

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEAN PAUL MORRELL  
3421 N. Causeway Blvd. Ste. 701  
Metairie, LA 70002

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative District 97

OFFICE USE ONLY

Report Number: 12121

Date Filed: 9/20/2007

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule C  
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 1/1/2007 through 9/10/2007

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of September, 2007.

Darryl D. Berger Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-837-0770

Daytime Telephone

Kenneth C. Paillet

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

INC. J. P. MORRELL CAMPAIGN FUND  
3421 N. Causeway Blvd. Ste. 701  
Metairie, LA 70002

Name and Address of **Committee's Chairman**

JR. DARRYL D. BERGER  
1431 State Street  
New Orleans, LA 70002

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 22,275.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 22,275.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 22,275.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 15,161.14 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 15,161.14 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 791.11    |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 22,275.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 15,161.14 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 7,904.97  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 4,050.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| 930 POYDRAS LLC<br>547 Baronne Street Ste. 100<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/09/2007                             | \$250.00     | \$250.00                                            |
| H. L. ABBOTT JR.<br>1133 - 21st Street NW Ste. 900<br>Washington, DC 20036<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/27/2007                             | \$500.00     | \$500.00                                            |
| ADAMS & REESE PAC<br>400 Laurel Street Ste. 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/27/2007                             | \$250.00     | \$500.00                                            |
| ADAMS & REESE PAC<br>400 Laurel Street Ste. 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/22/2007                             | \$250.00     | \$500.00                                            |
| ADVANTAGE CAPITAL MANAGEMENT CORP.<br>909 Poydras Street Ste. 2230<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2007                             | \$500.00     | \$500.00                                            |
| MICHAEL A. ANDRY<br>1221 Mandeville Street<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/03/2007                             | \$150.00     | \$150.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$1,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)                                              |                        |
| ANHEUSER-BUSCH COS. INC.<br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/06/2007                             | \$500.00                                                  | \$500.00               |
| BELLSOUTH EMPLOYEES LOUISIANA PAC<br>365 Canal Street Suite 3000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2007                             | \$250.00                                                  | \$250.00               |
| BILLES ARCHITECTURE<br>320 Third Street Suite 101<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 07/30/2007                             | \$250.00                                                  | \$250.00               |
| HENRY E. BRADEN IV APLC<br>228 St. Charles Avenue Ste. 1230<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/27/2007                             | \$500.00                                                  | \$500.00               |
| THE BRUGOS LAW FRIM<br>3632 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/27/2007                             | \$500.00                                                  | \$500.00               |
| NATHAN CHAPMAN<br>P. O. Box 50787<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 09/06/2007                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$2,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$250.00</u>                                                                                                                                                                |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                     | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>CHURCHILL DOWNS LOUISIANA</b><br>Horseracing Company<br>1751 Gentilly Blvd.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2007                             | \$250.00          | \$250.00                                                  |
| <b>COCA-COLA BOTTLING COMPANY</b><br>5601 Citrus Blvd.<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/27/2007                             | \$250.00          | \$250.00                                                  |
| <b>RICHARD F. CORTIZAS</b><br>840 Louisiana Avenue<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/09/2007                             | \$125.00          | \$125.00                                                  |
| <b>COURSON NICKEL LLC</b><br>445 North Boulevard Suite 810<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/03/2007                             | \$250.00          | \$250.00                                                  |
| <b>CRPPA LOCAL PAC</b><br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/03/2007                             | \$500.00          | \$500.00                                                  |
| <b>SEAN B. CUMMINGS</b><br>441 Gravier Street #4<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/27/2007                             | \$500.00          | \$1,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                         |                                        | <b>\$1,875.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                          |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                     |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                   |                                        | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)                                              |                        |
| SEAN B. CUMMINGS<br>441 Gravier Street #4<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/01/2007                             | \$500.00                                                  | \$1,000.00             |
| FAIR<br>P. O. Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 08/15/2007                             | \$1,000.00                                                | \$1,000.00             |
| FRISCHHERTZ AND ASSOCIATES<br>1130 St. Charles Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/09/2007                             | \$250.00                                                  | \$250.00               |
| JOHN D. GEORGES<br>23 Audubon Place<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/25/2007                             | \$2,500.00                                                | \$2,500.00             |
| F. H. HOOD & ASSOCIATES<br>One American Place Ste. 1170<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/16/2007                             | \$250.00                                                  | \$250.00               |
| IIA OF LOUISIANA - PAC<br>9818 Bluebopnnet Blvd.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2007                             | \$250.00                                                  | \$250.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$4,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$250.00</u>                                                                                                                                                |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JONES WALKER WAECHTER POITEVENT</b><br>Carrere & Denegre LLP<br>201 St. Charles Avenue Ste. 5100<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/27/2007                             | \$500.00     | \$750.00                                            |
| <b>JONES WALKER WAECHTER POITEVENT</b><br>Carrere & Denegre LLP<br>201 St. Charles Avenue Ste. 5100<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/05/2007                             | \$250.00     | \$750.00                                            |
| <b>LA CRNA PAC</b><br>P. O. Box 55879<br>Metairie, LA 70055<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                            | 08/09/2007                             | \$500.00     | \$500.00                                            |
| <b>LA. ACADEMY OF MEDICAL PSYCHOLOGISTS</b><br>7777 Hennessy Blvd. Ste. 10000<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/03/2007                             | \$250.00     | \$250.00                                            |
| <b>LOUISIANA AFL-CIO</b><br>P. O. Box 3477<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                               | 09/05/2007                             | \$200.00     | \$200.00                                            |
| <b>LOUISIANA CARPENTERS REGIONAL COUNCIL</b><br>PAC Fund<br>8875 Greenwell Springs Rd. Ste. A<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2007                             | \$250.00     | \$250.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                                   |                                        | \$1,950.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                                    |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                             |                                        | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                              | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>LOUISIANA DEALERS ELECTION</b><br>Action Committee<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2007                             | \$500.00                                            | \$500.00               |
| <b>LOUISIANA REALTORS PAC</b><br>P. O. Box 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/05/2007                             | \$1,000.00                                          | \$1,000.00             |
| <b>MCGLINCHEY STAFFORD PLLC</b><br>P. O. Box 60643<br>New Orleans, LA 70160<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/06/2007                             | \$250.00                                            | \$250.00               |
| <b>METRO DISPOSAL INC.</b><br>2500 Joseph Street<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 04/27/2007                             | \$500.00                                            | \$500.00               |
| <b>JAMES J. MONTELARO</b><br>P. O. Box 268<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 04/26/2007                             | \$1,000.00                                          | \$1,000.00             |
| <b>PASTURE LAND LLC</b><br>1625 Lake Maurepas<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 04/16/2007                             | \$1,000.00                                          | \$1,250.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                  |                                        | \$4,250.00                                          | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                   |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                              |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                                            | \$1,500.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PASTURE LAND LLC</b><br>1625 Lake Maurepas<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                      | 08/03/2007                             | \$250.00     | \$1,250.00                                          |
| <b>PELICAN OUTDOOR ADVERTISING INC.</b><br>9605 Jefferson highway Ste. I<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/17/2007                             | \$500.00     | \$750.00                                            |
| <b>PELICAN OUTDOOR ADVERTISING INC.</b><br>9605 Jefferson highway Ste. I<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/30/2007                             | \$250.00     | \$750.00                                            |
| <b>PHARMACEUTICAL RESEARCH &amp; MANUFACTURERS of America</b><br>950 F Street NW<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 08/27/2007                             | \$250.00     | \$250.00                                            |
| <b>RANSOME LAW FIRM LLC</b><br>P. O. Box 3218<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 08/03/2007                             | \$250.00     | \$250.00                                            |
| <b>ROEDEL PARSONS KOCH BLACHE</b><br>Balhoff & McCollister<br>8440 Jefferson Highway Ste. 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/16/2007                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                               |                                        | \$2,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARK C. ROMIG</b><br>47 Fountainbleau<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/27/2007                             | \$500.00     | \$500.00                                            |
| <b>SHEDO LLC</b><br>1010 Common Street Ste. 1830<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/17/2007                             | \$250.00     | \$250.00                                            |
| <b>SOUTHERN STRATEGY GROUP OF LA LLC</b><br>637 St. Ferdinand Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2007                             | \$250.00     | \$250.00                                            |
| <b>SPECIAL LITIGATION SERVICES</b><br>618 North Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/22/2007                             | \$250.00     | \$250.00                                            |
| <b>TALBOT CARMOUCHE &amp; MARCELLO</b><br>P. O. Box 759<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/10/2007                             | \$500.00     | \$500.00                                            |
| <b>BASILE J. UDDO</b><br>2211 Killdeer Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/09/2007                             | \$500.00     | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                               |                                        | \$2,250.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                                 |
| UNITED PROFESSIONALS COMPANY LLC<br>2 Canal Street Suite 2440<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/09/2007                             | \$250.00     | \$250.00                                                        |
| UNITED TRANSPORTATION UNION PAC<br>14600 Detroit Avenue<br>Lakewood, OH 44107<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/26/2007                             | \$300.00     | \$300.00                                                        |
| UNKNOWN<br>No Street Address on File<br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 08/28/2007                             | \$250.00     | \$250.00                                                        |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$800.00     | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        | \$ 22,275.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                                 |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$300.00     | TOTAL (complete only on last page of this schedule) \$ 4,050.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JEAN PAUL MORRELL<br>1660 Treasures Street<br>New Orleans, LA 70119                                                                                                          | 2. a. Date* <u>8/24/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,400.00</u><br>d. Balance due ..... \$ <u>1,400.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>KENNETH C. PAILET<br>3421 N. Causeway Blvd. Ste. 701<br>Metairie, LA 70002                                                                                                   | 2. a. Date* <u>8/30/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>750.00</u><br>d. Balance due ..... \$ <u>750.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>ARTHUR A. MORRELL<br>4925 Moore Drive<br>New Orleans, LA 70122                                                                                                               | 2. a. Date* <u>10/31/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>ARTHUR A. MORRELL<br>4925 Moore Drive<br>New Orleans, LA 70122                                                                                                               | 2. a. Date* <u>9/12/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>CYNTHIA HEDGE MORRELL INC.<br>4925 Moore Drive<br>New Orleans, LA 70122                                                                                                      | 2. a. Date* <u>10/31/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>CYNTHIA HEDGE MORRELL INC.<br>4925 Moore Drive<br>New Orleans, LA 70122                                                                                                      | 2. a. Date* <u>9/22/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>KRYSTAL DIAZ<br>57449 Mainegra Road<br>Slidell, LA 70460                                                                                                                     | 2. a. Date* <u>10/18/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>ARTHUR MORRELL CAMPAIGN COMMITTEE<br>1660 Treasure Street<br>New Orleans, LA 70119                                                                                           | 2. a. Date* <u>10/5/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |



## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor                                                                                          | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| CUMMINGS CUMMINGS AND<br>DUDENHEFER<br>416 Gravier Street<br>New Orleans, LA 70130<br>Reason Debt Incurred: Excess Contribution | \$2,500.00                                   | \$0.00                                | \$0.00                             | \$2,500.00                                     |
| RICK ESPADRON<br>6200 Oxford Place<br>New Orleans, LA 70131<br><br>Reason Debt Incurred: Campaign Manager                       | \$0.00                                       | \$15,000.00                           | \$0.00                             | \$15,000.00                                    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                          | 2. Expenditures this Reporting Period |                               |              |
|-------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
|                                                                                           | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| ACORN<br>1024 Elysian Fields Avenue<br>New Orleans, LA 70117                              | 08/17/2007                            | Tickets for Event             | \$ 200.00    |
| ALLIANCE FOR GOOD GOVERNMENT<br>145 Robert E. Lee Blvd. Ste. 300<br>New Orleans, LA 70124 | 08/08/2007                            | Event Tickets                 | \$ 110.00    |
| BISON SIGNS<br>4729 Ramus Suite C<br>Houston, TX 77092                                    | 06/08/2007                            | Signs                         | \$ 775.00    |
| CAMPAIGN FINANCE<br>2415 Quail Drive 3rd Floor<br>Baton Rouge, LA 70808                   | 02/02/2007                            | Statement of Organization Fee | \$ 100.00    |
| CAPITAL ONE<br>3050 Severn Avenue<br>Metairie, LA 70002                                   | 08/10/2007                            | Bank Service Charge           | \$ 4.00      |
| CAPITAL ONE<br>3050 Severn Avenue<br>Metairie, LA 70002                                   | 08/28/2007                            | Printing                      | \$ 23.30     |
| CLARKE AMERICAN<br>San Antonio Texas<br>,                                                 | 03/06/2007                            | Reversal of 2006 Fee          | \$-125.85    |
| DSTNOA FOUNDATION<br>P. O. Box 52862<br>New Orleans, LA 70152                             | 08/21/2007                            | Donation                      | \$ 167.00    |
| 3. SUBTOTAL (optional)                                                                    |                                       |                               | \$1,253.45   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                  |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| RICK ESPADRON<br>6200 Oxford Place<br>New Orleans, LA 70131                                | 05/25/2007                            | Campaign Manager | \$ 1,500.00  |
| RICK ESPADRON<br>6200 Oxford Place<br>New Orleans, LA 70131                                | 07/31/2007                            | Campaign Manager | \$ 1,100.00  |
| GARRITY PRINTING LLC<br>109 Research Drive<br>New Orleans, LA 70123                        | 07/16/2007                            | Printing         | \$ 1,500.00  |
| HOUSE OF REPRESENTATIVES<br>State of Louisiana<br>P. O. Box 94062<br>Baton Rouge, LA 70804 | 07/05/2007                            | Meals            | \$ 45.00     |
| HOUSE OF REPRESENTATIVES<br>State of Louisiana<br>P. O. Box 94062<br>Baton Rouge, LA 70804 | 07/23/2007                            | Office Expense   | \$ 89.90     |
| LA CAPITOL FOUNDATION<br>P. O. Box 94062<br>Baton Rouge, LA 70808                          | 05/03/2007                            | Office Supplies  | \$ 238.00    |
| LA CAPITOL FOUNDATION<br>P. O. Box 94062<br>Baton Rouge, LA 70808                          | 07/23/2007                            | Event Expense    | \$ 35.00     |
| LE PHARE<br>523 Gravier Street<br>New Orleans, LA 70130                                    | 08/01/2007                            | Event Expense    | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                                     |                                       |                  | \$4,707.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                 |              |
|--------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LE PHARE<br>523 Gravier Street<br>New Orleans, LA 70130                        | 08/08/2007                            | Food for Event  | \$ 259.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P. O. Box 44425<br>Baton Rouge, LA 70804 | 08/15/2007                            | Meals           | \$ 28.15     |
| LOUISIANA RURAL CAUCUS<br>P. O. Box 44420<br>Baton Rouge, LA 70808             | 06/06/2007                            | Membership Dues | \$ 50.00     |
| LOUISIANA SECRETARY OF STATE<br>P. O. Box 94125<br>Baton Rouge, LA 70804       | 09/04/2007                            | Qualifying Fee  | \$ 450.00    |
| LSU ATHLETIC DEPARTMENT<br>P. O. Box 25095<br>Baton Rouge, LA 70808            | 04/27/2007                            | Event Expense   | \$ 1,000.00  |
| LSU ATHLETIC DEPARTMENT<br>P. O. Box 25095<br>Baton Rouge, LA 70808            | 05/31/2007                            | Event Expense   | \$ 618.00    |
| MYSTIC KREWE OF LOUISIANIANS INC.<br>P. O. Box 80518<br>Baton Rouge, LA 70898  | 08/21/2007                            | Dues            | \$ 650.00    |
| MYSTRIC KREWE OF SHANGRI-LA<br>P. O. Box 55537<br>Metairie, LA 70055           | 06/15/2007                            | Event Tickets   | \$ 70.00     |
| 3. SUBTOTAL (optional)                                                         |                                       |                 | \$3,125.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                 |              |
|----------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| OFFICE DEPOT<br>765 Veterans Blvd.<br>Metairie, LA 70005                               | 05/07/2007                            | Office Supplies | \$ 64.20     |
| OFFICE DEPOT<br>765 Veterans Blvd.<br>Metairie, LA 70005                               | 07/17/2007                            | Office Supplies | \$ 219.42    |
| OFFICE DEPOT<br>765 Veterans Blvd.<br>Metairie, LA 70005                               | 08/04/2007                            | Office Supplies | \$ 23.15     |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd. Ste. 203<br>Metairie, LA 70002 | 04/16/2007                            | Printing        | \$ 543.75    |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd. Ste. 203<br>Metairie, LA 70002 | 05/03/2007                            | Printing        | \$ 1,416.66  |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd. Ste. 203<br>Metairie, LA 70002 | 05/03/2007                            | Printing        | \$ 1,457.60  |
| UNITED STATES POST OFFICE<br>New Orleans Louisiana<br>,                                | 05/07/2007                            | Postage         | \$ 156.00    |
| UNITED STATES POST OFFICE<br>New Orleans Louisiana<br>,                                | 09/04/2007                            | Postage         | \$ 150.00    |
| 3. SUBTOTAL (optional)                                                                 |                                       |                 | \$4,030.78   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                             |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| WESTIN BOSTON WATERFRONT<br>425 Summer Street<br>Boston, MA 02210 | 07/31/2007                            | Hotel Expense               | \$ 1,723.86  |
| WESTIN BOSTON WATERFRONT<br>425 Summer Street<br>Boston, MA 02210 | 08/08/2007                            | Hotel and Internet Expenses | \$ 320.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                             | \$2,043.86   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             | \$ 15,161.14 |

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