

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARY DUBUISSON
153 Moonraker Dr.
Slidell, LA 70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Rep.
St. Tammany
90

OFFICE USE ONLY

Report Number: 109469

Date Filed: 2/15/2023

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1

3. Date of Primary

Future

This report covers from 1/1/2022 through 12/31/2022

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

| | |
|------------------------------------|---|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed | |

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK
4001 Pontchartrain Dr
Slidell, LA 70458

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

TROY DUBUISSON

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2023.

Mary DuBuisson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985.640.8291

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 33,630.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 210.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 33,840.00 |
| 5. Other Receipts (Schedule A-3) | \$ 500.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 34,340.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 28,406.26 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 28,406.26 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 18,377.25 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 34,340.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 28,406.26 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 210.00 |
| 18. Funds on hand at close of reporting period | \$ 24,100.99 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 14,360.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 46,467.90 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 Laurel St., Ste. 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2022 | \$250.00 | \$750.00 |
| ADK SERVICES, LLC 512 Logan Island Ct. Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2022 | \$2,500.00 | \$2,500.00 |
| ALLSTATE INSURANCE COMPANY 2775 Sanders Rd. Northbrook, IL 60062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2022 | \$250.00 | \$250.00 |
| ALLSTATE INSURANCE COMPANY 2775 Sanders Rd. Northbrook, IL 60062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2022 | \$250.00 | \$500.00 |
| AMERICAN PROPERTY CASUALTY INS. ASSOC. 8700 West Byrn Mawr Ave. Ste. 1200S Chicago, IL 60631 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022 | \$500.00 | \$1,000.00 |
| JASON C ANDREWS 1865 Old Mandeville LN Mandeville, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY Ste. 160 Dallas, TX 75240 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2022 | \$250.00 | \$500.00 |
| BRIAN J BAGLEY 826 River Oaks Dr. Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| CHRISTOPHER F BARTO 320 Highland Bluff Ct. Slidell, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| BLUE CROSS AND BLUE SHIELD OF LOUISIANA 5525 Reitz Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2022 | \$500.00 | \$1,500.00 |
| E. MICHAEL BOPP 309 W. 15th Ave. Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| CHEVRON POLICY, GOVT & PUBLIC AFFAIRS 6001 Bollinger Canyon Road San Ramon, CA 94583 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2022 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| COMMUNITY NEWS PUBLISHERS PAC 404 Europe St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/21/2022 | \$400.00 | \$400.00 |
| CRESCENT RIVER PORT PILOTS ASSOCIATION LOCAL PAC 8712 Hwy. 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/29/2022 | \$2,000.00 | \$2,500.00 |
| CRESCENT96, LLC 1096 Lakeshore Blvd. Slidell, LA 70461 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/29/2022 | \$500.00 | \$500.00 |
| DENTAL ACCESS AND PREVENTION PAC 5637 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/10/2022 | \$500.00 | \$1,500.00 |
| DENTAQUEST PAC LOUISIANA 156 Madison Ave. Memphis, TN 38103 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 01/11/2022 | \$500.00 | \$500.00 |
| DONALDSON DENTAL MANAGEMENT, LLC 8311 Oak St. New Orleans, LA 70118 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/10/2022 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,400.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| E.R. SQUIBB & SONS, LLC P.O. Box 25277 Tampa, FL 33622 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2022 | \$250.00 | \$500.00 |
| E.R. SQUIBB & SONS, LLC P.O. Box 25277 Tampa, FL 33622 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2022 | \$250.00 | \$250.00 |
| ELI LILLY AND COMPANY & SUBSIDIARIES Lilly Corporate Center Drop Code 1870 Indianapolis, IN 46285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2022 | \$250.00 | \$500.00 |
| FAIR PAC PO Box 66576 Baton Rouge, LA 70896 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/07/2022 | \$1,750.00 | \$2,500.00 |
| WALLACE P FALGOUT 265 Cypress Lakes Dr. Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| NICHOLAS C GONZALES 1073 Lakeshore Blvd. Slidell, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,750.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HCA LA GOOD GOVERNMENT FUND 129 New Camellia Blvd. Covington, LA 70433 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 12/08/2022 | \$1,000.00 | \$1,000.00 |
| PAUL J HENDRICK 232 Hollywood Dr. Metairie, LA 70005 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/29/2022 | \$500.00 | \$500.00 |
| HOSPPAC 9521 Brookline Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/10/2022 | \$500.00 | \$1,000.00 |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/14/2022 | \$1,000.00 | \$3,513.75 |
| IIABL-PAC 18153 E. Petroleum Dr. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/21/2022 | \$1,000.00 | \$2,000.00 |
| JONES WALKER, L.L.P. 8555 United Plaza Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 12/19/2022 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,500.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID P KRONLAGE 512 Logan Island Ct. Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2022 | \$2,500.00 | \$2,500.00 |
| LA ASSOCIATED GENERAL CONTRACTORS' CONSTRUCTION INDUSTRY PAC 666 North St. Baton Rouge, LA 70602 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022 | \$500.00 | \$1,750.00 |
| LA ASSOCIATION OF HEALTH UNDERWRITERS PAC 8850 United Plaza Blvd., Ste. 1001 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/23/2022 | \$250.00 | \$500.00 |
| LA ORTHOPAEDIC PAC P. O. Box 80053 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022 | \$500.00 | \$1,250.00 |
| LADA-PAC 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2022 | \$250.00 | \$250.00 |
| LAMMICO One Galleria Blvd., Ste. 700 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2022 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CATHERINE K LEVENDIS 6530 Argonne Blvd. New Orleans, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2022 | \$250.00 | \$750.00 |
| LHBA POLITICAL ACTION COMMITTEE 660 Laurel St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2022 | \$250.00 | \$750.00 |
| EMERSON P LOGA, IV 1676 Marina Dr. Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| WILLIAM P LOGA, JR. 991 Lakeshore Blvd. Slidell, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| LOUISIANA 360 PAC 8480 Bluebonnett Blvd., Ste. D Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2022 | \$250.00 | \$250.00 |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2022 | \$500.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2022 | \$500.00 | \$1,500.00 |
| LOUISIANA SURPLUS LINE ASSOCIATION PAC P.O. Box 2781 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2022 | \$250.00 | \$250.00 |
| ALICE U MURCHISON 4 Mission Hills Dr. Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2022 | \$30.00 | \$30.00 |
| NORPAC, LLC 2805 Harvard Ave Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$1,750.00 | \$2,500.00 |
| NOVARTIS FINANCE CORPORATION One Health Plaza East Hanover, NJ 07936 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2022 | \$250.00 | \$500.00 |
| PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION 325 7th St. NW, 9th Floor Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,030.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHRMA 830 North St. Ste. B Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2022 | \$500.00 | \$1,500.00 |
| ANN PORTER 218 Driftwood Circle Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2022 | \$100.00 | \$100.00 |
| ANN PORTER 218 Driftwood Circle Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2022 | \$100.00 | \$200.00 |
| RIVERSIDE MARINE CONSULTANTS, LLC 631 Windermere Chase W Madisonville, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$2,250.00 | \$2,250.00 |
| CHARLES L ROWBATHAM 243 Westwood Dr. Mandeville, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$500.00 | \$500.00 |
| RYAN 13155 Noel Rd., Ste. 100 Dallas, TX 75240 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2022 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| UNITEDHEALTH GROUP, INC. P.O. Box 1459 Minneapolis, MN 55440 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022 | \$1,000.00 | \$1,500.00 |
| BERRILL S VOGT 690 Millikens Bend Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$250.00 | \$250.00 |
| WESLEY VOGT 201 Sap Berry Dr. Madisonville, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2022 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 33,630.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 14,150.00</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | Fundraiser food | 12/15/2022 | \$210.00 | \$3,723.75 |
| 4. SUBTOTAL (this page) | | | \$210.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 210.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$210.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 210.00</u> |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|------------------------------------|--------------|
| ELEVATE LOUISIANA 3501 N Causeway Blvd Suite 900 Metairie, LA 70002 | 01/26/2022 | Reimb. tickets for Louisiana Alive | \$500.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 500.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BATON ROUGE PARKING, LLC 7185 Scobell Dr. Baton Rouge, LA 70806 | 02/08/2022 | Parking for mtg. w/Progressive | \$ 8.00 |
| AAA 12901 N. Forty Dr. St. Louis, MO 63141 | 05/12/2022 | Membership Dues | \$ 130.00 |
| ALLIANZ GLOBAL ASSISTANCE 9950 Mayland Dr. Richmond, VA 23233 | 06/21/2022 | Travel Insurance for airfare Legislator travel | \$ 19.85 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 04/12/2022 | Office supplies | \$ 10.85 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 06/13/2022 | Office supplies | \$ 28.86 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 06/12/2022 | Office supplies | \$ 21.15 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 07/15/2022 | Office supplies | \$ 43.47 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 07/20/2022 | Office supplies | \$ 15.21 |
| 3. SUBTOTAL (optional) | | | \$277.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 02/21/2022 | Travel supplies - car luggage rack | \$ 25.42 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 11/15/2022 | Memorial angels for constituents | \$ 117.36 |
| AMERICAN AIRLINES P.O. Box 619616 DFW Airport, TX 75261 | 06/30/2022 | Airfare/fees from Dallas to Lake Charles for Legislator | \$ 190.27 |
| ARTISAN MARKET 3200 E. Airfield Dr. Dallas, TX 75261 | 08/17/2022 | Meal during travel to Legislator | \$ 12.04 |
| ASCENSION SPECIALTY ADVERTISING 304 E. Nell St. Gonzales, LA 70737 | 05/18/2022 | LA House shirts embroidery | \$ 35.98 |
| AVAS FLOWERS 200 Continental Dr., Ste. 401 Newark, DE 19713 | 07/19/2022 | Staff flowers | \$ 45.29 |
| BEST BUY 200 Town Center Pkwy. Slidell, LA 70458 | 01/31/2022 | Office supplies | \$ 78.03 |
| CASH SAVER 4020 Pontchartrain Dr. Slidell, LA 70458 | 07/01/2022 | Business lunch w/Parish officials, LDWF, Legislators | \$ 60.64 |
| 3. SUBTOTAL (optional) | | | \$565.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CASH SAVER 4020 Pontchartrain Dr. Slidell, LA 70458 | 10/27/2022 | JAG Presentation snacks | \$ 75.61 |
| CCA SLIDELL P.O. Box 86458 Baton Rouge, LA 70879 | 09/21/2022 | Chapter banquet | \$ 300.00 |
| CCA SLIDELL P.O. Box 86458 Baton Rouge, LA 70879 | 08/22/2022 | CCA Banquet sponsorship | \$ 250.00 |
| CHICKEN SALAD CHICK 1522 Gause Blvd. Slidell, LA 70458 | 01/19/2022 | Legislator lunch | \$ 15.74 |
| CHINA KING 3007 Pontchartrain Dr. Slidell, LA 70458 | 05/21/2022 | Palm Lake HOA pot luck | \$ 50.00 |
| COCHA 445 N. 6th St. Baton Rouge, LA 70802 | 06/01/2022 | Lunch w/Ozone Music Festival Reps. and Legislators | \$ 103.01 |
| COURTYARD BY MARRIOTT 910 Iberville St. New Orleans, LA 70112 | 11/21/2022 | Lodging NCOIL Conference | \$ 517.94 |
| COX COMMUNICATIONS, INC. 7401 Florida Blvd. Baton Rouge, LA 70806 | 08/09/2022 | BR Apt. Internet | \$ 24.99 |
| 3. SUBTOTAL (optional) | | | \$1,337.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COX COMMUNICATIONS, INC. 7401 Florida Blvd. Baton Rouge, LA 70806 | 09/09/2022 | BR Apt. Internet | \$ 49.99 |
| COX COMMUNICATIONS, INC. 7401 Florida Blvd. Baton Rouge, LA 70806 | 10/11/2022 | BR Apt. Internet | \$ 49.99 |
| COX COMMUNICATIONS, INC. 7401 Florida Blvd. Baton Rouge, LA 70806 | 11/09/2022 | BR Apt. Internet | \$ 49.99 |
| COX COMMUNICATIONS, INC. 7401 Florida Blvd. Baton Rouge, LA 70806 | 12/12/2022 | BR Apt. Internet | \$ 49.99 |
| CREATE DAT 572 Robert Blvd. Slidell, LA 70458 | 07/22/2022 | LA House shirt embroidery | \$ 10.87 |
| DESI VEGA'S 1950 N. Hwy. 190 Covington, LA 70433 | 09/23/2022 | Orthopaedic dinner w/Legislators | \$ 70.00 |
| DIGIULIO BROTHERS 2903 Perkins Rd. Baton Rouge, LA 70808 | 02/03/2022 | Legislator Dinner | \$ 83.43 |
| DNH DOMAIN HOSTING SERVICES 14455 North Hayden Rd. Ste. 219 Scottsdale, AZ 85260 | 06/24/2022 | Website hosting renewal | \$ 131.88 |
| 3. SUBTOTAL (optional) | | | \$496.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DNH DOMAIN HOSTING SERVICES 14455 North Hayden Rd. Ste. 219 Scottsdale, AZ 85260 | 06/27/2022 | Website domain renewal | \$ 17.17 |
| DRAGO'S SEAFOOD RESTAURANT 4580 Constitution Ave. Baton Rouge, LA 70808 | 02/17/2022 | Legislator dinner | \$ 201.05 |
| EAST ST. TAMMANY HABITAT FOR HUMANITY 747 Old Spanish Trail Slidell, LA 70458 | 01/18/2022 | Builder's Ball fundraiser | \$ 75.00 |
| EAST ST. TAMMANY HABITAT FOR HUMANITY 747 Old Spanish Trail Slidell, LA 70458 | 04/11/2022 | Veterans Festival sponsorship | \$ 100.00 |
| EAST ST. TAMMANY HABITAT FOR HUMANITY 747 Old Spanish Trail Slidell, LA 70458 | 06/08/2022 | Red Beans and Rice fundraiser | \$ 206.99 |
| EIHOA P.O. Box 2746 Slidell, LA 70459 | 02/14/2022 | Membership Dues | \$ 120.00 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 02/03/2022 | BR Apt. Utilities | \$ 37.34 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 03/03/2022 | BR Apt. Utilities | \$ 98.89 |
| 3. SUBTOTAL (optional) | | | \$856.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 04/01/2022 | BR Apt. Utilities | \$ 62.96 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 04/29/2022 | BR Apt. Utilities | \$ 61.77 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 05/31/2022 | BR Apt. Utilities | \$ 52.59 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 06/30/2022 | BR Apt. Utilities | \$ 81.73 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 08/02/2022 | BR Apt. Utilities | \$ 85.83 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 08/31/2022 | BR Apt. Utilities | \$ 73.96 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 11/01/2022 | BR Apt. Utilities | \$ 54.76 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 10/03/2022 | BR Apt. Utilities | \$ 71.83 |
| 3. SUBTOTAL (optional) | | | \$545.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 11/30/2022 | BR Apt. Utilities | \$ 43.15 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 12/30/2022 | BR Apt. Utilities | \$ 44.08 |
| FAMILY PROMISE OF ST. TAMMANY 513 Michigan Ave. Slidell, LA 70458 | 10/04/2022 | Donation | \$ 51.50 |
| BRIAN FONTENOT 102 Brett Dr. Slidell, LA 70461 | 07/08/2022 | Constituent retirement party contribution | \$ 38.00 |
| FOSPF 2990 Gause Blvd. E, Ste. C Slidell, LA 70461 | 04/21/2022 | Golf tournament hole sponsorship | \$ 100.00 |
| FOSPF 2990 Gause Blvd. E, Ste. C Slidell, LA 70461 | 08/26/2022 | Wild Game Seafood BBQ cookoff for CCC | \$ 100.00 |
| FRIENDS OF CAMP SALMEN NATURE PARK P.O. Box 7182 Slidell, LA 70469 | 01/04/2022 | Membership Dues and donation | \$ 100.00 |
| GALLAGHER'S RESTAURANT 2306 Front St. Slidell, LA 70458 | 04/09/2022 | Constituent lunch | \$ 135.88 |
| 3. SUBTOTAL (optional) | | | \$612.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GALLAGHER'S RESTAURANT 2306 Front St. Slidell, LA 70458 | 12/23/2022 | Christmas lunch with staff and Legislators | \$ 204.32 |
| GOFUNDME P.O. Box 1329 Redwood City, CA 94063 | 10/03/2022 | Donation to NSUU - Ukraine Family Relief Project | \$ 55.00 |
| GOFUNDME P.O. Box 1329 Redwood City, CA 94063 | 10/11/2022 | Constituent Fundraiser donation - N.E. | \$ 55.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 01/06/2022 | Contract services | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 02/01/2022 | Contract services | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 03/03/2022 | Contract services | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 03/10/2022 | Contract services | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 04/29/2022 | Contract services | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$5,314.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 05/30/2022 | Contract services | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 07/06/2022 | Contract services | \$ 1,000.00 |
| HABANO'S 1567 Gause Blvd. Slidell, LA 70458 | 03/14/2022 | LA House Speaker gift | \$ 24.99 |
| HABANO'S 1567 Gause Blvd. Slidell, LA 70458 | 03/14/2022 | Constituent lunch | \$ 15.71 |
| HEROMAN'S FLORIST 2291 Government St. Baton Rouge, LA 70806 | 07/22/2022 | Constituent flowers | \$ 96.74 |
| SEN. SHARON HEWITT 9655 Perkins Rd., Ste. C-100 Baton Rouge, LA 70810 | 05/22/2022 | Campaign fundraiser | \$ 50.00 |
| HOSPICE FOUNDATION OF THE SOUTH 141 Pleasant Dr. Slidell, LA 70460 | 04/23/2022 | Crawfish Cookoff fundraiser | \$ 35.00 |
| HOUSE REPUBLICAN CAUCUS P.O. Box 44422 Baton Rouge, LA 70804 | 02/10/2022 | Membership Dues | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$2,522.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| INNER WHEEL CLUB OF SLIDELL 405 Country Club Blvd. Slidell, LA 70458 | 10/27/2022 | Membership Dues | \$ 80.00 |
| INTERVENTION, INC. 1041 9th St. Slidell, LA 70458 | 12/07/2022 | Ugly Sweater Fundraiser sponsorship | \$ 250.00 |
| JOEL TREADWELL FINE PORTRAITURE 478 Laurelleaf Ln. Covington, LA 70433 | 09/22/2022 | Headshot photography | \$ 25.00 |
| KEEP SLIDELL BEAUTIFUL P.O. Box 828 Slidell, LA 70459 | 07/19/2022 | Golf Tournament sponsorship | \$ 100.00 |
| L'AUBERGE HOTEL LAKE CHARLES 777 Avenue L'Auberge Lake Charles, LA 70601 | 08/19/2022 | Lunch during Legislator | \$ 16.12 |
| L'AUBERGE HOTEL LAKE CHARLES 777 Avenue L'Auberge Lake Charles, LA 70601 | 08/18/2022 | Lodging Legislator | \$ 183.17 |
| L'AUBERGE HOTEL LAKE CHARLES 777 Avenue L'Auberge Lake Charles, LA 70601 | 08/22/2022 | Lodging Legislator | \$ 130.17 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 08/02/2022 | Constituent/donor gifts | \$ 181.42 |
| 3. SUBTOTAL (optional) | | | \$965.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 12/08/2022 | Constituent gifts | \$ 241.89 |
| LE COTILLION, INC. 1203 Williamsburg Dr. Slidell, LA 70461 | 03/03/2022 | Membership Dues | \$ 175.00 |
| LEADERSHIP NORTHSORE 1950 2nd St. Unit 2904 Slidell, LA 70459 | 05/13/2022 | Membership Dues | \$ 40.00 |
| LEGISLATIVE CHARITY FUND 131 Airline Dr. Metairie, LA 70001 | 04/12/2022 | HOOPLA | \$ 100.00 |
| LEGISLATIVE CHARITY FUND 131 Airline Dr. Metairie, LA 70001 | 04/25/2022 | HOOPLA | \$ 100.00 |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS P.O. Box 44188 Baton Rouge, LA 70804 | 02/22/2022 | Membership Dues | \$ 50.00 |
| LOUISIANA REPUBLICAN LEGISLATIVE DELEGATION P.O. Box 44422 Baton Rouge, LA 70804 | 03/18/2022 | Elephant Stomp Gala | \$ 1,200.00 |
| LSU ATHLETICS LSU Athletics Administration Building Baton Rouge, LA 70803 | 02/14/2022 | Fee for tickets | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$1,926.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MANDINA'S 4240 Hwy. 22, Ste. 1 Mandeville, LA 70809 | 08/23/2022 | Lunch w/Kathy Stuart | \$ 66.05 |
| MCDONALD'S RESTAURANT 3096 Gause Blvd. E Slidell, LA 70461 | 09/12/2022 | Constituent lunch | \$ 31.81 |
| MCNEESE STATE UNIVERSITY FOUNDATION 450 Lawton Dr. Lake Charles, LA 70605 | 08/18/2022 | William A. Oliver Memorial Golf Tournament sponsorship | \$ 100.00 |
| MCNEESE STATE UNIVERSITY FOUNDATION 450 Lawton Dr. Lake Charles, LA 70605 | 06/20/2022 | William Oliver Golf Tournament sponsorship | \$ 100.00 |
| MILITARY VETERANS ADVOCACY P.O. Box 5235 Slidell, LA 70469 | 06/29/2022 | Sponsorship | \$ 150.00 |
| MOONRAKER ISLAND CIVIC ORGANIZATION 114 Moonraker Dr. Slidell, LA 70458 | 01/01/2022 | Membership Dues | \$ 50.00 |
| NATIONAL WORLD WAR II MUSEUM 945 Magazine St. New Orleans, LA 70130 | 06/13/2022 | Event parking | \$ 20.00 |
| NOLA FLORA 4536 Magazine St. New Orleans, LA 70115 | 07/15/2022 | Staff flowers | \$ 90.67 |
| 3. SUBTOTAL (optional) | | | \$608.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 07/05/2022 | Office supplies | \$ 43.44 |
| OLDE TOWNE MERCHANTS ASSOCIATION P.O. Box 430 Slidell, LA 70459 | 02/04/2022 | Membership Dues | \$ 100.00 |
| ONE MORE TIME 900 North Third St. Baton Rouge, LA 70802 | 04/05/2022 | LA House Dining Hall meals | \$ 25.93 |
| ONE MORE TIME 900 North Third St. Baton Rouge, LA 70802 | 06/02/2022 | LA House Dining Hall meals | \$ 13.18 |
| ONE MORE TIME 900 North Third St. Baton Rouge, LA 70802 | 06/02/2022 | LA House Dining Hall meals | \$ 5.28 |
| ONE WAY LOVE 1169 Berkshire Drive Pearl River, LA 70452 | 11/16/2022 | Donation | \$ 100.00 |
| ONE WAY LOVE 1169 Berkshire Drive Pearl River, LA 70452 | 03/08/2022 | Fundraiser donation | \$ 140.64 |
| OZONE CAMELLIA CLUB P.O. Box 67 Slidell, LA 70459 | 09/23/2022 | Program advertisement | \$ 83.20 |
| 3. SUBTOTAL (optional) | | | \$511.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OZONE CAMELLIA CLUB P.O. Box 67 Slidell, LA 70459 | 02/09/2022 | Membership Dues | \$ 30.75 |
| PALM LAKE HOA P.O. Box 1322 Slidell, LA 70459 | 05/21/2022 | Membership Dues | \$ 50.00 |
| PALM LAKE HOA P.O. Box 1322 Slidell, LA 70459 | 10/12/2022 | Newsletter advertisement | \$ 100.00 |
| PANERA BREAD 70 Town Center Pkwy Slidell, LA 70458 | 03/04/2022 | Staff lunch | \$ 53.24 |
| PEARL RIVER LIONS CLUB P.O. Box 71 Pearl River, LA 70452 | 04/25/2022 | Golf tournament sponsorship | \$ 50.00 |
| PELICAN STATE PACYDERM CLUB P.O. Box 113205 Metairie, LA 70011 | 07/19/2022 | PSPC Dinner with legislators | \$ 45.00 |
| PETALS AND STEMS FLORIST 704 Fremaux Ave. Slidell, LA 70458 | 03/04/2022 | Constituent flowers | \$ 43.48 |
| PHIL'S OYSTER BAR 4335 Perkins Rd. Baton Rouge, LA 70808 | 02/10/2022 | Legislator dinner | \$ 128.85 |
| 3. SUBTOTAL (optional) | | | \$501.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| POYDRAS PARKING 1200 Poydras St. New Orleans, LA 70113 | 09/29/2022 | Stem Caucus retreat parking | \$ 15.00 |
| PROFESSIONAL IMAGE, INC. 1654 Front St. Ste. 5 Slidell, LA 70458 | 07/22/2022 | Name badges | \$ 23.37 |
| RAINBOW CHILD CARE 121 Kingspoint Blvd. Slidell, LA 70461 | 03/07/2022 | Bubbly on the Bayou fundraiser | \$ 140.00 |
| RANDAZZO'S CAMELLIA CITY BAKERY 3501 Pontchartrain Dr. Slidell, LA 70458 | 01/25/2022 | Appropriation meeting snacks | \$ 54.21 |
| REPUBLICAN TEENS 5214 Clearpoint Dr. Slidell, LA 70460 | 06/30/2022 | Washington DC trip donation | \$ 100.00 |
| RFRI, INC. P.O. Box 1514 Mandeville, LA 70470 | 05/30/2022 | TAG LA Fundraiser Gala | \$ 150.00 |
| KELLY RODRIGUEZ 108 Melody Lane Slidell, LA 70458 | 11/09/2022 | Membership Dues | \$ 193.00 |
| ROOTS PLANTS + COFFEE 124 Erlanger Ave., Ste. B Slidell, LA 70458 | 07/15/2022 | Staff flowers | \$ 80.92 |
| 3. SUBTOTAL (optional) | | | \$756.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 04/07/2022 | Membership Dues | \$ 50.00 |
| SAFE HARBOR PO Box 1179 Mandeville, LA 70470 | 09/13/2022 | Real Superheroes of Safe Harbor Gala | \$ 102.70 |
| SALMEN HIGH SCHOOL 300 Spartan Dr. Slidell, LA 70458 | 11/30/2022 | Angel Tree sponsorship | \$ 160.00 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 10/15/2022 | Night Out Against Crime snacks | \$ 146.60 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 04/04/2022 | BR Apt. Rent | \$ 6,900.00 |
| SLIDELL HERITAGE FOUNDATION PO Box 3176 Slidell, LA 70459 | 03/03/2022 | Heritage Festival sponsorship | \$ 150.00 |
| SLIDELL NEWCOMERS CLUB 405 Country Club Blvd Slidell, LA 70458 | 01/12/2022 | Annual luncheon | \$ 44.00 |
| SLIDELL NEWCOMERS CLUB 405 Country Club Blvd Slidell, LA 70458 | 02/16/2022 | Newcomers Ball tickets | \$ 130.00 |
| 3. SUBTOTAL (optional) | | | \$7,683.30 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 09/02/2022 | Touch-A-Truck donation | \$ 200.00 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 02/25/2022 | Membership Dues | \$ 60.00 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 08/09/2022 | Membership Dues | \$ 129.50 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 11/29/2022 | Membership Dues | \$ 60.00 |
| SONS OF ITALY 1619 E. West Dr. Slidell, LA 70458 | 09/08/2022 | Carolyn Park/Hermandel HOA sponsorships | \$ 100.00 |
| SQUIRE CREEK COUNTRY CLUB 289 Squire Creek Parkway Choudrant, LA 71227 | 09/06/2022 | Lodging Rep. Turner Legislative Rodeo | \$ 226.40 |
| ST. TAMMANY CHAMBER OF COMMERCE 610 Hollycrest Blvd. Covington, LA 70433 | 01/18/2022 | Chamber luncheon | \$ 60.00 |
| ST. TAMMANY CHAMBER OF COMMERCE 610 Hollycrest Blvd. Covington, LA 70433 | 02/25/2022 | Chamber State of Public Safety luncheon | \$ 45.00 |
| 3. SUBTOTAL (optional) | | | \$880.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. TAMMANY CHAMBER OF COMMERCE 610 Hollycrest Blvd. Covington, LA 70433 | 08/18/2022 | Chamber Fan-Up luncheon | \$ 45.00 |
| ST. TAMMANY CHAMBER OF COMMERCE 610 Hollycrest Blvd. Covington, LA 70433 | 09/12/2022 | State of the Cities Breakfast and Southern Nights Event | \$ 285.00 |
| ST. TAMMANY CHAMBER OF COMMERCE 610 Hollycrest Blvd. Covington, LA 70433 | 09/30/2022 | Chamber State of Economic Development breakfast | \$ 35.00 |
| STFPD #1 522 Robert Blvd. Slidell, LA 70458 | 09/12/2022 | Red and Blue Gala | \$ 100.00 |
| T. LEBLANC'S 797 Robert Blvd. Slidell, LA 70458 | 04/08/2022 | Campaign staff lunch | \$ 75.88 |
| T. LEBLANC'S 797 Robert Blvd. Slidell, LA 70458 | 09/16/2022 | Staff lunch | \$ 48.69 |
| TABERNACLE MISSIONARY BAPTIST CHURCH 2445 4th St. Slidell, LA 70458 | 09/14/2022 | Golf Tournament sponsorship | \$ 100.00 |
| THAI ORCHID 785 Robert Blvd. Slidell, LA 70458 | 08/08/2022 | Constituent lunch | \$ 41.74 |
| 3. SUBTOTAL (optional) | | | \$731.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE FRIENDS OF LA POLITICAL MUSEUM FOUNDATION 499 East Main St. Winnfield, LA 71483 | 01/25/2022 | Membership Dues | \$ 50.00 |
| THE STEEL MIMOSAS P.O. Box 3026 Slidell, LA 70459 | 10/19/2022 | Donation | \$ 46.13 |
| THE WINE MARKET 2051 Gause Blvd. E Ste. A Slidell, LA 70461 | 09/09/2022 | Constituent lunch | \$ 25.00 |
| REPRESENTATIVE CHRIS TURNER 111 N. Trenton St., Ste. A Ruston, LA 71270 | 01/15/2022 | Tornado Victim Fund | \$ 100.00 |
| UBER 1515 3rd Street San Francisco, CA 94158 | 08/17/2022 | Ground Transportation to L'Auberge for Legislator | \$ 22.89 |
| UBER 1515 3rd Street San Francisco, CA 94158 | 09/04/2022 | Ground transportation during Legislator event | \$ 67.87 |
| UBER 1515 3rd Street San Francisco, CA 94158 | 09/03/2022 | Ground transportation during Legislator event | \$ 17.00 |
| USPS 1950 2nd St Slidell, LA 70458 | 01/07/2022 | P.O. Box rental fee | \$ 83.00 |
| 3. SUBTOTAL (optional) | | | \$411.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| USPS 1950 2nd St Slidell, LA 70458 | 01/20/2022 | Postage memorial angels for constituents | \$ 151.20 |
| USPS 1950 2nd St Slidell, LA 70458 | 09/30/2022 | Postage stamps | \$ 62.10 |
| USPS 1950 2nd St Slidell, LA 70458 | 01/06/2022 | Postage stamps | \$ 51.60 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 11/22/2022 | BR Apt. Supplies | \$ 10.83 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 03/22/2022 | Legislator snacks | \$ 52.72 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 02/03/2022 | Legislator snacks | \$ 102.11 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 05/14/2022 | Legislator snacks | \$ 156.98 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 04/28/2022 | Legislator snacks | \$ 112.08 |
| 3. SUBTOTAL (optional) | | | \$699.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WHEELERPIX, LLC 18165 Highland Trace Independence, LA 70443 | 01/05/2022 | Legislative night photos | \$ 6.32 |
| WHEELERPIX, LLC 18165 Highland Trace Independence, LA 70443 | 12/27/2022 | Legislative night photos | \$ 8.48 |
| WHITEPAGES, INC. 1301 5th Avenue Suite 1700 Seattle, WA 98101 | 07/25/2022 | Annual subscription fee | \$ 29.99 |
| ZOOM 55 Almaden Blvd. 6th Floor San Jose, CA 95113 | 08/22/2022 | Annual subscription fee | \$ 156.57 |
| 3. SUBTOTAL (optional) | | | \$201.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 28,406.26 |

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