


STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LAMBERT C BOISSIERE III COMMITTEE 2358 Lake Oaks Parkway New Orleans, LA 70122 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/21/2023</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	<div style="text-align: right;"> Report Number: 107878 Date Filed: 1/21/2023 </div> <div style="text-align: right;">  </div>									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>LAMBERT BOISSIERE, JR.</td> <td>Chairperson</td> <td>2358 LAKE OAKS PARKWAY NO, LA 70122</td> </tr> <tr> <td>LAMBERT BOISSIERE, JR.</td> <td>Treasurer</td> <td>2358 LAKE OAKS PARKWAY NO, LA 70122</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	LAMBERT BOISSIERE, JR.	Chairperson	2358 LAKE OAKS PARKWAY NO, LA 70122	LAMBERT BOISSIERE, JR.	Treasurer	2358 LAKE OAKS PARKWAY NO, LA 70122
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate <div style="height: 60px;"></div>		c. Office Sought by the Candidate <div style="height: 60px;"></div>									
9. a. Name of Person Preparing Report BRIDGET JOSEPH b. Daytime Telephone 404-401-8018											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>21st</u> day of <u>January</u> , <u>2023</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>LAMBERT BOISSIERE, JR.</u> Signature of Committee/Chairperson </div> <div style="width: 45%; text-align: right;"> <u>504-415-9923</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>LAMBERT BOISSIERE, JR.</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%; text-align: right;"> <u>504-415-9923</u> Daytime Telephone </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

114 West Robert E Lee Blvd
NO, LA 70124