

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK EDMONDS  
19214 Chardonnay Ave  
Baton Rouge, LA 70817

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives  
East Baton Rouge  
District 66

OFFICE USE ONLY

Report Number: 114810

Date Filed: 10/9/2023

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 9/4/2023

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
 X  30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  X  Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
3617 S. Sherwood Forest Blvd.  
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October, 2023.

Rick Edmonds

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-678-3837

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                       | \$ 141,150.66 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 252.10     |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 141,402.76 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00       |
| 6. Loans Received (Schedule B)                        | \$ 100,000.00 |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 241,402.76 |

| DISBURSEMENTS   | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 88,174.86  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 150,000.00 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 238,174.86 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 290,688.35 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 241,402.76 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 238,174.86 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 252.10     |
| 18. Funds on hand at close of reporting period  | \$ 293,664.15 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 100,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 40,302.10  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00       |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00       |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 67,793.33  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LITTLE DEUCES, INC.<br>PO Box 1247<br>Hammond, LA 70404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/16/2023                             | \$500.00  | \$500.00               |
| LOUISIANA HOME BUILDERS ASSOC. PAC<br>660 Laurel Street<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023                             | \$750.00  | \$1,250.00             |
| LOUISIANA HOME BUILDERS ASSOC. PAC<br>660 Laurel Street<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023                             | \$500.00  | \$1,750.00             |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/01/2023                             | \$500.00  | \$2,500.00             |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/31/2023                             | \$1,000.00  | \$2,000.00             |
| MICHAEL ECHOLS CAMPAIGN<br>1800 Riverside Dr.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/31/2023                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$2,750.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>SONNIER CHIROPRACTIC CLINIC</b><br>143 Lee Drive<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/23/2023                             | \$250.00          | \$250.00  |
| <b>TRAVEL PAC</b><br>1165 S Foster Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/05/2023                             | \$500.00          | \$750.00  |
| <b>ABC PELICAN PAC</b><br>19251 Highland Rd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/24/2023                             | \$2,500.00        | \$2,500.00  |
| <b>ARLENA ACREE</b><br>3 Lake Forest Hills Dr.<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/27/2023                             | \$700.00          | \$700.00  |
| <b>ALTRIA CLIENT SERVICES, LLC</b><br>PO Box 85088<br>Richmond, VA 23285<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/24/2023                             | \$750.00          | \$750.00  |
| <b>AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT.</b><br>A Multicandidate Political Committee<br>Columbus, OH 43216<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2023                             | \$500.00          | \$1,250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$5,200.00        | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$3,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT.</b><br>A Multicandidate Political Committee<br>Columbus, OH 43216<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/31/2023                             | \$250.00  | \$1,500.00             |
| <b>AMERICAN TRAFFIC SOLUTIONS, INC.</b><br>1150 North Alma School Rd.<br>Mesa, AZ 85201<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                     | 03/23/2023                             | \$1,000.00  | \$1,000.00             |
| <b>JOHN ANDERSON</b><br>12141 Stoneway Pl.<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>   | 03/25/2023                             | \$250.00  | \$250.00               |
| <b>ATMOS ENERGY CORPORATION</b><br>PO Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>  | 04/03/2023                             | \$250.00  | \$750.00               |
| <b>MARTHA BELCHIC</b><br>6500 Gilbert Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>   | 07/31/2023                             | \$200.00  | \$200.00               |
| <b>BLUE CROSS BLUE SHIELD OF LOUISIANA</b><br>5525 Reitz Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                      | 04/10/2023                             | \$1,000.00  | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>   |  | \$2,950.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | \$250.00                               | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>LAURIE BOSWELL</b><br>308 Wild Oak Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/31/2023                             | \$200.00          | \$200.00  |
| <b>BRIAN BREAUX</b><br>12231 Industriplex Blvd.<br>Ste. D<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/05/2023                             | \$2,500.00        | \$2,500.00  |
| <b>PAIGE BROWN</b><br>2245 Kathleen Dr.<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 02/16/2023                             | \$2,500.00        | \$2,500.00  |
| <b>CAMERON PAC</b><br>3337 N. Hullen St.<br>Ste. 301<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2023                             | \$2,500.00        | \$2,500.00  |
| <b>CHALMETTE AMUSEMENT CO., INC.</b><br>316 Aycok St.<br>Arabi, LA 70032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/16/2023                             | \$500.00          | \$500.00  |
| <b>NIKKI CLARK</b><br>17760 Brookcrest Ave.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/31/2023                             | \$350.00          | \$350.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$8,550.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| COAST PAC<br>PO Box 86256<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 02/16/2023                             | \$500.00     | \$500.00  |
| CONSUMER SAFETY TECHNOLOGY, LLC<br>11035 Aurora Ave.<br>Des Moines, IA 50322<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/27/2023                             | \$2,500.00   | \$2,500.00  |
| CORNERSTONE GOVERNMENT AFFAIRS, INC<br>800 MAINE AVE SW<br>7TH FLOOR<br>WASHINGTON, DC 20024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2023                             | \$1,000.00   | \$1,000.00  |
| COURSON NICKEL, LLC<br>453 Lafayette St., Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/22/2023                             | \$500.00     | \$750.00  |
| KENT CRAFT<br>3116 Hall's Trail<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/31/2023                             | \$250.00     | \$250.00  |
| CRAIG ROBERT "BOB" HENSGENS CAMPAIGN<br>305 Wilkinson St.<br>Gueydan, LA 70542<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/14/2023                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$6,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                            | 03/23/2023                             | \$1,000.00   | \$1,000.00  |
| JOEL R DAVIDSON<br>135 Creston Ln.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 03/31/2023                             | \$300.00     | \$300.00  |
| DEBORAH VILLIO CAMPAIGN<br>5440 David Dr.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 08/24/2023                             | \$500.00     | \$500.00  |
| DELTA MUSIC, INC.<br>1426 Tiger Dr.<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 02/16/2023                             | \$500.00     | \$500.00  |
| DENTAL ACCESS AND PREVENTION PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/29/2023                             | \$1,000.00   | \$1,500.00  |
| DENTAQUEST PAC LA<br>3322 West End Ave<br>Ste 100<br>Nashville, TN 37203<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>            | 04/05/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LARRY DIXON<br>18750 Greenwell Springs Rd.<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/03/2023                             | \$500.00     | \$500.00  |
| TOM EASTERLY<br>12615 Highland Rd.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/22/2023                             | \$250.00     | \$250.00  |
| EASTPAC<br>P.O. Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/31/2023                             | \$4,750.00   | \$5,000.00  |
| MICHAEL ECHOLS<br>1800 Riverside Dr.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/31/2023                             | \$500.00     | \$500.00  |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023                             | \$500.00     | \$1,991.23  |
| EXPRESS OMV, LLC<br>641 E. Airport<br>Ste. B-3<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/23/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$7,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$5,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>WENDY FOREMAN</b><br>458 Jebca Lane NE<br>Brookhaven, MS 39601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 02/16/2023                             | \$700.00     | \$700.00  |
| <b>MILTON G FORT</b><br>7575 Jefferson Hwy<br>#30<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/10/2023                             | \$1,000.00   | \$1,000.00  |
| <b>FORTH PELICAN PAC</b><br>305 Wilkinson St.<br>Gueydan, LA 70542<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/14/2023                             | \$2,000.00   | \$2,000.00  |
| <b>JULEE FRAIZER HARPER</b><br>16628 Ceaser Ave<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/04/2023                             | \$500.00     | \$500.00  |
| <b>MERLE B FRANK</b><br>2215 Azalea Ln.<br>Billings, MT 59102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/10/2023                             | \$500.00     | \$500.00  |
| <b>FRIENDS OF CAMERON HENRY</b><br>3337 N. Hullen St.<br>Ste. 301<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2023                             | \$2,500.00   | \$2,500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$7,200.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N 5TH ST<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2023                             | \$2,500.00   | \$2,500.00  |
| FRIENDS OF LAURIE SCHLEGEL, LLC<br>4805 Kent Ave.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/24/2023                             | \$500.00     | \$500.00  |
| MICAHIEL FUTRELL<br>10875 Belle Cour Way<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/31/2023                             | \$500.00     | \$500.00  |
| GARY LEWIS PROPERTIES<br>2332D Eastgate Dr.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/29/2023                             | \$1,000.00   | \$1,000.00  |
| GLEN WOMACK CAMPAIGN<br>PO Box 68<br>Harrisonburg, LA 71340<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/10/2023                             | \$1,500.00   | \$1,500.00  |
| GM CABLE CONTRACTORS, INC.<br>9232 Joor Road<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/05/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GRAY & COMPANY, INC.<br>PO Box 6202<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/14/2023                             | \$500.00     | \$500.00  |
| TODD GRIGSBY<br>6729 Pikes Ln<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/22/2023                             | \$2,500.00   | \$2,500.00  |
| ARTHUR GRUNDMEYER<br>171 Pleasant Ridge Dr.<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2023                             | \$2,500.00   | \$2,500.00  |
| MICHAEL HACKLEY<br>7845 Old Hammond Hwy<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/23/2023                             | \$2,500.00   | \$2,500.00  |
| RENEE HALL<br>482 Merritt Rd.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/10/2023                             | \$200.00     | \$200.00  |
| TONYA HARDMAN<br>15213 Pinewood Dr.<br>Pride, LA 70770<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/25/2023                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$8,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>BECKY HARRIS</b><br>18582 Oakgrove Pkwy<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/14/2023                             | \$2,500.00        | \$2,500.00  |
| <b>HAYNIE &amp; ASSOCIATES, INC</b><br>PO Box 44032<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/23/2023                             | \$1,000.00        | \$2,000.00  |
| <b>K DALE HOFFPAUIR</b><br>18134 Old Reserve Dr.<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/24/2023                             | \$50.00           | \$50.00   |
| <b>HUGHES REALTY GROUP, LLC</b><br>12232 Industriplex Blvd.<br>Ste. 30<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2023                             | \$100.00          | \$100.00  |
| <b>MATT HUGHES</b><br>8242 Wildwood Dr.<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/23/2023                             | \$1,000.00        | \$1,000.00  |
| <b>HUMANA HEALTH BENEFIT PLAN OF LOUISIANA, INC.</b><br>One Galleria Blvd.<br>Ste. 1222<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/30/2023                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$5,150.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>INDEPENDENT RX</b><br>543 Spanish Town Rd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 07/21/2023                             | \$1,000.00   | \$2,000.00  |
| <b>INDEPENDENT RX</b><br>543 Spanish Town Rd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/25/2023                             | \$1,000.00   | \$1,000.00  |
| <b>INSURANCE &amp; FINANCIAL SERVICES, INC.</b><br>3466 Drusilla Lane<br>Ste. A<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2023                             | \$1,000.00   | \$1,000.00  |
| <b>JARREAU CONSTRUCTION, LLC</b><br>108 Business Park Ave.<br>Ste. D<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/29/2023                             | \$500.00     | \$500.00  |
| <b>JEFFREY G TAYLOR ASSESSOR CAMPAIGN FUND</b><br>PO Box 1802<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/24/2023                             | \$1,000.00   | \$1,000.00  |
| <b>JEI MANAGERS DISBURSEMENT ACCT</b><br>17301 W. Colfax<br>Ste. 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/16/2023                             | \$500.00     | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$5,000.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALSTON B JOHNSON<br>550 Dunmoreland Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/31/2023                             | \$250.00     | \$250.00  |
| F. RANDAL JOHNSON<br>927 Cyril Ave.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/21/2023                             | \$2,500.00   | \$2,500.00  |
| KAYLA JOHNSON<br>425 Centerville St. NE<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/29/2023                             | \$250.00     | \$250.00  |
| JONES WALKER L.L.P.<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2023                             | \$500.00     | \$1,000.00  |
| SCOTT JONES<br>8399 Florida Blvd.<br>Baton Rouge, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/29/2023                             | \$100.00     | \$100.00  |
| GAIL KING<br>605 Georgia Ave. W<br>McComb, MS 39648<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/31/2023                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$3,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>KLECKLEY CONSULTING</b><br>PO Box 4085<br>Lake Charles, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/10/2023                             | \$1,000.00   | \$1,000.00  |
| <b>LA OIL MARKETERS &amp; CONVENIENCE ASSOC. PAC</b><br>5647 Bankers Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2023                             | \$500.00     | \$500.00  |
| <b>LADA-PAC</b><br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 03/22/2023                             | \$500.00     | \$750.00  |
| <b>LAFAM PAC</b><br>919 Tara Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/03/2023                             | \$1,500.00   | \$1,500.00  |
| <b>LAMMICO</b><br>One Galleria Blvd.<br>Ste. 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/31/2023                             | \$500.00     | \$500.00  |
| <b>LASFAA PAC, INC</b><br>3043 Old Forge Dr<br>Suite A<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/23/2023                             | \$1,000.00   | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$5,000.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LAYTON RICKS CAMPAIGN FUND<br>13335 Williamsburg Dr.<br>Walker, LA 70785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/29/2023                             | \$1,000.00   | \$1,000.00  |
| DRU LEA<br>14700 Wisteria Lakes Dr.<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/25/2023                             | \$100.00     | \$100.00  |
| LIFEMARK PAC<br>742 North 5th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/22/2023                             | \$500.00     | \$500.00  |
| LIFPAC<br>PO Box 40183<br>Baton Rouge, LA 70835<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 01/30/2023                             | \$300.00     | \$1,800.00  |
| LOUISIANA ASSOCIATION OF HEALTH PLANS, INC.<br>450 Laurel Street<br>Ste. 1450<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/03/2023                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA CONSERVATIVE CAUCUS PAC<br>PO Box 1701<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,800.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA MANUFACTURED HOUSING ASSOC<br>4847 Revere Ave<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/22/2023                             | \$500.00     | \$1,000.00  |
| LOUISIANA REALTORS PAC<br>PO Box 3338<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/01/2023                             | \$1,000.00   | \$1,500.00  |
| LOUISIANA REALTORS PAC<br>PO Box 3338<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 08/14/2023                             | \$500.00     | \$500.00  |
| LOUISIANA RESTAURANT ASSOCIATION<br>HOSPITALITY PAC<br>2700 N Arnoult Road<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2023                             | \$1,500.00   | \$3,000.00  |
| MACK "BODI" WHITE, JR. CAMPAIGN FUND<br>PO Box 78246<br>Baton Rouge, LA 70837<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 02/16/2023                             | \$2,500.00   | \$2,500.00  |
| MCCOY VENTURES, LLC<br>3045 Westfork Dr.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/29/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$3,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>JULIE MCKEY</b><br>7410 Bluebonnet Blvd.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/26/2023                             | \$50.00      | \$50.00   |
| <b>CHARLES MCMAKIN</b><br>2052 Estates Rd.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/27/2023                             | \$150.00     | \$150.00  |
| <b>DEPRINA MCNAMERA</b><br>PO Box 40886<br>Baton Rouge, LA 70835<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/24/2023                             | \$250.00     | \$250.00  |
| <b>MICHELE 1818 INC.</b><br><b>DBA SYDNEY DESIGNS</b><br>3136 Laurel Plantation Ave.<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023                             | \$250.00     | \$250.00  |
| <b>GENE MILLS</b><br>881 River Road<br>Sunshine, LA 70780<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/24/2023                             | \$750.00     | \$750.00  |
| <b>RUSSELL MOSELY</b><br>7670 Richards Dr.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/01/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>OUR FUTURE 15 PAC</b><br>PO Box 78121<br>Baton Rouge, LA 70837<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                | 02/16/2023                             | \$2,500.00   | \$2,500.00  |
| <b>PARK FOREST INVESTMENTS, LLC</b><br>11573 Cedar Park Ave.<br>Ste. A<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 02/16/2023                             | \$500.00     | \$500.00  |
| <b>PAUL PERKINS</b><br>8829 Cajun II Road<br>PO Box 500<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 03/22/2023                             | \$2,500.00   | \$2,500.00  |
| <b>PHILLIPS 66 COMPANY</b><br>PO Box 4428<br>Houston, TX 77210<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                  | 04/10/2023                             | \$1,000.66   | \$1,501.32  |
| <b>POWER GAMING, LLC</b><br>400 Travis St.<br>Ste. 1006<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                 | 04/10/2023                             | \$1,000.00   | \$1,000.00  |
| <b>KRISTEN POWERS</b><br>325 Rosedown Lane<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                               | 03/31/2023                             | \$50.00      | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$7,550.66   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                    | 3. Total this Election                                    |
|--|--|--------------------|---|
|  | a. Date(s)                             | b. Amount(s)       |   |
| <b>PROGRESSIVE MERCHANTS</b><br>PO Box 1967<br>Iowa, LA 70647<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/10/2023                             | \$2,500.00         | \$2,500.00  |
| <b>BEVERLY RAWLINS</b><br>15712 Jefferson Hwy<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/07/2023                             | \$2,000.00         | \$2,000.00  |
| <b>REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE</b><br>PO Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2023                             | \$5,000.00         | \$5,000.00  |
| <b>REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE</b><br>PO Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2023                             | \$5,000.00         | \$10,000.00   |
| <b>RIVERBIRCH</b><br>2000 South Kenner Road<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/01/2023                             | \$1,000.00         | \$1,000.00  |
| <b>ROY O. MARTIN III FAMILY TRUST</b><br>PO Box 1110<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/03/2023                             | \$2,500.00         | \$2,500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$18,000.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                    | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                    |   |
| SUBTOTAL (this page)   |  | <u>\$10,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| SEATRAN MARINE, LLC<br>107 Hwy 90 West<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/25/2023                             | \$1,000.00  | \$1,000.00             |
| SHARKEY MECHANICAL SERVICES, LLC<br>781 Hwy 10<br>Greensburg, LA 70441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 02/16/2023                             | \$1,000.00  | \$1,000.00             |
| SMITH BUFFINGTON STRATEGIES<br>403 Southhaven Ln.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/10/2023                             | \$2,500.00  | \$2,500.00             |
| SOUTHERN STRATEGY GROUP OF LOUISIANA, LLC<br>543 Spanish Town Rd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2023                             | \$1,500.00  | \$1,500.00             |
| AUBREY SPREEN<br>6629 Louis XIV St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 02/16/2023                             | \$2,500.00  | \$2,500.00             |
| SUPER LUCKY LOUIES CASINO, LLC<br>PO Box 74470<br>Baton Rouge, LA 70874<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/16/2023                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$9,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>GARRY TALBERT</b><br>33460 Marion Dr.<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/29/2023                             | \$200.00     | \$200.00  |
| <b>RYAN TEMPLET</b><br>7901 Wrenwood Blvd.<br>Ste. C<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/22/2023                             | \$2,500.00   | \$2,500.00  |
| <b>TONY BACALA CAMPAIGN FUND</b><br>37394 Highway 621<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2023                             | \$500.00     | \$500.00  |
| <b>VIP INTERNATIONAL</b><br>6638 Pecue Lane<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/14/2023                             | \$2,500.00   | \$2,500.00  |
| <b>WAYNE WADDELL</b><br>3221 Green Terrace Rd.<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/31/2023                             | \$250.00     | \$250.00  |
| <b>GLENDA WAGUESPACK</b><br>4647 Hyacinth Ave.<br>Baton Rouge, LA 70708<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/22/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$6,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| <b>JEFFREY WARREN</b><br>315 Deer Crossing<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/31/2023                             | \$1,000.00    | \$1,000.00   |
| <b>CATHERINE K WATTIGNEY</b><br>164 Primrose Dr.<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/16/2023                             | \$2,500.00    | \$2,500.00   |
| <b>WESTBANK FISHING, LLC</b><br>365 Canal St.<br>Ste. 1410<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2023                             | \$1,000.00    | \$1,000.00   |
| <b>FREDERICK J WHITE, III</b><br>444 Evangeline Pl<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/31/2023                             | \$1,000.00    | \$1,000.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$5,500.00    | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 141,150.66 | N/A  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |               |  |
| SUBTOTAL (this page)   |  | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 40,050.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |                 | 3. Total this Election   |
|--|--|------------|-----------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)    |  |
| THE BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | In-Kind - Food and Beverage for Fundraiser     | 08/18/2023 | \$252.10        | \$252.10   |
| 4. SUBTOTAL (this page)  |  |            | \$252.10        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 252.10       | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |                 |  |
| SUBTOTAL (this page)   |  |            | <u>\$252.10</u> | TOTAL (complete only on last page of this schedule) <u>\$ 252.10</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RICK EDMONDS<br>19214 Chardonnay Ave<br>Baton Rouge<br>, LA 70817  | 2. a. Date* <u>12/30/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>150,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |          |           |      |
|---|---|----------|-----------|----------|----------|-----------|------|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1/9/2023</td> <td style="text-align: center;">150000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 1/9/2023 | 150000.00 | 0.00 |
| Date  | Principal   | Interest |           |          |          |           |      |
| 1/9/2023  | 150000.00   | 0.00     |           |          |          |           |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |          |           |      |
| 1. Name and address of lender<br>RICK EDMONDS<br>19214 Chardonnay Ave<br>Baton Rouge<br>, LA 70817  | 2. a. Date* <u>9/1/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>100,000.00</u><br>d. Balance due ..... \$ <u>100,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |          |           |      |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>  | Date     | Principal | Interest |          |           |      |
| Date  | Principal   | Interest |           |          |          |           |      |
|   |   |          |           |          |          |           |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |          |           |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| AAA RENTAL ALL<br>11189 Airline Hwy<br>Baton Rouge, LA 70816                | 08/18/2023                            | Chairs and Tables Rental for Fundraising Event | \$ 582.43    |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112            | 03/23/2023                            | CC Transaction Fee                             | \$ 37.80     |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112            | 08/04/2023                            | CC Transaction Fee                             | \$ 19.05     |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112            | 08/26/2023                            | CC Transaction Fee                             | \$ 2.18      |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112            | 09/01/2023                            | CC Transaction Fee                             | \$ 94.05     |
| CAFE AMERICAIN<br>7521 Jefferson Hwy.<br>Baton Rouge, LA 70806              | 06/27/2023                            | Luncheon                                       | \$ 86.02     |
| CAFE AMERICAIN<br>7521 Jefferson Hwy.<br>Baton Rouge, LA 70806              | 03/14/2023                            | Luncheon                                       | \$ 25.34     |
| EBR CLERK OF COURT<br>222 St. Louis Street<br>#179<br>Baton Rouge, LA 70802 | 08/04/2023                            | Qualifying Fees                                | \$ 308.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,154.87   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| EBR REPUBLICAN WOMEN<br>4647 Hyacinth Avenue<br>Baton Rouge, LA 70808  | 02/23/2023                            | Luncheon                      | \$ 30.00     |
| EBR REPUBLICAN WOMEN<br>4647 Hyacinth Avenue<br>Baton Rouge, LA 70808  | 05/25/2023                            | Luncheon                      | \$ 60.00     |
| EBR REPUBLICAN WOMEN<br>4647 Hyacinth Avenue<br>Baton Rouge, LA 70808  | 04/28/2023                            | Luncheon                      | \$ 60.00     |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043         | 03/01/2023                            | Mail Merge Subscription       | \$ 20.00     |
| HOBBY LOBBY<br>10881 Industriplex Blvd.<br>Baton Rouge, LA 70809       | 05/19/2023                            | Supplies for Event            | \$ 12.08     |
| HOTEL BENTLEY<br>200 Desoto St<br>Alexandria, LA 71301                 | 02/08/2023                            | Hotel for Fundraising Event   | \$ 105.00    |
| THE CHURCHILL HOTEL<br>1914 Connecticut Ave NW<br>Washington, DC 20009 | 01/29/2023                            | Hotel - Washington Mardi Gras | \$ 1,328.84  |
| ACADEMY SPORTS<br>10808 Industriplex Blvd.<br>Baton Rouge, LA 70809    | 05/25/2023                            | Campaign Shirts               | \$ 57.70     |
| 3. SUBTOTAL (optional)   |                                       |                               | \$1,673.62   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| ACADEMY SPORTS<br>10808 Industriplex Blvd.<br>Baton Rouge, LA 70809                    | 04/21/2023                            | Campaign Shirts               | \$ 87.94     |
| ACADEMY SPORTS<br>10808 Industriplex Blvd.<br>Baton Rouge, LA 70809                    | 03/24/2023                            | Campaign Shirts               | \$ 54.95     |
| ACADEMY SPORTS<br>9997 Crossing Way<br>Denham Springs, LA 70726                        | 08/01/2023                            | Campaign Shirts               | \$ 116.47    |
| ALBANY HIGH SCHOOL<br>29700 1 Hornet Ln.<br>Albany, LA 70711                           | 08/14/2023                            | Full Page Advertisement       | \$ 100.00    |
| BATON ROUGE BUSINESS REPORT<br>9029 Jefferson Highway<br>#300<br>Baton Rouge, LA 70809 | 02/28/2023                            | Luncheon                      | \$ 96.00     |
| BATON ROUGE PARKING<br>9430 Jackie Cochran Dr<br>Baton Rouge, LA 70811                 | 08/14/2023                            | Parking for Fundraising Event | \$ 10.00     |
| BATON ROUGE PARKING<br>9430 Jackie Cochran Dr<br>Baton Rouge, LA 70811                 | 03/03/2023                            | Parking                       | \$ 10.00     |
| BAYOU APPAREL<br>1975 Wooddale Ct.<br>Baton Rouge, LA 70806                            | 08/07/2023                            | Campaign T-Shirts             | \$ 992.85    |
| 3. SUBTOTAL (optional)   |                                       |                               | \$1,468.21   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| JONATHAN BELT<br>112 Oakridge St.<br>Donaldsonville, LA 70346             | 07/28/2023                            | Canvassing                              | \$ 450.00    |
| JANET BLANKENSHIP<br>17867 Colony Way<br>Baton Rouge, LA 70810            | 08/05/2023                            | Sign Printing Strips                    | \$ 200.00    |
| BOUNCING OFF THE WALLS<br>2425 Galahad Dr.<br>Baton Rouge, LA 70816       | 08/14/2023                            | Inflatable Rental for Fundraising Event | \$ 294.98    |
| BURLAND & MALOY, LLC<br>742 North 5th Street<br>Baton Rouge, LA 70802     | 06/15/2023                            | Campaign Compliance Reporting Services  | \$ 500.00    |
| CAFE PHOENICIA<br>14319 Wax Rd.<br>Baton Rouge, LA 70818                  | 08/15/2023                            | Luncheon                                | \$ 57.03     |
| CAPITAL CITY GRILL<br>100 Lafayette St.<br>Baton Rouge, LA 70801          | 05/18/2023                            | Luncheon                                | \$ 48.98     |
| CARTER'S SUPERMARKET<br>31459 LA-22<br>Springfield, LA 70462              | 08/07/2023                            | Supplies for Event                      | \$ 17.38     |
| CENTRAL CHAMBER OF COMMERCE<br>12416 Hooper Road<br>Baton Rouge, LA 70818 | 06/14/2023                            | Luncheon                                | \$ 31.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,599.37   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| CENTRAL CHAMBER OF COMMERCE<br>12416 Hooper Road<br>Baton Rouge, LA 70818      | 02/07/2023                            | Luncheon                                | \$ 30.00     |
| CENTRAL CHAMBER OF COMMERCE<br>12416 Hooper Road<br>Baton Rouge, LA 70818      | 03/08/2023                            | Monthly Luncheon                        | \$ 31.00     |
| COMMUNITY PRESS, LLC<br>910 N. Foster Dr.<br>Baton Rouge, LA 70806             | 03/23/2023                            | Central City News<br>Advertisement      | \$ 850.00    |
| EMBROIDERY BOUTIQUE<br>5441 Jones Creek Rd.<br>Ste. G<br>Baton Rouge, LA 70817 | 05/25/2023                            | Embroidery Logos for<br>Campaign Shirts | \$ 36.28     |
| EMBROIDERY BOUTIQUE<br>5441 Jones Creek Rd.<br>Ste. G<br>Baton Rouge, LA 70817 | 05/12/2023                            | Embroidery Logos for<br>Campaign Shirts | \$ 128.66    |
| EMBROIDERY BOUTIQUE<br>5441 Jones Creek Rd.<br>Ste. G<br>Baton Rouge, LA 70817 | 06/12/2023                            | Embroidery Logos for<br>Campaign Shirts | \$ 24.19     |
| EMBROIDERY BOUTIQUE<br>5441 Jones Creek Rd.<br>Ste. G<br>Baton Rouge, LA 70817 | 08/03/2023                            | Embroidery Logos for<br>Campaign Shirts | \$ 29.69     |
| FIVE STAR PRINTING & SIGNS<br>533 Florida Ave SW<br>Denham Springs, LA 70726   | 04/28/2023                            | Printing/Signs                          | \$ 217.15    |
| 3. SUBTOTAL (optional)   |                                       |   | \$1,346.97   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| FIVE STAR PRINTING & SIGNS<br>533 Florida Ave SW<br>Denham Springs, LA 70726 | 04/20/2023                            | Printing/Signs               | \$ 151.18    |
| FRIENDS OF NRA<br>11250 Waples Mill Rd.<br>Fairfax, VA 22030                 | 08/03/2023                            | Donation                     | \$ 250.00    |
| TOMMY GIBSON<br>12632 Parliament Circle<br>Baton Rouge, LA 70814             | 08/19/2023                            | Catering for Fundraiser      | \$ 500.00    |
| GO BIG MEDIA<br>44 Canal Center Plaza<br>Alexandria, VA 22314                | 08/01/2023                            | Video Production and Editing | \$ 3,985.00  |
| GODADDY.COM<br>14455 N. Hayden Rd.<br>Ste. 226<br>Scottsdale, AZ 85260       | 01/12/2023                            | Domain Hosting               | \$ 313.16    |
| HARBOR FREIGHT<br>1821 S. Sherwood Forest Blvd.<br>Baton Rouge, LA 70816     | 08/29/2023                            | Campaign Sign Materials      | \$ 6.56      |
| JMC ENTERPRISES<br>1025 Chippenham Dr<br>Baton Rouge, LA 70808               | 01/03/2023                            | Polling                      | \$ 1,000.00  |
| JUBAN'S<br>3739 Perkins Rd.<br>Baton Rouge, LA 70808                         | 01/31/2023                            | Food for Fundraiser          | \$ 400.00    |
| 3. SUBTOTAL (optional)   |                                       |                              | \$6,605.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| DEE KNOWLES<br>2017 Advisory Ct.<br>Sykesville, MD 21784                  | 08/12/2023                            | Canvassing                              | \$ 30.00     |
| WILLIAM KNOWLES<br>2017 Advisory Ct.<br>Sykesville, MD 21784              | 08/04/2023                            | Canvassing                              | \$ 40.00     |
| WILLIAM KNOWLES<br>2017 Advisory Ct.<br>Sykesville, MD 21784              | 08/08/2023                            | Canvassing                              | \$ 30.00     |
| KRISTENWOOD<br>14025 Greenwell Springs Rd.<br>Greenwell Springs, LA 70739 | 03/21/2023                            | Food and Beverage for Fundraising Event | \$ 2,200.00  |
| L'AUBERGE<br>777 Ave L'Auberge<br>Lake Charles, LA 70601                  | 08/18/2023                            | Hotel for Legislator Event              | \$ 141.60    |
| LA GOP<br>530 Lakeland Dr.<br>#215<br>Baton Rouge, LA 70802               | 08/24/2023                            | Tickets for Event                       | \$ 59.00     |
| LA RIGHT TO LIFE<br>PO Box 24106<br>New Orleans, LA 70184                 | 04/27/2023                            | Donation                                | \$ 100.00    |
| LANDRY FOR LOUISIANA<br>PO Box 13816<br>New Iberia, LA 70562              | 07/26/2023                            | Tickets for Fundraiser                  | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,750.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| LANDRY FOR LOUISIANA<br>PO Box 13816<br>New Iberia, LA 70562                   | 07/26/2023                            | Tickets for Fundraiser                  | \$ 300.00    |
| DANIEL LANFORD<br>6567 Brownsfield Dr.<br>Baton Rouge, LA 70811                | 08/26/2023                            | Canvassing                              | \$ 30.00     |
| NICOLE LANFORD<br>6567 Brownsfield Dr.<br>Baton Rouge, LA 70811                | 08/23/2023                            | Canvassing                              | \$ 30.00     |
| LIVINGSTON PARISH NEWS<br>PO Box 1529<br>Denham Springs, LA 70727              | 04/10/2023                            | Podcast Interview/Advertising           | \$ 250.00    |
| LOUISIANA HOUSE REPUBLICAN DELEGATION<br>PO Box 44422<br>Baton Rouge, LA 70804 | 04/17/2023                            | Membership Dues                         | \$ 300.00    |
| LR3<br>2133 Silverside Dr.<br>Ste. K<br>Baton Rouge, LA 70808                  | 08/07/2023                            | General Campaign Consulting             | \$ 5,000.00  |
| LR3<br>2133 Silverside Dr.<br>Ste. K<br>Baton Rouge, LA 70808                  | 04/10/2023                            | General Campaign Consulting<br>Services | \$ 5,000.00  |
| LR3<br>2133 Silverside Dr.<br>Ste. K<br>Baton Rouge, LA 70808                  | 01/12/2023                            | General Campaign Consulting             | \$ 5,000.00  |
| 3. SUBTOTAL (optional)   |                                       |   | \$15,910.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/25/2023                            | Washington Mardi Gras Transportation | \$ 20.99     |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/27/2023                            | Washington Mardi Gras Transportation | \$ 24.98     |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/27/2023                            | Washington Mardi Gras Transportation | \$ 15.89     |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/28/2023                            | Washington Mardi Gras Transportation | \$ 8.99      |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/28/2023                            | Washington Mardi Gras Transportation | \$ 19.99     |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/29/2023                            | Washington Mardi Gras Transportation | \$ 31.43     |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/29/2023                            | Washington Mardi Gras Transportation | \$ 15.77     |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107         | 01/29/2023                            | Washington Mardi Gras Transportation | \$ 13.65     |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$151.69     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| LYFT<br>185 Berry St.<br>#5000<br>San Francisco, CA 94107                               | 01/29/2023                            | Washington Mardi Gras Transportation    | \$ 11.71     |
| RUSSELL MOSELY<br>7670 Richards Dr.<br>Baton Rouge, LA 70809                            | 01/12/2023                            | Washington Mardi Gras Tickets           | \$ 1,200.00  |
| MULTIPLY MARKETING<br>9130 Villa Crossing<br>Greenwell Springs, LA 70739                | 08/04/2023                            | Text Messaging Services                 | \$ 2,500.00  |
| NATIONAL PUBLIC OPINION, LLC<br>1453 E. Beach Blvd.<br>#201<br>Pass Christian, MS 39571 | 06/26/2023                            | Walkbooks                               | \$ 3,500.00  |
| NEW SOUTH PARKING SYSTEMS<br>800 Airline Dr<br>Kenner, LA 70062                         | 01/30/2023                            | Airport Parking - Washington Mardi Gras | \$ 90.00     |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726                          | 08/31/2023                            | Printing Services                       | \$ 5.00      |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726                          | 09/01/2023                            | Office Supplies                         | \$ 32.39     |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726                          | 09/01/2023                            | Campaign Supplies                       | \$ 13.74     |
| 3. SUBTOTAL (optional)  |                                       |   | \$7,352.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726    | 08/21/2023                            | Campaign Office Supplies          | \$ 16.25     |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726    | 08/28/2023                            | Campaign Office Supplies          | \$ 68.16     |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726    | 08/28/2023                            | Printing Services                 | \$ 0.77      |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726    | 08/28/2023                            | Printing Services                 | \$ 0.15      |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726    | 08/28/2023                            | Printing Services                 | \$ 0.30      |
| OFFICE DEPOT<br>2360 S. Range Ave.<br>Denham Springs, LA 70726    | 08/28/2023                            | Printing Services                 | \$ 0.77      |
| ONE MORE TIME<br>900 N. 3rd St.<br>Baton Rouge, LA 70802          | 06/08/2023                            | Constituents Lunch at the Capitol | \$ 132.02    |
| NICHOLAS PORRAS<br>139 Park Place Dr.<br>Alexandria, LA 71301     | 08/04/2023                            | Canvassing                        | \$ 40.00     |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$258.42     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| PUSH DIGITAL<br>342 E. Bay St.<br>Charleston, SC 29401                                    | 08/01/2023                            | Placement of Digital Online Advertisement | \$ 8,391.67  |
| PUSH DIGITAL<br>342 E. Bay St.<br>Charleston, SC 29401                                    | 06/30/2023                            | Placement of Digital Online Advertisement | \$ 8,353.87  |
| PUSH DIGITAL<br>342 E. Bay St.<br>Charleston, SC 29401                                    | 04/10/2023                            | Placement of Digital Online Advertisement | \$ 7,500.00  |
| PUSH DIGITAL<br>342 E. Bay St.<br>Charleston, SC 29401                                    | 04/10/2023                            | Placement of Digital Online Advertisement | \$ 5,000.00  |
| REPUBLICAN WOMEN OF CENTRAL<br>5000 W. Esplanade<br>Ste. A, Box 139<br>Metairie, LA 70006 | 08/22/2023                            | Luncheon                                  | \$ 40.00     |
| REPUBLICAN WOMEN OF CENTRAL<br>5000 W. Esplanade<br>Ste. A, Box 139<br>Metairie, LA 70006 | 03/20/2023                            | Luncheon                                  | \$ 40.00     |
| SAM'S CLUB<br>201 Bass Pro Blvd.<br>Denham Springs, LA 70726                              | 08/21/2023                            | Food for Fundraiser                       | \$ 124.23    |
| SAM'S CLUB<br>201 Bass Pro Blvd.<br>Denham Springs, LA 70726                              | 08/25/2023                            | Food For Fundraiser                       | \$ 11.64     |
| 3. SUBTOTAL (optional)  |                                       |   | \$29,461.41  |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                   |              |
|--|---------------------------------------|-----------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| SOUTHWEST AIRLINES<br>PO Box 36647-1CR<br>Dallas, TX 75235                 | 01/13/2023                            | Airfare for Washington Mardi Gras | \$ 369.96    |
| SPRINGFIELD HIGH SCHOOL<br>27322 LA-42<br>Springfield, LA 70462            | 08/14/2023                            | 1/2 Page Advertisement            | \$ 200.00    |
| TAYLOR MEDIA<br>PO Box 1802<br>Denham Springs, LA 70727                    | 01/12/2023                            | General Campaign Consulting       | \$ 2,500.00  |
| TAYLOR MEDIA<br>PO Box 1802<br>Denham Springs, LA 70727                    | 04/10/2023                            | General Campaign Consulting       | \$ 2,500.00  |
| TAYLOR MEDIA<br>PO Box 1802<br>Denham Springs, LA 70727                    | 07/21/2023                            | General Campaign Consulting       | \$ 2,500.00  |
| THE GRAPHIC<br>15932 Tigerbend Rd.<br>Baton Rouge, LA 70817                | 06/30/2023                            | Lapel Stickers                    | \$ 167.12    |
| THE UPS STORE<br>14241 Coursey Blvd.<br>Ste. A-12<br>Baton Rouge, LA 70817 | 04/05/2023                            | Copies                            | \$ 4.23      |
| THE UPS STORE<br>14241 Coursey Blvd.<br>Ste. A-12<br>Baton Rouge, LA 70817 | 01/12/2023                            | Copies                            | \$ 0.66      |
| 3. SUBTOTAL (optional)   |                                       |                                   | \$8,241.97   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| TRACTOR SUPPLY<br>246 Florida Ave. SE<br>Denham Springs, LA 70726 | 08/28/2023                            | Campaign Sign Materials | \$ 54.54     |
| TRACTOR SUPPLY<br>13533 Hooper Rd.<br>Baton Rouge, LA 70818       | 09/01/2023                            | Campaign Sign Materials | \$ 143.03    |
| TRACTOR SUPPLY<br>12512 US Hwy 190<br>Hammond, LA 70401           | 08/29/2023                            | Campaign Sign Materials | \$ 72.09     |
| TRACTOR SUPPLY<br>414 LA 30 W<br>Gonzales, LA 70737               | 06/21/2023                            | Campaign Sign Materials | \$ 169.40    |
| TRACTOR SUPPLY<br>246 Florida Ave. SE<br>Denham Springs, LA 70726 | 06/19/2023                            | Campaign Sign Materials | \$ 32.96     |
| TRACTOR SUPPLY<br>246 Florida Ave. SE<br>Denham Springs, LA 70726 | 06/19/2023                            | Campaign Sign Materials | \$ 318.31    |
| TRACTOR SUPPLY<br>414 LA 30 W<br>Gonzales, LA 70737               | 07/10/2023                            | Campaign Sign Materials | \$ 443.97    |
| TRACTOR SUPPLY<br>246 Florida Ave. SE<br>Denham Springs, LA 70726 | 06/29/2023                            | Campaign Sign Materials | \$ 318.31    |
| 3. SUBTOTAL (optional)  |                                       |                         | \$1,552.61   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| UBER<br>1455 Market St.<br>#400<br>San Francisco, CA 94103                | 01/25/2023                            | Washington Mardi Gras Transportation                            | \$ 41.93     |
| USPS<br>13002 Coursey Blvd<br>Baton Rouge, LA 70816                       | 01/12/2023                            | Postage   | \$ 1.80      |
| WALK-ONS<br>14569 Airline Hwy<br>Gonzales, LA 70737                       | 08/23/2023                            | Luncheon  | \$ 62.15     |
| WALMART - DENHAM SPRINGS<br>904 S. Range Ave.<br>Denham Springs, LA 70726 | 08/21/2023                            | Food for Fundraiser   | \$ 140.59    |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769  | 08/21/2023                            | Food for Fundraiser   | \$ 22.60     |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769  | 04/18/2023                            | Food and Beverage for Republican Women Breakfast at the Capitol | \$ 127.42    |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769  | 04/18/2023                            | Food for Republican Women of LA Breakfast at the Capitol        | \$ 20.82     |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769  | 08/04/2023                            | Supplies for Event  | \$ 33.11     |
| 3. SUBTOTAL (optional)  |                                       |   | \$450.42     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                     |              |
|--|---------------------------------------|---------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769 | 06/30/2023                            | Supplies for Event  | \$ 156.13    |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                     | 06/12/2023                            | Supplies for Event  | \$ 2.56      |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                     | 06/12/2023                            | Supplies for Event  | \$ 37.02     |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                     | 07/17/2023                            | Supplies for Event  | \$ 40.39     |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                     | 01/03/2023                            | Office Supplies     | \$ 12.00     |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                     | 08/28/2023                            | Food for Fundraiser | \$ 20.68     |
| WEST VERMILION PRODUCTIONS<br>101 West Vermilion<br>Lafayette, LA 70501  | 07/21/2023                            | Video Production    | \$ 800.00    |
| WHOLESALE SIGNS PLUS<br>4224 Evan Brooks Dr.<br>Baton Rouge, LA 70814    | 06/12/2023                            | Campaign Signs      | \$ 136.46    |
| 3. SUBTOTAL (optional)   |                                       |                     | \$1,205.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                |              |
|---|---------------------------------------|----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| WHOLESALE SIGNS PLUS<br>4224 Evan Brooks Dr.<br>Baton Rouge, LA 70814 | 06/29/2023                            | Campaign Signs | \$ 1,503.99  |
| WHOLESALE SIGNS PLUS<br>4224 Evan Brooks Dr.<br>Baton Rouge, LA 70814 | 06/13/2023                            | Campaign Signs | \$ 5,486.73  |
| 3. SUBTOTAL (optional)  |                                       |                | \$6,990.72   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                | \$ 88,174.86 |

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