

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC 8322 One Calais Avenue Baton Rouge, LA 70809 Check If: New Committee _____	2. Date of this Statement 1/19/2023	Report Number: 108283 Date Filed: 1/31/2023 									
	3. Estimated Membership 15000										
	4. Amended Statement? ☐ Yes ☒ No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DR. TIA MILLS</td> <td>Chairperson</td> <td>7111 Village Charmant Drive, Unit 140 Baton Rouge, LA 70809</td> </tr> <tr> <td>DR. CRAIG CARTER</td> <td>Treasurer</td> <td>8322 One Calais Avenue Baton Rouge, LA 70809</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DR. TIA MILLS	Chairperson	7111 Village Charmant Drive, Unit 140 Baton Rouge, LA 70809	DR. CRAIG CARTER	Treasurer	8322 One Calais Avenue Baton Rouge, LA 70809
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report POSTLETHWAITE & NETTERVILLE b. Daytime Telephone --											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>31st</u> day of <u>January</u> , <u>2023</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Tia Mills</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-343-9243</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Dr. Craig Carter</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top;"> -- Daytime Telephone </td> </tr> </table>			<u>Tia Mills</u> Signature of Committee/Chairperson	<u>225-343-9243</u> Daytime Telephone	<u>Dr. Craig Carter</u> Signature of Committee Treasurer , if any	-- Daytime Telephone					
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6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee
LOUISIANA ASSOCIATION OF EDUCATORS	8322 One Calais Avenue Baton Rouge, LA 70809	Primary Affiliate

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
JPMORGAN CHASE BANK	P.O. Box 182051 Columbus, OH 43218

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 31st day of January, 2023 .

Tia Mills

Signature of Committee/Chairperson

225-343-9243

Daytime Telephone

Dr. Craig Carter

Signature of Committee Treasurer, if any

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Daytime Telephone