

STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
1. Name and Address of Committee LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC 8322 One Calais Avenue Baton Rouge, LA 70809	2. Date of this Statement <div style="text-align: right;">1/22/2024</div>	Report Number: 120403 Date Filed: 2/17/2024 <div style="text-align: right;"> </div>	
Check If: <u> </u> New Committee <u> </u>	3. Estimated Membership <div style="text-align: right;">15000</div>		
	4. Amended Statement? <div style="text-align: right;"> <u> </u> Yes <u> X </u> No </div>		
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between;"> a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>NALIA HOLMES</div> <div>Chairperson</div> <div>8322 One Calais Avenue, , Baton Rouge, LA 70809</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>DR. TIA MILLS</div> <div>Treasurer</div> <div>7111 Village Charmant Drive, Unit 140, , Baton Rouge, LA 70809</div> </div>			
6. Affiliated Organizations <small>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between;"> a. <u>Name</u> b. <u>Address</u> c. <u>Relationship to Committee</u> </div>			
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between;"> a. <u>Name</u> b. <u>Address</u> </div> <div style="text-align: center; margin-top: 10px;">On attached sheet</div>			
8. Type of Committee IF THE POLITICAL COMMITTEE SUPPORTS ONLY ONE CANDIDATE, check all that apply AND complete 8a and 8b below: <div style="margin-bottom: 10px;"> <u> </u> By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a. </div> <div style="margin-bottom: 10px;"> <u> </u> By my signature below, I hereby certify that this committee is the subsidiary of _____, which is a committee of the candidate referenced in 8a. </div> <div style="margin-bottom: 10px;"> <u> </u> By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a. </div> <div style="margin-bottom: 10px;"> <u> </u> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act. </div> IF THE POLITICAL COMMITTEE SUPPORTS MULTIPLE CANDIDATES, CHECK ONLY IF THE following applies: <div style="margin-bottom: 10px;"> <u> </u> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act. </div>			
8a. Name of Candidate		8b. Office Sought by the Candidate	
9. a. Name of Person Preparing Report: PHILLIP HUBBLE, CPA		b. Daytime Telephone: 225-803-5686	
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>17th</u> day of <u>February</u> , <u>2024</u> .			
<u>Nalia Holmes</u> Signature of Committee/Chairperson	<u>225-427-3178</u> Daytime Telephone	<u>Tia Mills</u> Signature of Committee Treasurer, if any	<u>225-343-9243</u> Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

JPMORGAN CHASE BANK

b. Address

P.O. Box 182051
Columbus, OH 43218

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 17th day of February, 2024 .

Nalia Holmes

Signature of Committee/Chairperson

225-427-3178

Daytime Telephone

Tia Mills

Signature of Committee Treasurer, if any

225-343-9243

Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008