

| <b>STATEMENT OF ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                             | <b>OFFICE USE ONLY</b>                                                  |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|----------------------------------------------------|----------------------------|-------------|--------------------------------------------------|--|-----------|--|
| <b>1. Name and Address of Committee</b><br><br>FRIENDS OF DAVANTE LEWIS<br>1004 S. 18th Street<br>Baton Rouge, LA 70802<br><br>Check If:<br>New Committee _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">8/1/2022</div> <b>3. Estimated Membership</b><br><br><div style="text-align: center;">0</div> <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No </div> | <b>Report Number:</b> 104630<br><br><b>Date Filed:</b> 8/1/2022<br><br> |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>DAVANTE LEWIS</td> <td>Chairperson</td> <td>1004 S. 18th Street<br/><br/>Baton Rouge, LA 70802</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                             |                                                                         | <u>a. Name</u>                                             | <u>b. Position</u>                       | <u>c. Address</u>                                  | DAVANTE LEWIS              | Chairperson | 1004 S. 18th Street<br><br>Baton Rouge, LA 70802 |  | Treasurer |  |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>b. Position</u>                                                                                                                                                                                                                                                                                                          | <u>c. Address</u>                                                       |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| DAVANTE LEWIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chairperson                                                                                                                                                                                                                                                                                                                 | 1004 S. 18th Street<br><br>Baton Rouge, LA 70802                        |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Treasurer                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| <b>6. Affiliated Organizations</b><br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)<br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                             |                                                                         | <u>a. Name</u>                                             | <u>b. Address</u>                        | <u>c. Relationship to Committee</u>                |                            |             |                                                  |  |           |  |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>b. Address</u>                                                                                                                                                                                                                                                                                                           | <u>c. Relationship to Committee</u>                                     |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                             |                                                                         | <u>a. Name</u>                                             | <u>b. Address</u>                        |                                                    |                            |             |                                                  |  |           |  |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>b. Address</u>                                                                                                                                                                                                                                                                                                           |                                                                         |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| <b>b. Name of Candidate</b><br><br>DAVANTE LEWIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>c. Office Sought by the Candidate</b><br><br>Public Service Commissioner                                                                                                                                                                                                                                                 |                                                                         |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| <b>9. a. Name of Person Preparing Report</b> DAVANTE LEWIS<br><br><b>b. Daytime Telephone</b> 337-377-5110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.<br><br>This <u>1st</u> day of <u>August</u> , <u>2022</u> .<br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Davante Lewis</u><br/> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> <u>337-377-5110</u><br/> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> _____<br/> Signature of Committee Treasurer , if any </td> <td style="vertical-align: bottom;"> _____<br/> Daytime Telephone </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                             |                                                                         | <u>Davante Lewis</u><br>Signature of Committee/Chairperson | <u>337-377-5110</u><br>Daytime Telephone | _____<br>Signature of Committee Treasurer , if any | _____<br>Daytime Telephone |             |                                                  |  |           |  |
| <u>Davante Lewis</u><br>Signature of Committee/Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>337-377-5110</u><br>Daytime Telephone                                                                                                                                                                                                                                                                                    |                                                                         |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |
| _____<br>Signature of Committee Treasurer , if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____<br>Daytime Telephone                                                                                                                                                                                                                                                                                                  |                                                                         |                                                            |                                          |                                                    |                            |             |                                                  |  |           |  |