

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN FLEMING  
697 Fleming Lane  
Minden, LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Treasurer  
Statewide  
Louisiana

**OFFICE USE ONLY**

**Report Number:** 110450

**Date Filed:** 3/29/2023

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary

Future

This report covers from 6/21/2022 through 12/31/2022

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HOME FEDERAL BANK  
306 Homer Road  
Minden, LA 71055

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

SUSAN SHAW

Daytime Telephone 318-377-6665

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of March, 2023.

John Fleming

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318.458.5011

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                       | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                       | \$ 92,651.43  |
| 2. In-kind Contributions (Schedule A-2)               | \$ 2,386.40   |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00       |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 95,037.83  |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00       |
| 6. Loans Received (Schedule B)                        | \$ 218,000.00 |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00       |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 313,037.83 |

| <b>DISBURSEMENTS</b>                                    | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 27,708.71 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 8,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 35,708.71 |

| <b>FINANCIAL SUMMARY</b>   | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00       |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 313,037.83 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 35,708.71  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 2,386.40   |
| 18. Funds on hand at close of reporting period   | \$ 274,942.72 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 218,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00       |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00       |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00       |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MICHAEL ACURIO<br>520 Parks Road<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/29/2022                             | \$5,000.00   | \$5,000.00  |
| JIM C ALLEN<br>7333 Camelback Dr.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/09/2022                             | \$100.00     | \$100.00  |
| JOHN E ATKINS<br>333 Texas Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/30/2022                             | \$5,000.00   | \$5,000.00  |
| WILLIAM J ATKINS, JR<br>415 Sherwood Rd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/06/2022                             | \$2,500.00   | \$2,500.00  |
| EDWARD R CAMPBELL, III<br>416 Travis Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2022                             | \$1,041.02   | \$1,041.02  |
| EDGAR F CASON<br>5129 Highway 507<br>Coushatta, LA 71019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/19/2022                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$18,641.02  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DAVID CAVANAUGH<br>8617 Glen Haven Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/21/2022                             | \$2,500.00   | \$2,500.00  |
| RODNEY M COLLIER<br>P O Box 1090<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/21/2022                             | \$5,000.00   | \$5,000.00  |
| R H DUNLAP<br>P O Box 720<br>Batesville, MS 38606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/01/2022                             | \$2,000.00   | \$2,000.00  |
| RAND FALBAUM<br>P O Box 5190<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/02/2022                             | \$2,500.00   | \$2,500.00  |
| MICHAEL FUTRELL<br>10875 Belle Cour Way<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2022                             | \$2,000.00   | \$2,000.00  |
| DENNY GAMBLE, JR<br>P O Box 5389<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/14/2022                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$19,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ROBERT GOODMAN<br>619 Loch Ridge Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/25/2022                             | \$1,000.00   | \$1,000.00  |
| L. LANE GRIGSBY<br>P O Box 104<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/28/2022                             | \$5,000.00   | \$5,000.00  |
| HAEUSER REALTY, LLC<br>1504 L & A RD<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/17/2022                             | \$5,000.00   | \$5,000.00  |
| GREGORY HAMER<br>PO Drawer 3608<br>Morgan City, LA 70381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/20/2022                             | \$2,500.00   | \$2,500.00  |
| JOHN T HARVEY<br>2901 Benton Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/14/2022                             | \$2,500.00   | \$2,500.00  |
| DARLEEN JACOBS-LEVY<br>823 St. Louis St.<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2022                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$18,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHRISTOPHER KINSEY<br>401 Edwards St, Suite 1805<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2022                             | \$1,000.00   | \$1,000.00  |
| RAYMOND LASSEIGNE<br>341 Autumn Ridge Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/30/2022                             | \$1,000.00   | \$1,000.00  |
| JEFFREY S LOFTIN<br>1002 Waters Edge Cir<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/19/2022                             | \$5,000.00   | \$5,000.00  |
| GREGORY K MADDEN<br>201 Oak Alley Blvd<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/25/2022                             | \$2,000.00   | \$2,000.00  |
| JAMES MARSTON, III<br>P O Box 1932<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/27/2022                             | \$5,000.00   | \$5,000.00  |
| GEORGE NELSON, JR<br>P O Box 5<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/07/2022                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$15,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MARGUERITE PICOU<br>907 Parkway Dr<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/28/2022                             | \$2,500.00   | \$2,500.00  |
| KNOX RIDLEY<br>302 Royal Lane<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/13/2022                             | \$1,000.00   | \$1,000.00  |
| JAMES D ROGERS<br>340 Crosscreek Drive<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/23/2022                             | \$2,500.00   | \$2,500.00  |
| PHILLIP ROZEMAN<br>510 Longleaf Rd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/19/2022                             | \$1,000.00   | \$1,000.00  |
| T. MICHAEL STANBERRY<br>1214 HAWN AVE<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/26/2022                             | \$2,500.00   | \$2,500.00  |
| BOB TERRY<br>13700 N Fountain Hills Blvd<br>Fountain Hills, AZ 85268<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2022                             | \$10.41      | \$10.41   |
| 4. SUBTOTAL (this page)   |  | \$9,510.41   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MARY VAN METER<br>17 Carriage Lane<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/22/2022                             | \$1,000.00   | \$1,000.00  |
| STEVEN WHITE<br>2104 Woodsong Lane<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/16/2022                             | \$2,500.00   | \$2,500.00  |
| TIM WILHITE<br>116 Deer Chase Point<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2022                             | \$1,000.00   | \$1,000.00  |
| LACY WILLIAMS<br>NP63 Lake Cherokee<br>Longview, TX 75603<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/22/2022                             | \$2,500.00   | \$2,500.00  |
| WILLIAM WINDHAM<br>P O Box 5037<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/29/2022                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$12,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 92,651.43 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|---|--|------------|--------------|---|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| ANITA M WHITE<br>444 Evangeline Place<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | Catering                                       | 09/06/2022 | \$1,486.40   | \$1,486.40  |
| FREDERICK J WHITE, III<br>444 Evangeline Place<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Bar service, drinks                            | 09/06/2022 | \$900.00     | \$900.00  |
| 4. SUBTOTAL (this page)   |  |            | \$2,386.40   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 2,386.40  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |              |   |
| SUBTOTAL (this page)  |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN FLEMING<br>697 Fleming Lane<br>Minden, LA 71055   | 2. a. Date* <u>12/22/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>210,000.00</u><br>d. Balance due ..... \$ <u>210,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |           |         |      |
|---|---|----------|-----------|----------|-----------|---------|------|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |           |         |      |
| Date  | Principal   | Interest |           |          |           |         |      |
|   |   |          |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |           |         |      |
| 1. Name and address of lender<br>JOHN FLEMING<br>697 Fleming Lane<br>Minden, LA 71055   | 2. a. Date* <u>6/21/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>8,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |           |         |      |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/30/2022</td> <td style="text-align: center;">8000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 9/30/2022 | 8000.00 | 0.00 |
| Date  | Principal   | Interest |           |          |           |         |      |
| 9/30/2022   | 8000.00   | 0.00     |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |           |         |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                           | 09/30/2022                            | Advertising   | \$ 18.08     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                           | 10/31/2022                            | Advertising   | \$ 339.82    |
| ALGIERS REPUBLICAN WOMEN<br>32 Park Timbers Drive<br>New Orleans, LA 71031 | 12/08/2022                            | Contribution  | \$ 20.00     |
| AMERICAN AIRLINES<br>2400 Aviation Dr<br>Dallas, TX 75261                  | 09/21/2022                            | Airfare Travel for Campaign Speech, Campaign Donor meeting, Campaign Consultant meeting | \$ 306.21    |
| AMERICAN AIRLINES<br>2400 Aviation Dr<br>Dallas, TX 75261                  | 10/18/2022                            | Airfare-Travel for Campaign speeches  | \$ 497.19    |
| JAN BAIN<br>13700 N Fountain hills Blvd #372<br>Fountain Hills, AZ 85268   | 09/13/2022                            | Fundraising   | \$ 2,500.00  |
| JAN BAIN<br>13700 N Fountain hills Blvd #372<br>Fountain Hills, AZ 85268   | 10/13/2022                            | Fundraising   | \$ 2,625.00  |
| JAN BAIN<br>13700 N Fountain hills Blvd #372<br>Fountain Hills, AZ 85268   | 11/09/2022                            | Fundraising   | \$ 2,500.00  |
| 3. SUBTOTAL (optional)   |                                       |   | \$8,806.30   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| CHEVRON<br>6878 Lake Street<br>Lake Charles, LA 70605                     | 10/26/2022                            | Gas  | \$ 54.14     |
| CIRCLE K<br>1912 Northeast Evangeline Thruway<br>Lafayette, LA 70501      | 10/25/2022                            | Meals  | \$ 5.07      |
| CIRCLE K<br>979 Oak Harbor Blvd<br>Slidell, LA 70458                      | 10/26/2022                            | Meals  | \$ 5.81      |
| CIRCLE K<br>979 Oak Harbor Blvd<br>Slidell, LA 70458                      | 10/26/2022                            | Gas  | \$ 37.57     |
| CIRCLE K<br>6704 Pines Rd<br>Shreveport, LA 71129                         | 10/28/2022                            | Coffee   | \$ 3.73      |
| CIRCLE K<br>6704 Pines Rd<br>Shreveport, LA 71129                         | 10/28/2022                            | Gas  | \$ 37.74     |
| DOUBLETREE NEW ORLEANS<br>2150 Veterans Memorial Blvd<br>Kenner, LA 70062 | 11/16/2022                            | Hotel stay for Campaign<br>Speech  | \$ 210.13    |
| DOUBLETREE NEW ORLEANS<br>2150 Veterans Memorial Blvd<br>Kenner, LA 70062 | 10/14/2022                            | Hotel stay for Campaign<br>Speech, Campaign Donor<br>meeting, Campaign Consultant<br>meeting | \$ 220.69    |
| 3. SUBTOTAL (optional)  |                                       |  | \$574.88     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                |              |
|--|---------------------------------------|--------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| HERTZ NEW ORLEANS<br>600 Rental Boulevard<br>Kenner, LA 70062                  | 10/14/2022                            | Travel - Auto rental           | \$ 295.11    |
| HOLIDAY INN<br>2219 NW Evangeline Thruway<br>Lafayette, LA 70501               | 10/23/2022                            | Hotel stay for Campaign Speech | \$ 169.85    |
| HOLIDAY INN<br>372 Voters Road<br>Slidell, LA 70461                            | 10/27/2022                            | Hotel stay for Campaign Speech | \$ 147.16    |
| HOLIDAY INN<br>2219 NW Evangeline Thruway<br>Lafayette, LA 70501               | 10/27/2022                            | Hotel stay for Campaign Speech | \$ 138.93    |
| HOLIDAY INN<br>2219 NW Evangeline Thruway<br>Lafayette, LA 70501               | 10/25/2022                            | Hotel stay for Campaign Speech | \$ 120.78    |
| HOME FEDERAL BANK<br>306 Homer Road<br>Minden, LA 71055                        | 09/19/2022                            | Deposit Slips                  | \$ 108.92    |
| JMC ENTERPRISES OF LOUISIANA<br>1025 Chippenham Drive<br>Baton Rouge, LA 70808 | 06/21/2022                            | Polling                        | \$ 8,000.00  |
| LOVES<br>7046 Highway 1<br>Boyce, LA 71409                                     | 10/25/2022                            | Gas                            | \$ 41.19     |
| 3. SUBTOTAL (optional)   |                                       |                                | \$9,021.94   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| MCDONALD'S<br>303 Homer Road<br>Minden, LA 71055                  | 10/25/2022                            | Meal  | \$ 4.16      |
| MCDONALDS<br>1522 Johnston St<br>Lafayette, LA 70503              | 10/26/2022                            | Meals   | \$ 3.67      |
| OLIVE GARDEN<br>5743 Johnston Street,<br>Lafayette, LA 70503      | 10/27/2022                            | Meals   | \$ 37.46     |
| OUTBACK<br>1600 West Pinhook Road<br>Lafayette, LA 70508          | 10/25/2022                            | Meals   | \$ 37.43     |
| QUESTCOMM CONSULTANTS<br>P O Box 14262<br>Monroe, LA 71207        | 10/13/2022                            | Consulting, creative, design, production, Facebook and website direction, legal services. Website, social media, production and account | \$ 7,851.84  |
| RACETRACK<br>201 Ambassador Caffery Pkwy<br>Scott, LA 70583       | 10/27/2022                            | Meals   | \$ 6.15      |
| RACETRACK<br>201 Ambassador Caffery Pkwy<br>Scott, LA 70583       | 10/27/2022                            | Gas   | \$ 26.48     |
| REVE COFFEE ROASTERS<br>200-A Jefferson St<br>Lafayette, LA 70501 | 10/26/2022                            | Coffee  | \$ 11.22     |
| 3. SUBTOTAL (optional)  |                                       |   | \$7,978.41   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| SONIC DRIVE IN<br>194 Brownswood Road<br>Slidell, LA 70458        | 10/27/2022                            | Meals           | \$ 3.90      |
| UBER<br>1455 Market St, Suite 400<br>San Francisco, CA 94103      | 11/18/2022                            | Travel          | \$ 65.08     |
| UBER<br>1455 Market St, Suite 400<br>San Francisco, CA 94103      | 10/21/2022                            | Travel          | \$ 120.19    |
| UBER<br>1455 Market St, Suite 400<br>San Francisco, CA 94103      | 10/20/2022                            | Travel          | \$ 65.14     |
| UBER<br>1455 Market St, Suite 400<br>San Francisco, CA 94103      | 10/12/2022                            | Travel          | \$ 26.74     |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 08/25/2022                            | Processing fees | \$ 0.41      |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 08/31/2022                            | Processing fees | \$ 41.02     |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 09/14/2022                            | Processing fees | \$ 98.50     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$420.98     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 09/16/2022                            | Processing fees | \$ 197.00    |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 09/20/2022                            | Processing fees | \$ 98.50     |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 09/22/2022                            | Processing fees | \$ 98.50     |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 09/26/2022                            | Processing fees | \$ 98.50     |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 10/13/2022                            | Processing fees | \$ 39.40     |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 10/16/2022                            | Processing fees | \$ 98.50     |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 10/19/2022                            | Processing fees | \$ 197.00    |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 10/20/2022                            | Processing fees | \$ 39.40     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$866.80     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| WINRED<br>1776 Wilson Blvd. Suite 530<br>Arlington, VA 22209      | 10/25/2022                            | Processing fees | \$ 39.40     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$39.40      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 | \$ 27,708.71 |

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