

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee SHANNON GREMILLION CAMPAIGN COMMITTEE P.O. Box 11633 Alexandria, LA 71315 Check If: New Committee _____	2. Date of this Statement 1/13/2023	Report Number: 107587 Date Filed: 1/13/2023 										
	3. Estimated Membership 30											
	4. Amended Statement? ☐ Yes ☒ No											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DALLAS HIXSON</td> <td>Chairperson</td> <td>4729 Collinsburg Drive Alexandria, LA 71303</td> </tr> <tr> <td>BLAINE C HEBERT</td> <td>Treasurer</td> <td>3820A Bayou Rapides Rd Alexandria, LA 71303</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DALLAS HIXSON	Chairperson	4729 Collinsburg Drive Alexandria, LA 71303	BLAINE C HEBERT	Treasurer	3820A Bayou Rapides Rd Alexandria, LA 71303
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BLAINE C HEBERT	Treasurer	3820A Bayou Rapides Rd Alexandria, LA 71303										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>		On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee												
b. Name of Candidate SHANNON J. GREMILLION		c. Office Sought by the Candidate Justice LASC, District 4										
9. a. Name of Person Preparing Report BLAINE HEBERT b. Daytime Telephone 318-473-0074												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>13th</u> day of <u>January</u> , <u>2023</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>Dallas Hixson</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>318-427-1002</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom; padding-top: 20px;"> <u>Blaine C Hebert</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom; padding-top: 20px;"> <u>318-473-0074</u> Daytime Telephone </td> </tr> </table>				<u>Dallas Hixson</u> Signature of Committee/Chairperson	<u>318-427-1002</u> Daytime Telephone	<u>Blaine C Hebert</u> Signature of Committee Treasurer, if any	<u>318-473-0074</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.
Alexandria, LA 71303