

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARY DUBUISSON  
153 Moonraker Dr.  
Slidell, LA 70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Rep.  
St. Tammany  
90

OFFICE USE ONLY

Report Number: 116508

Date Filed: 11/8/2023

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 9/25/2023 through 10/29/2023

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
X \_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
4001 Pontchartrain Dr  
Slidell, LA 70458

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report TROY DUBUISSON

Daytime Telephone 985-707-3344

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of November, 2023.

Mary DuBuisson

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985.640.8291

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 78,680.60 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 448.75    |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b) | \$ 79,129.35 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 79,129.35 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 61,710.19 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 61,710.19 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 59,449.65 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 79,129.35 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 61,710.19 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 448.75    |
| 18. Funds on hand at close of reporting period  | \$ 76,420.06 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 55,698.75 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 142,393.13 |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| KB KAUFMANN & CO., INC.<br>3173 Terrance Ave<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/10/2023                             | \$1,000.00  | \$1,000.00             |
| AMHP HOLDINGS CORP. PAC<br>200 Stevens Dr.<br>Philadelphia, PA 19113<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/27/2023                             | \$500.00  | \$500.00               |
| BLUE CROSS AND BLUE SHIELD OF LOUISIANA<br>5525 Reitz Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2023                             | \$2,500.00  | \$5,000.00             |
| BLUE CROSS LA PAC<br>5525 Reitz Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/25/2023                             | \$2,500.00  | \$5,000.00             |
| BRYAN FONTENOT CAMPAIGN<br>P.O. Box 655<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/18/2023                             | \$500.00  | \$500.00               |
| COLLEEN D CARMICHAEL<br>201 Country Club Blvd.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/28/2023                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$7,100.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$3,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>CHRISTINE CERNIGLIA</b><br>3117 44th St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/27/2023                             | \$23.70           | \$23.70   |
| <b>CHEVRON POLICY, GOVT &amp; PUBLIC AFFAIRS</b><br>6001 Bollinger Canyon Road<br>San Ramon, CA 94583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/11/2023                             | \$2,250.00        | \$2,500.00  |
| <b>CHRIS TURNER CAMPAIGN</b><br>111 North Trenton St., Ste. A<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/24/2023                             | \$1,000.00        | \$1,000.00  |
| <b>ROGER CLARK</b><br>3133 Veranda View Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/19/2023                             | \$95.70           | \$95.70   |
| <b>CONOCOPHILLIPS COMPANY</b><br>325 Seventh St., NW, 12th Floor<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/12/2023                             | \$500.00          | \$500.00  |
| <b>CONTINUING AMERICA'S STRENGTH &amp; SECURITY PAC</b><br>P.O. Box 80505<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2023                             | \$2,500.00        | \$5,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,369.40</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CREATE FILM JOBS PAC<br>P.O. Box 866<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/02/2023                             | \$750.00     | \$750.00  |
| CRES PAC<br>2640 Ridgelake Dr.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/02/2023                             | \$2,500.00   | \$2,500.00  |
| CVS PHARMACY, INC.<br>1 CVS Dr.<br>Woonsocket, RI 02895<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/11/2023                             | \$1,000.00   | \$1,000.00  |
| ANDREW DAIGLE<br>5501 Bascom Way<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/11/2023                             | \$239.70     | \$239.70  |
| DONALDSON DENTAL MANAGEMENT, LLC<br>8311 Oak St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2023                             | \$1,000.00   | \$1,500.00  |
| ERIN HEBERT CAMPAIGN<br>P.O. Box 1336<br>Napoleonville, LA 70390<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/25/2023                             | \$239.70     | \$239.70  |
| 4. SUBTOTAL (this page)  |  | \$5,729.40   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$3,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FLEUR DE LIS GAMING, LLC<br>P.O. Box 10<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/10/2023                             | \$500.00     | \$500.00  |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N. 5th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2023                             | \$2,500.00   | \$2,500.00  |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N. 5th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2023                             | \$1,000.00   | \$3,500.00  |
| KEITH GREEN, JR<br>86 Moss Dr<br>Laplace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/28/2023                             | \$100.00     | \$100.00  |
| JULIE S HARRIS<br>1208 Pine St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/20/2023                             | \$47.70      | \$47.70   |
| H.J. HARROD<br>9 Weilwood Dr.<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/12/2023                             | \$125.00     | \$125.00  |
| 4. SUBTOTAL (this page)   |  | \$4,272.70   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| HAYNIE & ASSOCIATES, INC.<br>P.O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/23/2023                             | \$500.00  | \$2,000.00             |
| A F HEBERT<br>P.O. Box 5327<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/29/2023                             | \$400.00  | \$400.00               |
| HOSTPAC<br>2700 N. Arnoult Rd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/27/2023                             | \$1,000.00  | \$6,000.00             |
| IIABL-PAC<br>18153 E. Petroleum Dr.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2023                             | \$2,500.00  | \$6,500.00             |
| IIABL-PAC<br>18153 E. Petroleum Dr.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2023                             | \$1,000.00  | \$4,000.00             |
| JACK PAC<br>742 N. 5th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/18/2023                             | \$2,500.00  | \$2,500.00             |
| 4. SUBTOTAL (this page)  |  | \$7,900.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$7,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JASON HUGHES CAMPAIGN FUND<br>P.O. Box 872461<br>New Orleans, LA 70187<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/18/2023                             | \$250.00  | \$250.00               |
| JEI<br>17301 W. Colfax, Ste. 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/10/2023                             | \$250.00  | \$250.00               |
| JEROME PETER ZERINGUE CAMPAIGN FUND<br>304 Amarillo Dr.<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2023                             | \$1,500.00  | \$1,500.00             |
| KB PAC<br>504 Lakeland Dr.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/11/2023                             | \$500.00  | \$500.00               |
| TERESA KENNY<br>1417 Hillary St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/27/2023                             | \$23.70   | \$23.70                |
| KOCH INDUSTRIES, INC.<br>4111 East 37th St. North<br>Wichita, KS 67220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/02/2023                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,023.70  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LA STATE FARM AGENTS AND ASSOCIATES PAC<br>P.O. Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 10/06/2023                             | \$2,500.00  | \$4,500.00             |
| LAMP PAC<br>One American Place, Ste. 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                 | 10/12/2023                             | \$2,500.00  | \$3,500.00             |
| LAMP PAC<br>One American Place, Ste. 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                 | 10/17/2023                             | \$2,500.00  | \$6,000.00             |
| LAMPAC<br>6767 Perkins Rd., Ste. 100<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                      | 10/06/2023                             | \$1,000.00  | \$2,000.00             |
| MANDIE LANDRY<br>2633 Peniston St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 10/27/2023                             | \$239.70  | \$239.70               |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>      | 09/26/2023                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$9,239.70  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$9,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA ASSOCIATION OF WHOLESALERS PAC<br>P.O. Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/06/2023                             | \$1,000.00  | \$1,000.00             |
| LOUISIANA CHIROPRACTIC PAC<br>10636 Timerlake Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/27/2023                             | \$2,500.00  | \$5,000.00             |
| LOUISIANA LOBBYING SOLUTIONS, LLC<br>732 North 5th St.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/16/2023                             | \$2,500.00  | \$4,750.00             |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION TRUCK PAC<br>4838 Bennington Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2023                             | \$1,500.00  | \$2,500.00             |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION TRUCK PAC<br>4838 Bennington Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2023                             | \$2,500.00  | \$5,000.00             |
| LOWRY-DUNHAM, CASE, & VIVIEN INSURANCE AGENCY<br>PO Box 460<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/29/2023                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$10,500.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$7,500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KATHRYN Y MCDOWELL<br>105 W. Port Ct.<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/28/2023                             | \$100.00     | \$350.00  |
| MIKE JOHNSON FOR STATE REPRESENTATIVE<br>2757 Highway 28 E<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/29/2023                             | \$1,000.00   | \$1,000.00  |
| ALICE U MURCHISON<br>4 Mission Hills Dr.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/18/2023                             | \$100.00     | \$130.00  |
| NAMIC ADMINISTRATIVE FUND<br>3601 Vincennes Rd.<br>Indianapolis, IN 46268<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/26/2023                             | \$500.00     | \$1,000.00  |
| CAROLE NEUBAUER<br>333 Dockside Dr.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/28/2023                             | \$200.00     | \$900.00  |
| NORTSHORE HOME BUILDERS ASSOCIATION<br>PAC<br>29021 Builders Dr.<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2023                             | \$2,500.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NOVARTIS FINANCE CORPORATION<br>One Health Plaza<br>East Hanover, NJ 07936<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/17/2023                             | \$500.00     | \$1,000.00  |
| PAULA PAC<br>7515 Jefferson Hwy., #37<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/23/2023                             | \$2,500.00   | \$2,500.00  |
| CHERYL PERRET<br>1585 Cuttysark C.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/28/2023                             | \$200.00     | \$500.00  |
| PFIZER, INC.<br>949 Shady Grove Rd.<br>Memphis, TN 38120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/16/2023                             | \$250.00     | \$500.00  |
| PHRMA<br>950 F St. NW<br>Ste 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/03/2023                             | \$500.00     | \$500.00  |
| PURPLE & GOLD PAC<br>684 Leeward Dr.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/27/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$6,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| REPUBLICAN LEGISLATIVE DELEGATION<br>CAMPAIGN COMMITTEE<br>P.O. Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 10/23/2023                             | \$5,000.00   | \$12,000.00   |
| REPUBLICAN LEGISLATIVE DELEGATION<br>CAMPAIGN COMMITTEE<br>P.O. Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 10/12/2023                             | \$2,500.00   | \$7,000.00  |
| RISER PAC<br>P.O. Box 117<br>Columbia, LA 71418<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>  | 10/12/2023                             | \$2,500.00   | \$2,500.00  |
| ROMERO PAC<br>6059 Ava Ln.<br>Iowa, LA 70647<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>   | 10/18/2023                             | \$250.00     | \$750.00  |
| RYAN<br>13155 Noel Rd., Ste. 100<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>  | 10/06/2023                             | \$250.00     | \$500.00  |
| LOUIS SANDOZ, III<br>2712 Whitney Pl., #630<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                 | 10/11/2023                             | \$95.70      | \$95.70   |
| 4. SUBTOTAL (this page)  |  | \$10,595.70  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$10,250.00  | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| SPINE DIAGNOSTIC CENTER OF BR, INC.<br>10523 N. Oak Hills Pkwy., Ste. B<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2023                             | \$250.00  | \$250.00               |
| STAND FOR CHILDREN LOUISIANA PAC<br>2121 SW Broadway, Ste. 130<br>Portland, OR 97201<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/12/2023                             | \$1,250.00  | \$1,250.00             |
| TOUCAN GAMING, LLC<br>165 Industrial Pkwy.<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/12/2023                             | \$500.00  | \$500.00               |
| GWENDOLYN F WADE<br>115 Kings Way<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/10/2023                             | \$1,000.00  | \$1,000.00             |
| LILLIAN L WILLIAMS<br>293 Cypress Lakes Dr.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/03/2023                             | \$100.00  | \$300.00               |
| 4. SUBTOTAL (this page)   |  | \$3,100.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 78,680.60  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$1,250.00</u>  |  | TOTAL (complete only on last page of this schedule) <u>\$ 55,250.00</u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |                 | 3. Total this Election   |
|--|--|------------|-----------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)    |  |
| HOSTPAC<br>2700 N. Arnoult Rd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for fundraiser                            | 10/27/2023 | \$448.75        | \$6,448.75   |
| 4. SUBTOTAL (this page)  |  |            | \$448.75        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 448.75       | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |                 |  |
| SUBTOTAL (this page)   |  |            | <u>\$448.75</u> | TOTAL (complete only on last page of this schedule) <u>\$ 448.75</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| INNER WHEEL<br>1290 7th Street<br>Slidell, LA 70458                             | 10/26/2023                            | Donation                      | \$ 80.00     |
| MIMOSA HAND CRAFTED<br>541 South Eugene St.<br>Baton Rouge, LA 70806            | 10/23/2023                            | Donor gift                    | \$ 75.87     |
| AUDACY OPERATIONS, INC.<br>2400 Market St., 4th Floor<br>Philadelphia, PA 19103 | 10/16/2023                            | Radio advertising             | \$ 1,150.00  |
| KEVIN BATESTELLA<br>210 Goldenwood Dr.<br>Slidell, LA 70461                     | 09/25/2023                            | Bartending for fundraiser     | \$ 125.00    |
| BAYOU WEB DESIGN +<br>1301 Brownswitch Rd<br>Slidell, LA 70461                  | 09/29/2023                            | Contract services for website | \$ 150.00    |
| BD DESIGN & PRINT COMPANY<br>224 Erlanger Ave<br>Slidell, LA 70458              | 09/26/2023                            | Campaign signs                | \$ 986.45    |
| BD DESIGN & PRINT COMPANY<br>224 Erlanger Ave<br>Slidell, LA 70458              | 09/26/2023                            | Campaign signs                | \$ 1,285.38  |
| BD DESIGN & PRINT COMPANY<br>224 Erlanger Ave<br>Slidell, LA 70458              | 10/17/2023                            | Campaign signs                | \$ 869.60    |
| 3. SUBTOTAL (optional)  |                                       |                               | \$4,722.30   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                     | c. Amount(s) |
| BD DESIGN & PRINT COMPANY<br>224 Erlanger Ave<br>Slidell, LA 70458      | 10/24/2023                            | Campaign signs                                    | \$ 1,474.95  |
| BISTRO 55<br>300 Robert St.<br>Slidell, LA 70458                        | 10/02/2023                            | Dinner for campaign volunteers                    | \$ 443.06    |
| BISTRO 55<br>300 Robert St.<br>Slidell, LA 70458                        | 10/02/2023                            | Dinner for campaign volunteers                    | \$ 8.70      |
| CAMELLIA CITY TENNIS BENEFIT<br>539 Clayton St.<br>Slidell, LA 70461    | 10/24/2023                            | Donation for Rainbow Child Care fundraising event | \$ 100.00    |
| CASH SAVER<br>4020 Pontchartrain Dr.<br>Slidell, LA 70458               | 10/11/2023                            | Lunch for campaign workers                        | \$ 19.98     |
| COX COMMUNICATIONS, INC.<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806 | 10/10/2023                            | BR Apt. internet                                  | \$ 49.99     |
| DAIRY QUEEN<br>1130 Gause Blvd.<br>Slidell, LA 70458                    | 09/26/2023                            | Dinner for Athena meeting                         | \$ 86.79     |
| LESLIE DAVIS<br>5544 Bayridge Dr.<br>Baton Rouge, LA 70817              | 10/23/2023                            | Political consulting fee                          | \$ 3,250.00  |
| 3. SUBTOTAL (optional)  |                                       |   | \$5,433.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| JENNIFER DEXTER<br>345 Driftwood Cir.<br>Slidell, LA 70458        | 10/03/2023                            | Bookkeeping services              | \$ 1,408.75  |
| JAY DUNAWAY<br>697 Old Spanish Trail<br>Slidell, LA 70458         | 09/28/2023                            | Desserts for Athena meeting       | \$ 80.00     |
| EIHOA<br>P.O. Box 2746<br>Slidell, LA 70459                       | 10/05/2023                            | Donation for Night Out event      | \$ 100.00    |
| ENTERGY LOUISIANA<br>P.O. Box 8103<br>Baton Rouge, LA 70891       | 10/02/2023                            | BR Apt. utilities                 | \$ 77.23     |
| FAMILY DOLLAR<br>3878 Pontchartrain Dr.<br>Slidell, LA 70458      | 10/13/2023                            | Decorations for fundraising event | \$ 8.15      |
| FAUGHT MARKETING<br>2044 Hampshire Dr.<br>Slidell, LA 70461       | 10/10/2023                            | Campaign video production         | \$ 3,000.00  |
| FAUGHT MARKETING<br>2044 Hampshire Dr.<br>Slidell, LA 70461       | 10/13/2023                            | Campaign video production         | \$ 3,495.00  |
| FAUGHT MARKETING<br>2044 Hampshire Dr.<br>Slidell, LA 70461       | 10/19/2023                            | Campaign video production         | \$ 8,495.00  |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$16,664.13  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| JIM FIRESTONE<br>66028 St. Michael Cir.<br>Pearl River, LA 70452                    | 10/24/2023                            | Donation for Ocean Orleans<br>Lodge #144 Veterans<br>Appreciation Day | \$ 100.00    |
| HABANO'S<br>1567 Gause Blvd.<br>Slidell, LA 70458                                   | 09/29/2023                            | Beverages for fundraising event                                       | \$ 618.78    |
| HANCOCK WHITNEY BANK<br>4001 Pontchartrain Dr<br>Slidell, LA 70458                  | 09/29/2023                            | Bank fees   | \$ 31.00     |
| HANCOCK WHITNEY BANK<br>4001 Pontchartrain Dr<br>Slidell, LA 70458                  | 10/17/2023                            | Bank fees   | \$ 9.00      |
| JAMES HARTMAN & ASSOCIATES<br>P.O. Box 850749<br>New Orleans, LA 70185              | 10/11/2023                            | Consultant services and<br>advertising                                | \$ 4,539.83  |
| JAMES HARTMAN & ASSOCIATES<br>P.O. Box 850749<br>New Orleans, LA 70185              | 10/13/2023                            | Consultant services and<br>advertising                                | \$ 5,775.86  |
| JELLY DONUTS AND KOLACHES OF SLIDELL<br>4036 Pontchartrain Dr.<br>Slidell, LA 70458 | 10/16/2023                            | Breakfast for volunteers  | \$ 59.02     |
| KY'S OLDE TOWNE BICYCLE SHOP<br>2267 Carey St.<br>Slidell, LA 70458                 | 10/18/2023                            | Venue for election night event  | \$ 1,100.00  |
| 3. SUBTOTAL (optional)  |                                       |   | \$12,233.49  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                            |              |
|---|---------------------------------------|----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| LASER IMAGE, LLC<br>40824 Ranch Rd.<br>Slidell, LA 70461                  | 10/10/2023                            | Marketing services         | \$ 2,000.00  |
| LASER IMAGE, LLC<br>40824 Ranch Rd.<br>Slidell, LA 70461                  | 10/12/2023                            | Marketing services         | \$ 2,000.00  |
| LASER IMAGE, LLC<br>40824 Ranch Rd.<br>Slidell, LA 70461                  | 10/17/2023                            | Marketing services         | \$ 10,000.00 |
| LESTER'S SEAFOOD<br>64724 Hwy. 41<br>Pearl River, LA 70452                | 10/11/2023                            | Lunch for campaign workers | \$ 28.58     |
| MELE PRINTING<br>619 N. Tyler St.<br>Covington, LA 70433                  | 09/28/2023                            | Postage                    | \$ 2,000.00  |
| MILITARY VETERANS ADVOCACY<br>P.O. Box 5235<br>Slidell, LA 70469          | 10/05/2023                            | Donation                   | \$ 50.00     |
| NATHAN'S RESTAURANT<br>36440 Old Bayou Liberty Rd<br>Slidell, LA 70460    | 10/23/2023                            | Dinner with campaign team  | \$ 242.18    |
| NORTHSHORE BROADCASTING, INC.<br>200 East Thomas St.<br>Hammond, LA 70401 | 10/12/2023                            | Radio advertising          | \$ 492.00    |
| 3. SUBTOTAL (optional)  |                                       |                            | \$16,812.76  |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| NORTHSHORE TENTS & EVENTS<br>109 Taos St.<br>Slidell, LA 70458       | 09/26/2023                            | Tables, chairs, linens for fundraising event | \$ 571.12    |
| NORTHSHORE TENTS & EVENTS<br>109 Taos St.<br>Slidell, LA 70458       | 09/26/2023                            | Tables, chairs, linens for fundraising event | \$ 75.65     |
| BOBBY OHLER<br>28458 Roan Ln.<br>Lacombe, LA 70445                   | 10/16/2023                            | Music for campaign event                     | \$ 300.00    |
| OLDE TOWNE PUMPKIN FEST<br>PO Box 1534<br>Slidell, LA 70459          | 09/29/2023                            | Sponsorship for Pumpkin Fest                 | \$ 100.00    |
| OLDE TOWNE SLIDELL OKTOBERFEST<br>P.O. Box 2864<br>Slidell, LA 70459 | 10/10/2023                            | Donation for Oktoberfest Kids Contest        | \$ 125.00    |
| STEVEN OLIVIER<br>1412 Patriot Dr.<br>Slidell, LA 70458              | 10/02/2023                            | Music for fundraising event                  | \$ 300.00    |
| PHIL'S MARINA CAFE<br>1194 Harbor Dr.<br>Slidell, LA 70458           | 10/10/2023                            | Dinner with campaign team                    | \$ 201.15    |
| PHIL'S MARINA CAFE<br>1194 Harbor Dr.<br>Slidell, LA 70458           | 10/16/2023                            | Dinner with campaign team                    | \$ 192.80    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,865.72   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| PHIL'S MARINA CAFE<br>1194 Harbor Dr.<br>Slidell, LA 70458        | 10/24/2023                            | Dinner with campaign team     | \$ 157.09    |
| PHO HANOI<br>785 Robert Blvd.<br>Slidell, LA 70458                | 10/02/2023                            | Lunch for campaign volunteers | \$ 60.00     |
| PHO HANOI<br>785 Robert Blvd.<br>Slidell, LA 70458                | 10/03/2023                            | Lunch with staff              | \$ 20.83     |
| PHO HANOI<br>785 Robert Blvd.<br>Slidell, LA 70458                | 10/18/2023                            | Lunch with campaign team      | \$ 93.69     |
| SAL & JUDY'S RESTAURANT<br>27481 Hwy. 190<br>Lacombe, LA 70445    | 10/02/2023                            | Dinner with campaign team     | \$ 416.00    |
| SAM'S CLUB<br>181 Northshore Blvd<br>Slidell, LA 70460            | 09/29/2023                            | Food for sign crew            | \$ 226.89    |
| SAM'S CLUB<br>181 Northshore Blvd<br>Slidell, LA 70460            | 10/16/2023                            | Supplies for campaign event   | \$ 191.85    |
| SAM'S CLUB<br>181 Northshore Blvd<br>Slidell, LA 70460            | 10/10/2023                            | Food for fundraising event    | \$ 137.25    |
| 3. SUBTOTAL (optional)  |                                       |                               | \$1,303.60   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                   |              |
|--|---------------------------------------|-----------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| SLIDELL LOCK STORAGE<br>4532 Pontchartrain Dr.<br>Slidell, LA 70458  | 10/02/2023                            | Sign storage                      | \$ 165.00    |
| SLIDELL NEWCOMERS CLUB<br>405 Country Club Blvd<br>Slidell, LA 70458 | 10/12/2023                            | Luncheon                          | \$ 22.00     |
| SLIDELL QUICK STOP<br>430 Pontchartrain Dr.<br>Slidell, LA 70458     | 10/02/2023                            | Ice for fundraising event         | \$ 39.89     |
| SOUTHSIDE CAFE<br>3154 Pontchartrain Dr.<br>Slidell, LA 70458        | 10/02/2023                            | Dinner for volunteers             | \$ 139.03    |
| TACOS AND BEER<br>2142 1st St<br>Slidell, LA 70458                   | 10/17/2023                            | Lunch with constituent            | \$ 12.61     |
| TAMMANY YACHT CLUB<br>1196 Harbor Dr.<br>Slidell, LA 70458           | 10/11/2023                            | Food for meeting with constituent | \$ 12.00     |
| TAMMANY YACHT CLUB<br>1196 Harbor Dr.<br>Slidell, LA 70458           | 10/02/2023                            | Membership dues                   | \$ 108.70    |
| TIMES GRILL<br>1827 Front St.<br>Slidell, LA 70458                   | 10/06/2023                            | Dinner with campaign team         | \$ 190.06    |
| 3. SUBTOTAL (optional)   |                                       |                                   | \$689.29     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| USPS<br>1950 2nd St<br>Slidell, LA 70458                          | 09/27/2023                            | Postage                                    | \$ 68.30     |
| USPS<br>1950 2nd St<br>Slidell, LA 70458                          | 10/26/2023                            | Postage                                    | \$ 102.00    |
| VIRTUAL VENUE<br>753 Robert Blvd.<br>Slidell, LA 70458            | 10/24/2023                            | Campaign headquarters space rental         | \$ 400.00    |
| WAL-MART<br>3130 Pontchartrain Dr<br>Slidell, LA 70458            | 09/28/2023                            | Beverages for fundraising event            | \$ 59.37     |
| WAL-MART<br>3130 Pontchartrain Dr<br>Slidell, LA 70458            | 09/29/2023                            | American flags for community organizations | \$ 281.86    |
| WAL-MART<br>3130 Pontchartrain Dr<br>Slidell, LA 70458            | 10/03/2023                            | Gift card for volunteers                   | \$ 50.00     |
| WENDY'S RESTAURANT<br>2405 Gause Blvd.<br>Slidell, LA 70458       | 10/10/2023                            | Lunch with campaign staff                  | \$ 31.20     |
| WGSO RADIO<br>330 Carondelet St.<br>New Orleans, LA 70130         | 10/16/2023                            | Radio advertising                          | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,492.73   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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|---|---------------------------------------|-------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| WTIX FM<br>4539 N. I-10 Service Rd. W., 3rd Floor<br>Metairie, LA 70006 | 10/13/2023                            | Radio advertising | \$ 476.00    |
| ZOOM<br>55 Almaden Blvd.<br>6th Floor<br>San Jose, CA 95113             | 10/19/2023                            | Zoom subscription | \$ 16.70     |
| 3. SUBTOTAL (optional)  |                                       |                   | \$492.70     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                   | \$ 61,710.19 |

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