |              |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                        |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| PILOT TRUCK STOP<br>2112 Rees St<br>Breaux Bridge, LA 70517       | 12/16/2020                            | Automobile expenditure | \$ 26.22     |
| CHAD PITRE<br>111 North Court St<br>Opelousas, LA 70570           | 09/14/2020                            | Campaign Donation      | \$ 1,000.00  |
| RACETRAC<br>1600 Ambassador Caffery Pkwy<br>Lafayette, LA 70506   | 01/07/2020                            | Automobile expenditure | \$ 68.78     |
| RACETRAC<br>1600 Ambassador Caffery Pkwy<br>Lafayette, LA 70506   | 08/13/2020                            | Automobile expenditure | \$ 67.94     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                  | 02/03/2020                            | Automobile expenditure | \$ 66.02     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                  | 03/02/2020                            | Automobile expenditure | \$ 63.81     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                  | 03/18/2020                            | Automobile expenditure | \$ 56.57     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                  | 04/13/2020                            | Automobile expenditure | \$ 69.45     |
| 3. SUBTOTAL (optional)                                            |                                       |                        | \$1,418.79   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                         |              |
|---------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                    | 05/14/2020                            | Automobile expenditure  | \$ 50.53     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                    | 06/29/2020                            | Automobile expenditure  | \$ 33.64     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                    | 12/28/2020                            | Automobile expenditure  | \$ 66.35     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                    | 08/27/2020                            | Automobile expenditure  | \$ 40.30     |
| RACEWAY<br>2435 N Parkerson<br>Crowley, LA 70526                    | 09/14/2020                            | Automobile expenditure  | \$ 27.69     |
| REGGIE'S<br>218 N Parkerson Ave<br>Crowley, LA 70526                | 12/14/2020                            | Meals with constituents | \$ 43.50     |
| RICE PALACE CATERING<br>2015 Rice Capital Pkwy<br>Crowley, LA 70526 | 06/24/2020                            | Meals with constituents | \$ 34.22     |
| RICE PALACE CATERING<br>2015 Rice Capital Pkwy<br>Crowley, LA 70526 | 10/07/2020                            | Meals with constituents | \$ 54.56     |
| 3. SUBTOTAL (optional)                                              |                                       |                         | \$350.79     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| ROMA ITALIAN BISTRO<br>8905 Mansfield Rd<br>Shreveport, LA 71118  | 12/16/2020                            | Meals with constituents | \$ 49.56     |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506 | 01/27/2020                            | Campaign Supplies       | \$ 27.06     |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506 | 07/06/2020                            | Campaign Supplies       | \$ 31.67     |
| SAM'S RESTAURANT<br>1015 W Commerce St<br>Fairfield, TX 75840     | 06/01/2020                            | Meals with constituents | \$ 50.82     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 01/16/2020                            | Automobile expenditure  | \$ 66.68     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 05/04/2020                            | Automobile expenditure  | \$ 42.38     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 10/02/2020                            | Automobile expenditure  | \$ 57.73     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 10/26/2020                            | Automobile expenditure  | \$ 31.03     |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$356.93     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         |              |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 12/22/2020                            | Automobile expenditure  | \$ 26.46     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 08/17/2020                            | Automobile expenditure  | \$ 21.70     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 09/03/2020                            | Automobile expenditure  | \$ 28.89     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 06/01/2020                            | Automobile expenditure  | \$ 21.06     |
| SHELL GAS STATION<br>9002 LA Hwy 13<br>Crowley, LA 70526          | 06/08/2020                            | Automobile expenditure  | \$ 65.34     |
| SHUCKS RESTAURANT<br>701 W Port St<br>Abbeville, LA 70510         | 10/05/2020                            | Meals with constituents | \$ 150.06    |
| SHUCKS RESTAURANT<br>701 W Port St<br>Abbeville, LA 70510         | 08/18/2020                            | Meals with constituents | \$ 135.42    |
| SHUCKS RESTAURANT<br>701 W Port St<br>Abbeville, LA 70510         | 07/27/2020                            | Meals with constituents | \$ 85.90     |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$534.83     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| ERIC SKRMETTA<br>PO Box 55896<br>Metairie, LA 70055               | 08/03/2020                            | Campaign Donation       | \$ 5,000.00  |
| SUNOCO<br>2130 Hwy 146 Bypass<br>Liberty, TX 77575                | 11/10/2020                            | Automobile expenditure  | \$ 24.59     |
| THE JENA TIMES<br>1509 N 3rd Street<br>Jena, LA 71342             | 03/24/2020                            | Newspaper Ad            | \$ 35.00     |
| THE JENA TIMES<br>1509 N 3rd Street<br>Jena, LA 71342             | 08/13/2020                            | Newspaper Ad            | \$ 650.00    |
| THE LITTLE VILLAGE<br>447 3rd Street<br>Baton Rouge, LA 70801     | 01/22/2020                            | Meals with constituents | \$ 146.90    |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$5,856.49   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         | \$ 14,527.08 |

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