

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEAN PAUL MORRELL  
3421 N. Causeway Blvd. Ste. 701  
Metairie, LA 70002

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senator - District 3

OFFICE USE ONLY

Report Number: 15962

Date Filed: 11/25/2008

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule D  
Schedule E-1

3. Date of Primary 12/6/2008

This report covers from 10/28/2008 through 11/16/2008

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of November, 2008.

Darryl J. Berger Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-837-0770

Daytime Telephone

Walter J. Leger III

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

INC. JEAN PAUL MORRELL CAMPAIGN FUND  
3421 N. Causeway Blvd. Ste. 701  
Metairie, LA 70002

Name and Address of **Committee's Chairman**

JR. DARRYL J. BERGER  
1431 State Street  
New Orleans, LA 70118

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 35,075.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 390.69    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 35,465.69 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 2,500.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 37,965.69 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 39,643.07 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 415.25    |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 40,058.32 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 13,200.00 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 37,965.69 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 40,058.32 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 390.69    |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 10,716.68 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 7,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| H. L. ABBOTT JR.<br>201 St. Charles Avenue 50th Flr.<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/07/2008                             | \$250.00                                                  | \$250.00               |
| ADVANCED GAMING DISTRIBUTORS L.L.C.<br>1345 Veterans Memorial Blvd.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2008                             | \$1,000.00                                                | \$1,000.00             |
| AIRWARE TRANSPORTATION SERVICES LLC<br>151 Pinehurst Court<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/12/2008                             | \$500.00                                                  | \$500.00               |
| ALGIERS ROY & SONS MUSIC COMPANY INC.<br>P. O. Box 23665<br>New Orleans, LA 70183<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/30/2008                             | \$500.00                                                  | \$500.00               |
| ALTRIA CLIENT SERVICES INC.<br>6601 West Broad Street<br>Richmond, VA 23230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/04/2008                             | \$500.00                                                  | \$500.00               |
| ARWIN P. BASCLE LLC<br>1720 Nicholson Dr. Unit 26<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/29/2008                             | \$250.00                                                  | \$250.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$3,000.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                     |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                    | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>AUGUST GROUP</b><br>442 Europe St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                         | 11/04/2008                             | \$2,500.00        | \$2,500.00                                                |
| <b>BAKER DONELSON LA PAC</b><br>301 N. Main Street Ste. 810<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/30/2008                             | \$500.00          | \$500.00                                                  |
| <b>ATTORNEY WESLEY T. BISHOP</b><br>2246 Lark Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 11/12/2008                             | \$200.00          | \$200.00                                                  |
| <b>BNSF RAILWAY COMPANY</b><br>2500 Lou Menk Drive<br>Fort Worth, TX 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 11/12/2008                             | \$250.00          | \$250.00                                                  |
| <b>HENRY E. BRADEN IV</b><br>Professional Law Corporation<br>228 St. Charles Avenue Ste. 1230<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2008                             | \$1,000.00        | \$1,000.00                                                |
| <b>RODNEY C. BRAXTON</b><br>3933 Windsong Drive<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 11/12/2008                             | \$500.00          | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                        |                                        | <b>\$4,950.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                         |                                        |                   | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                    |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                                  |                                        | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                              |                        |
| BRUNO & BRUNO LLP<br>855 Baronne Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/29/2008                             | \$1,500.00                                                | \$1,500.00             |
| CONOCO PHILLIPS COMPANY<br>Houston TX<br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/04/2008                             | \$500.00                                                  | \$500.00               |
| REBECCA C. CONWELL<br>4846 Coliseum Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/12/2008                             | \$125.00                                                  | \$125.00               |
| RICHARD FELIPE CORTIZAS<br>840 Louisiana Avenue<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2008                             | \$250.00                                                  | \$250.00               |
| ROBERT E. COUHIG III<br>1019 Webster Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/12/2008                             | \$200.00                                                  | \$200.00               |
| SEAN B. CUMMINGS<br>441 Gravier Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/12/2008                             | \$2,500.00                                                | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$5,075.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| DELTA MUSIC CO INC.<br>1426 Tiger Drive<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/30/2008                             | \$1,000.00   | \$1,000.00                                          |
| DOW CHEMICAL COMPANY<br>P.O. Box 1286<br>Midland, MI 48641<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/29/2008                             | \$250.00     | \$250.00                                            |
| ENPAC LOUISIANA<br>446 North Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/12/2008                             | \$1,000.00   | \$1,000.00                                          |
| FOSTER CAMPBELL 08<br>1800 Jimmie Davis Hwy<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/04/2008                             | \$300.00     | \$300.00                                            |
| H & T INVESTMENTS LLC<br>15241 Sterling Smith Lane<br>Roseland, LA 70456<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2008                             | \$1,000.00   | \$1,000.00                                          |
| BRYANT O. HAMMETT JR.<br>6885 Hwy 84 W<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/29/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$4,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                            | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                              |                        |
| P. J. HUBBELL III<br>236 W. Livingston Place<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 10/30/2008                             | \$500.00                                                  | \$500.00               |
| DW HUNT<br>5518 Moss Side Lane<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 11/14/2008                             | \$500.00                                                  | \$500.00               |
| JEI MANAGERS DISBURSEMENT ACCT<br>Louisiana Corporate<br>17301 W. Colfax Suite 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/30/2008                             | \$2,500.00                                                | \$2,500.00             |
| LESLIE JACOBS<br>6038 Saint Charles Ave.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 11/05/2008                             | \$1,000.00                                                | \$1,000.00             |
| JONES WALKER WAECHTER POITEVENT<br>Carrere & Denegre L.L.P.<br>201 St. Charles Avenue<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2008                             | \$500.00                                                  | \$1,000.00             |
| JONES WALKER WAECHTER POITEVENT<br>Carrere & Denegre L.L.P.<br>201 St. Charles Avenue<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2008                             | \$500.00                                                  | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                       |                                        | \$5,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                        |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                   |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| L S M GAMING INC.<br>P. O. Box 7218<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                 | 10/30/2008                             | \$500.00     | \$500.00                                            |
| LRPA PAC INC<br>104 Abadie Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                           | 11/14/2008                             | \$1,500.00   | \$1,500.00                                          |
| LEGEND CONSULTING GROUP LTD.<br>8055 E. Tufts Avenue Ste. 1250<br>Denver, CO 80237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 11/12/2008                             | \$1,500.00   | \$1,500.00                                          |
| LOUISIANA ASSOCIATION OF EDUCATORS<br>PAC<br>P. O. Box 479<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/06/2008                             | \$1,000.00   | \$1,000.00                                          |
| LOUISIANA BANKERS ASSOCIATION<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/29/2008                             | \$750.00     | \$750.00                                            |
| LOUISIANA CARPENTERS REGIONAL COUNCIL<br>PAC Fund<br>8875 Greenwell Springs Road Ste. A<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                                    |                                        | \$5,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                       |                                        | \$3,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>PETER H. MARTINEZ</b><br>1469 Hood Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/29/2008                             | \$250.00          | \$250.00                                                  |
| <b>MCGLINCHEY STAFFORD PLLC</b><br>P. O. Box 60043<br>New Orleans, LA 70160<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/14/2008                             | \$1,000.00        | \$1,000.00                                                |
| <b>F. CHARLES MCMAINS JR.</b><br>8555 United Plaza Blvd. 5th Flr.<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2008                             | \$250.00          | \$250.00                                                  |
| <b>J. H. MORRIS</b><br>P. O. Box 217<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/14/2008                             | \$1,000.00        | \$1,000.00                                                |
| <b>NORPAC LLC</b><br>9 Forrest Ct.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/30/2008                             | \$1,500.00        | \$1,500.00                                                |
| <b>ONE EYED JACK GAMING INC.</b><br>1532 Kuebel Street Ste. B<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/30/2008                             | \$500.00          | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | <b>\$4,500.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |                   | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | <u>\$1,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                   | 3. Total this Election                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|------------------------------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)      |                                                                        |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/14/2008                             | \$1,000.00        | \$1,000.00                                                             |
| W. E. TROTTER II FAMILY L.L.C.<br>P. O. Box 92610<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2008                             | \$1,000.00        | \$1,000.00                                                             |
| WALGREENS<br>Deerfield IL 60015<br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/29/2008                             | \$250.00          | \$250.00                                                               |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$2,250.00        | N/A                                                                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        | \$ 35,075.00      | N/A                                                                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |                   |                                                                        |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 7,750.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                    | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                                                               | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| <b>PHARMACEUTICAL RESEARCH AND</b><br><b>Manufacturers of America</b><br>630 Lakeland Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Food and Beverages                             | 11/05/2008 | \$390.69      | \$390.69                                                           |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                |                                                |            | \$390.69      | N/A                                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                 |                                                |            | \$ 390.69     | N/A                                                                |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                     |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                                                          |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>CYNTHIA HEDGE-MORRELL INC.<br>3421 N. Causeway Blvd. Ste. 701<br>Metairie, LA 70002                                                                                          | 2. a. Date* <u>11/4/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| 1. Name and address of borrower<br>ARTHUR MORRELL CAMPAIGN COMMITTEE<br>4925 Moore Drive<br>New Orleans, LA 70122                                                                                             | 2. a. Date* <u>10/31/2008</u> b. Interest rate _____ %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>415.25</u><br>d. Balance due ..... \$ <u>415.25</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                        |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                           |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| JOHN ADRAINI<br>143 Robert E. Lee Blvd. #122<br>New Orleans, LA 70124                       | 11/11/2008                            | Campaign Research         | \$ 650.00    |
| BP GASOLINE<br>Elysian Fields and I-10<br>New Orleans, LA 70122                             | 11/07/2008                            | Gasoline                  | \$ 37.00     |
| COLLEGE HILL STRATEGY GROUP<br>P.O. Box 51331<br>New Orleans, LA 70151                      | 10/30/2008                            | Design Printing & Postage | \$ 13,500.00 |
| DEEP FRIED ADVERTISING<br>4932 Prytania Suite 202<br>New Orleans, LA 70115                  | 11/05/2008                            | Advertising: Website      | \$ 500.00    |
| FAUX PAS PRINTS<br>620 Papworth Avenue<br>Metairie, LA 70005                                | 10/31/2008                            | Printing                  | \$ 415.05    |
| FELLINI'S RESTAURANT<br>900 Carrollton Avenue<br>New Orleans, LA 70119                      | 11/07/2008                            | Meeting                   | \$ 19.89     |
| GRAF-IKS PRINTING AND ADVERTISING<br>3869 Gentilly Blvd. 2nd Floor<br>New Orleans, LA 70122 | 10/30/2008                            | Printing                  | \$ 4,925.00  |
| LOUISIANA LEGIALATIVE BLACK CAUCUS<br>P. O. Box 44003<br>Baton Rouge, LA 70804              | 11/06/2008                            | Tickets to Event          | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                                      |                                       |                           | \$20,546.94  |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                        |              |
|-------------------------------------------------------------------------|---------------------------------------|------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| MAGAZINE DISCOUNT STATION<br>2727 Magazine St.<br>New Orleans, LA 70130 | 11/05/2008                            | Gasoline               | \$ 37.00     |
| QUEST GROUP<br>3849 Lenox Blvd.<br>New Orleans, LA 70131                | 11/05/2008                            | Advertising: Billboard | \$ 13,109.70 |
| QUEST GROUP<br>3849 Lenox Blvd.<br>New Orleans, LA 70131                | 11/13/2008                            | Yard Signs             | \$ 3,650.14  |
| ROUSE'S SUPERMARKET<br>6600 Franklin Avenue<br>New Orleans, LA 70122    | 11/07/2008                            | Food for Fundraiser    | \$ 150.00    |
| ROYAL BLEND COFFEE<br>204 Metairie Rd.<br>Metairie, LA 70005            | 11/05/2008                            | Meeting                | \$ 19.89     |
| SUSHI BROTHERS<br>1612 St. Charles Ave.<br>New Orleans, LA 70130        | 11/05/2008                            | Meeting                | \$ 64.70     |
| SUSHI BROTHERS<br>1612 St. Charles Ave.<br>New Orleans, LA 70130        | 11/07/2008                            | Meeting                | \$ 64.70     |
| MARIO ZERVIGON<br>3111 Annunciation Street<br>New Orleans, LA 70115     | 11/11/2008                            | Fundraising Consultant | \$ 2,000.00  |
| 3. SUBTOTAL (optional)                                                  |                                       |                        | \$19,096.13  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                        | \$ 39,643.07 |

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