

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARLIN GUSMAN  
P.O. Box 19023  
New Orleans, LA 70179

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Criminal Sheriff  
Orleans Parish  
Orleans Parish

OFFICE USE ONLY

Report Number: 17699

Date Filed: 12/28/2009

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 4/22/2006

This report covers from 4/3/2006 through 4/30/2006

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
X 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

UNITED BANK AND TRUST  
2714 Canal St.  
New Orleans, LA 70119

7. Full Name and Address of Treasurer

JOEY RICHARD  
2324 Severn Ave.  
Metairie, LA 70001

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of December, 2009.

Marlin Gusman

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-282-2222

Daytime Telephone

Joey Richard

Signature of Treasurer

504-837-5990

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 154,975.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 154,975.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 50,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 204,975.00 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 200,612.85 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 200,612.85 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 9,692.31   |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 204,975.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 200,612.85 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 14,054.46  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 25,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 500.00    |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| AD GRAPHICS<br>413 Commerce Point<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/22/2006                             | \$500.00     | \$500.00                                            |
| AFFORDABLE HOUSING DEVELOPERS INC.<br>P.O. Box 86658<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2006                             | \$2,500.00   | \$2,500.00                                          |
| JERRY R AMATIS<br>4621 W. Napoleon Ave.<br>Ste. 310<br>New Orleans, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/22/2006                             | \$1,000.00   | \$1,000.00                                          |
| ROY AUSTIN<br>133 Weatherly Cove<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/20/2006                             | \$100.00     | \$600.00                                            |
| IDA T BARR<br>2236 General Taylor<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/20/2006                             | \$200.00     | \$200.00                                            |
| BARRECA'S RESTAURANT<br>3100 Metairie Road<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/05/2006                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$4,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>ROBERT J BEACH</b><br>1314 Montgomery Blvd.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/07/2006                             | \$500.00          | \$500.00                                            |
| <b>BELSCO INC.</b><br>P.O. Box 2814<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/04/2006                             | \$500.00          | \$500.00                                            |
| <b>GARY R BENCSEK</b><br>5949 Louisville<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/20/2006                             | \$750.00          | \$750.00                                            |
| <b>BETA TESTING &amp; INSPECTION</b><br>1428 1/2 Claire Avenue<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/07/2006                             | \$1,000.00        | \$1,000.00                                          |
| <b>CBI INSURANCE &amp; CARE MANAGEMENT</b><br>P.O. Box 46212<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2006                             | \$1,000.00        | \$1,000.00                                          |
| <b>NATHANIEL CARPENTER JR</b><br>232 Ryan Trail<br>Dallas, GA 30157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/18/2006                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                       |                                        | <b>\$4,250.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                        |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                   |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| RONALD M CARRER JR.<br>11131 Lake Forest Blvd.<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/22/2006                             | \$250.00     | \$250.00                                            |
| CEDAR INC.<br>3415 S. Carrollton Ave.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/07/2006                             | \$2,500.00   | \$2,500.00                                          |
| CLAIRE HOTEL & RESTAURANT SUPPLY INC.<br>433 North Bernadotte Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2006                             | \$500.00     | \$500.00                                            |
| WAYNE J CORDOVA SR.<br>7618 Scottwood Drive<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/22/2006                             | \$1,000.00   | \$1,000.00                                          |
| SAM CORENSWET JR.<br>6000 Chestnut Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/18/2006                             | \$250.00     | \$250.00                                            |
| CREOLE CANDIES AND COMFORTS<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                   | 04/07/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$9,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>RENE A CURRY JR.</b><br>1200 Whitney Bank Bldg.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/22/2006                             | \$300.00          | \$300.00                                            |
| <b>D &amp; S STEERING SERVICE INC.</b><br>4129 Euphrosine Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2006                             | \$1,000.00        | \$1,000.00                                          |
| <b>JOHN DANIEL</b><br>126 Belle Terre<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/18/2006                             | \$200.00          | \$200.00                                            |
| <b>DANTE'S OF DECATUR INC.</b><br>240 Bourbon Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/22/2006                             | \$1,000.00        | \$1,000.00                                          |
| <b>DAPHNE GLINDMEYER M.D.</b><br>P.O. Box 3076<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/20/2006                             | \$500.00          | \$500.00                                            |
| <b>HENREY DART</b><br>609 E. Gibson St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/04/2006                             | \$5,000.00        | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                           |                                        | <b>\$8,000.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                            |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                       |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DARTLAW LLC</b><br>510 N. Jefferson St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/04/2006                             | \$5,000.00   | \$5,000.00                                          |
| <b>DASH CHEMICAL</b><br>P.O. Box 892<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/13/2006                             | \$500.00     | \$500.00                                            |
| <b>MONTE DAVIS</b><br>507 Marino Drive<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/05/2006                             | \$200.00     | \$200.00                                            |
| <b>MICHAEL DEZURA</b><br>10 Trianon Plaza<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/03/2006                             | \$5,000.00   | \$5,000.00                                          |
| <b>DIAMOND FOOD DISTRIBUTORS INC.</b><br>4820 Bradley Street<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2006                             | \$500.00     | \$500.00                                            |
| <b>DR. JAMES DILEO</b><br>770 Marina Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/20/2006                             | \$750.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$11,950.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>DORIGNAC'S FOOD CENTER LLC</b><br>710 Veterans Blvd.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/20/2006                             | \$1,000.00                                          | \$1,000.00             |
| <b>DOUBLE M FEED LLC</b><br>704 Fairfield Avenue<br>Gretna, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/13/2006                             | \$1,250.00                                          | \$1,250.00             |
| <b>DUPLAIN W. RHODES FUNERAL HOMES INC.</b><br>3938 Washington Avenue<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2006                             | \$2,000.00                                          | \$2,000.00             |
| <b>E.C. COLLEY WAREHOUSE CORP.</b><br>1121 S. Claiborne Ave.<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/05/2006                             | \$2,500.00                                          | \$2,500.00             |
| <b>ESTELLE J. WILSON MORTUARY INC.</b><br>2715 Danneel Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/22/2006                             | \$350.00                                            | \$350.00               |
| <b>EVERCOM</b><br>14651 Dallas Parkway<br>Suite 600<br>Dallas, TX 75254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/04/2006                             | \$1,000.00                                          | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$8,100.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                            |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                          | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>FESTIVAL PRODUCTIONS INC. N.O.</b><br>336 Camp Street<br>Suite 250<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2006                             | \$1,000.00                                          | \$1,000.00             |
| <b>FOSTER CAMPBELL CAMPAIGN COMMITTEE</b><br>P.O. Box 4278<br>Shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/13/2006                             | \$250.00                                            | \$250.00               |
| <b>FRANCIONI BUILDERS INC.</b><br>141 Robert E. Lee<br>Suite 139<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/03/2006                             | \$1,000.00                                          | \$1,000.00             |
| <b>ERNEST J GABRIEL III</b><br>2025 Sherwood Meadows<br>Apt. 3<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/10/2006                             | \$1,000.00                                          | \$1,000.00             |
| <b>PATRICIA GAINES</b><br>4601 Gabriel Drive<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/20/2006                             | \$100.00                                            | \$100.00               |
| <b>ROBERT GATES</b><br>1016 William Drive<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 04/04/2006                             | \$5,000.00                                          | \$5,000.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$8,350.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                                                     | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                            |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                          | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOSEPH M GAUTREAUX III<br>P.O. Box 640820<br>Kenner, LA 70064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/13/2006                             | \$1,000.00                                                | \$1,000.00             |
| GERTRUDE GEDDES WILLIS FUNERAL HOME<br>INC.<br>2120 Jackson Avenue<br>New Orleans, LA 70153<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2006                             | \$500.00                                                  | \$500.00               |
| JACQUELINE M GOLDBERG<br>6831 Eastover Dr.<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/04/2006                             | \$1,000.00                                                | \$1,000.00             |
| MYRON GOLDBERG<br>502 Leontine Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/13/2006                             | \$200.00                                                  | \$200.00               |
| GULF COAST BANK & TRUST<br>200 St. Charles Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/18/2006                             | \$1,000.00                                                | \$1,000.00             |
| DEIDRE C HALL<br>3700 Orleans Ave.<br>Apt 5212<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/18/2006                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$4,700.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                         |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>HARVEST BROKERS INC.</b><br>P.O. Box 55970<br>Metairie, LA 70055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/04/2006                             | \$2,500.00   | \$2,500.00                                          |
| <b>HELIANTHUS LLC</b><br>P.O. Box 6917<br>Metairie, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/20/2006                             | \$1,000.00   | \$1,000.00                                          |
| <b>HENRY DART APLC</b><br>P.O. Box 6917<br>Metairie, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/04/2006                             | \$5,000.00   | \$5,000.00                                          |
| <b>MARY HILLERY GOODWIN</b><br>173 Macque Dr.<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/22/2006                             | \$200.00     | \$200.00                                            |
| <b>MALCOLM E HINGLE</b><br>919 Topaz Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2006                             | \$500.00     | \$500.00                                            |
| <b>DANIEL R HIRSCH</b><br>4604 Purdue Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/10/2006                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$9,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| GARARD J HOFFMAN JR.<br>91 Versailles Blvd.<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/18/2006                             | \$500.00     | \$500.00                                            |
| KEITH P HOFFMAN<br>209 Clearview Parkway<br>Unit A<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/18/2006                             | \$100.00     | \$100.00                                            |
| INMATE CALLING SOLUTIONS<br>5883 Rue Ferrari<br>San Jose, CA 95138<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/20/2006                             | \$2,500.00   | \$2,500.00                                          |
| INSTITUTIONAL SERVICES & CONSULTANTS INC.<br>212 Maplewood Dr.<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2006                             | \$1,000.00   | \$1,000.00                                          |
| INTERCOASTAL MARINE REPAIR CO LLC<br>P.O. Box 10306<br>Jefferson, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/05/2006                             | \$5,000.00   | \$5,000.00                                          |
| J.P. MORGAN CHASE & CO. PAC<br>270 Park Avenue<br>New York, NY 10017<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/26/2006                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$9,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JACK FAULKNER INC.</b><br>1422 Pier Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 04/13/2006                             | \$300.00     | \$300.00                                            |
| <b>JACKSON CHEMICAL SUPPLIES</b><br>8540 Huntington Park Drive<br>Suite 110<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2006                             | \$1,000.00   | \$1,000.00                                          |
| <b>PATRICIA JAMES</b><br>7534 Jeanette Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/03/2006                             | \$1,000.00   | \$1,000.00                                          |
| <b>JESSE DOTEY YOUTH DEVELOPMENT CENTER</b><br>P.O. Box 1288<br>Ponchatoula, LA 70454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/22/2006                             | \$1,000.00   | \$1,000.00                                          |
| <b>CHARLES E JONES</b><br>2111 Indiana Avenue<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/07/2006                             | \$250.00     | \$250.00                                            |
| <b>K &amp; A ABIDE NEW ORLEANS</b><br>4401 Euphrosine Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/18/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$8,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MAURICE KATZ</b><br>351 Focis Street<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/04/2006                             | \$1,500.00   | \$1,500.00                                          |
| <b>HICHAM KHODR</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 04/07/2006                             | \$2,000.00   | \$2,000.00                                          |
| <b>LPI INC.</b><br>5841 River Road<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/20/2006                             | \$500.00     | \$500.00                                            |
| <b>KENNETH P LANDRIEU</b><br>644 Papworth Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/10/2006                             | \$500.00     | \$500.00                                            |
| <b>MICHAEL R LAUGHLIN</b><br>4226 Dumaine Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/26/2006                             | \$450.00     | \$450.00                                            |
| <b>ERROL W LEE</b><br>7718 Sandycove Dr.<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/26/2006                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$5,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)                                              |                        |
| LIBERTY BANK<br>9820 Lake Forest Blvd.<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/26/2006                             | \$2,500.00                                                | \$2,500.00             |
| LITTLEJOHN FUNERAL HOME LLC.<br>2163 Aubry Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2006                             | \$100.00                                                  | \$100.00               |
| KENNETH H LOBELL<br>1639 Dufossat Steet<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/20/2006                             | \$1,000.00                                                | \$1,000.00             |
| DANIEL A LOMBARD<br>5404 Toby Lane<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/04/2006                             | \$4,000.00                                                | \$4,000.00             |
| DANIELLE LOMBARD<br>5404 Toby Lane<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/04/2006                             | \$5,000.00                                                | \$5,000.00             |
| JASON MAHONEY<br>P.O. Box 408<br>Durand, MI 48429<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/07/2006                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$13,600.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                        |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MAINTENANCE DREDGING INC.</b><br>100 Florida Street<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2006                             | \$1,000.00   | \$1,000.00                                          |
| <b>JUDITH MCKINION</b><br>991 Greystone Dr.<br>Biloxi, MS 39532<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/18/2006                             | \$150.00     | \$150.00                                            |
| <b>GREGORY G METOYER</b><br><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                    | 04/20/2006                             | \$500.00     | \$500.00                                            |
| <b>JAMES B MILLER</b><br>3737 Herald Street<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/10/2006                             | \$400.00     | \$400.00                                            |
| <b>WYDELL MISSHORE</b><br>11130 Ivy Lane<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/20/2006                             | \$200.00     | \$200.00                                            |
| <b>HARRY MOHNEY</b><br>P.O. Box 70159<br>Lansing, MI 48907<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/07/2006                             | \$400.00     | \$400.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$2,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>KARLA P MORREALE</b><br>3045 Roosevelt Dr.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/22/2006                             | \$1,200.00        | \$1,200.00                                          |
| <b>ROBERT L MYERS</b><br>916 Louisa Street<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/03/2006                             | \$250.00          | \$250.00                                            |
| <b>DAVID F NAPOLEON</b><br>3223 Joliet Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/18/2006                             | \$125.00          | \$125.00                                            |
| <b>O.P.E.R.A.T.E.</b><br>7370 Chef Menteur Hwy<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/13/2006                             | \$500.00          | \$500.00                                            |
| <b>PML OFFICE INC.</b><br>3421 N. Causeway Blvd.<br>Ste. 701<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/13/2006                             | \$1,500.00        | \$1,500.00                                          |
| <b>PEREZ PROFESSIONAL CORPORATION</b><br>909 Poydras Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2006                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | <b>\$4,075.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| BEVA PICHON<br>1454 Riviera Ave.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/20/2006                             | \$150.00     | \$150.00                                            |
| PIGEON CATERERS INC.<br>535 South Clark Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/10/2006                             | \$2,500.00   | \$2,500.00                                          |
| CHAD POCHE<br>4413 Wade Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/07/2006                             | \$500.00     | \$500.00                                            |
| QUALITY FEEDS INC.<br>704 Fairfield Dr.<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/13/2006                             | \$1,250.00   | \$1,250.00                                          |
| R L MARINE SERVICES LLC<br>1602 Engineers Road<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2006                             | \$500.00     | \$500.00                                            |
| R.M. DEVELOPMENT CORPORATION<br>P.O. Box 763<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/07/2006                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$5,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>RLBSDT LLC</b><br>8301 W. Judge Perez Drive<br>Suite 303<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2006                             | \$5,000.00   | \$5,000.00                                          |
| <b>DR. RICHARD A. TUCKER</b><br>882 Behrman Hwy.<br>Gretna, LA 70086<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/20/2006                             | \$1,000.00   | \$1,000.00                                          |
| <b>RANDALL RICHARD</b><br>6709 India Court<br>Colleyville, TX 76034<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/13/2006                             | \$2,000.00   | \$2,000.00                                          |
| <b>CAROLE ROGERS</b><br>507 Marino Drive<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/13/2006                             | \$300.00     | \$300.00                                            |
| <b>HARRY ROSENBERG</b><br><br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                    | 04/07/2006                             | \$150.00     | \$150.00                                            |
| <b>LOUIE J ROUSSELL III</b><br>P.O. Box 5902<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/18/2006                             | \$5,000.00   | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                    |                                        | \$13,450.00  | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                     |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                              |                        |
| SAMUEL J SANNASARDO<br>639 Loyola Ave.<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2006                             | \$150.00                                                  | \$150.00               |
| JUSTIN SCANLAN<br>4769 St. Roch<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/07/2006                             | \$5,000.00                                                | \$5,000.00             |
| SCOTT TOYOTA LIFT<br>137 Teal Street<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/22/2006                             | \$250.00                                                  | \$250.00               |
| FRANK G SERIO<br>1816 Bradford Pl.<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/26/2006                             | \$200.00                                                  | \$200.00               |
| JACK SERIO<br>860 Conrad Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/06/2006                             | \$500.00                                                  | \$500.00               |
| WILLIAM D SHORT<br>1709 Pasadena Ave.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/04/2006                             | \$5,000.00                                                | \$5,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$11,100.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                             |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                 | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>WILLIE SMITH</b><br>1002 W. Washington Street<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 04/04/2006                             | \$100.00          | \$100.00                                            |
| <b>SPEARS &amp; SPEARS ATTORNEYS &amp; COUNSELORS AT LAW</b><br>1631 Elysian Fields Avenue<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2006                             | \$2,500.00        | \$2,500.00                                          |
| <b>JERROD SPINNEY</b><br>5638 Albany Ct.<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 04/10/2006                             | \$250.00          | \$250.00                                            |
| <b>STUTTON CORPORATION</b><br>P.O. Box 6040<br>Diberville, MS 39540<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 04/18/2006                             | \$150.00          | \$150.00                                            |
| <b>T.Q. PETRA</b><br>541 Oaklawn Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 04/05/2006                             | \$500.00          | \$500.00                                            |
| <b>THE EHRHARDT GROUP INC.</b><br>365 Canal Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 04/03/2006                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                     |                                        | <b>\$4,500.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                      |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                 |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                               |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |               | 3. Total this Election                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|---------------------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)  |                                                               |
| <b>BRENDA TROYANI</b><br>66102 Saint Michael Ct.<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/04/2006                             | \$5,000.00    | \$5,000.00                                                    |
| <b>UTNO-POLITICAL ACTION</b><br>4650 Paris Ave.<br>Ste. 209<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2006                             | \$500.00      | \$500.00                                                      |
| <b>JOSEPH &amp; LINDA VUMBACO</b><br>9 Sunrise<br>Englewood, CA 80110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/05/2006                             | \$1,000.00    | \$1,000.00                                                    |
| <b>HERMAN WESTON</b><br>265 Villere Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/07/2006                             | \$1,000.00    | \$1,000.00                                                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | \$7,500.00    | N/A                                                           |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        | \$ 154,975.00 | N/A                                                           |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |               |                                                               |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 500.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARLIN GUSMAN<br>P.O. Box 19023<br>New Orleans, LA 70179                                                                                                                     | 2. a. Date* <u>3/3/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>50,000.00</u><br>d. Balance due ..... \$ <u>50,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARLIN GUSMAN<br>P.O. Box 19023<br>New Orleans, LA 70179                                                                                                                     | 2. a. Date* <u>4/7/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25,000.00</u><br>d. Balance due ..... \$ <u>25,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARLIN GUSMAN<br>P.O. Box 19023<br>New Orleans, LA 70179                                                                                                                     | 2. a. Date* <u>4/29/2005</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25,076.46</u><br>d. Balance due ..... \$ <u>25,076.46</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>MARLIN GUSMAN CAMPAIGN<br/>P.O. Box 19023<br/>New Orleans, LA 70179</p>                                                                                                      | <p>2. a. Date* <u>4/6/2006</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>25,000.00</u></p> <p>d. Balance due ..... \$ <u>25,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                       | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>        | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                       | Interest |           |          |  |  |  |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                              |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                               |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| A & L WOODEN STAKES INC.<br>337 Hord Street<br>Harahan, LA 70123  | 04/17/2006                            | 1985-Wooden Stakes / Signs                    | \$ 924.38    |
| LIONEL AARON II<br>614 Milan Street<br>New Orleans, LA 70115      | 04/22/2006                            | 2001- <SSN Removed><br>Campaign Worker        | \$ 75.00     |
| SONIA BADON<br>2044 Halsey Avenue<br>New Orleans, LA 70114        | 04/22/2006                            | 2027-Expense Reimbursement<br>Office Supplies | \$ 807.43    |
| KEVIN BROWN JR.<br>709 Milan Street<br>New Orleans, LA 70115      | 04/22/2006                            | 2004- <SSN Removed><br>Campaign Worker        | \$ 75.00     |
| C.A.W. ENTERPRISES<br>P.O. Box 51411<br>New Orleans, LA 70151     | 04/22/2006                            | 1995 - Canvasses &<br>Transportation/Ballots  | \$ 950.00    |
| CMC INC.<br>2237 North Hullen<br>Metairie, LA 70001               | 04/06/2006                            | 1977 - Distribution/Ballots                   | \$ 2,800.00  |
| CMC INC.<br>2237 North Hullen<br>Metairie, LA 70001               | 04/20/2006                            | 1994- Ballot Door to Door                     | \$ 2,800.00  |
| ROBERT CLAVERIE<br>2631 Verbena Street<br>New Orleans, LA 70122   | 04/22/2006                            | 2008-<SSN Removed><br>Campaign Worker         | \$ 75.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                                               | \$8,506.81   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                       |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| ENTERGY<br>P.O. Box 61966<br>New Orleans, LA 70122                            | 04/11/2006                            | 1982 - Acct# 54767850                 | \$ 205.83    |
| QUINN EUBANKS<br>2608 Chippewa Street<br>New Orleans, LA 70115                | 04/22/2006                            | 2005-<SSN Removed><br>Campaign Worker | \$ 75.00     |
| EVENT RENTAL<br>524 Amelia Street<br>Gretna, LA 70053                         | 04/17/2006                            | 1986- Election Night Stage            | \$ 1,187.69  |
| GNO COMMUNICATIONS<br>2221 Burgandy Street<br>Ste. D<br>New Orleans, LA 70117 | 04/22/2006                            | 2026- Campaign Website/<br>Media      | \$ 1,875.00  |
| I.D.E.A. L.L.C.<br>3939 Tulane Ave.<br>Ste. 310<br>New Orleans, LA 70119      | 04/17/2006                            | 1988- Pro Rata Endorsement            | \$ 1,000.00  |
| MERVIN JACKSON<br>2706 Danberry Street<br>New Orleans, LA 70131               | 04/20/2006                            | 1993-<SSN Removed>                    | \$ 1,500.00  |
| NIAL JACQUES<br>Verbana Street<br>New Orleans, LA 70122                       | 04/22/2006                            | 2010-<SSN Removed><br>Campaign Worker | \$ 75.00     |
| ANN E JORDAN<br>2631 Verbana Street<br>New Orleans, LA 70122                  | 04/22/2006                            | 2007-<SSN Removed><br>Campaign Worker | \$ 75.00     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                       | \$5,993.52   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                        |              |
|-----------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| KAREN L. JOHNSON CONSULTING<br>1910 Muri Street<br>New Orleans, LA 70126    | 04/20/2006                            | 1992-<SSN Removed>                     | \$ 1,000.00  |
| TERRY KENDRICK<br>2608 Chippewa Street<br>New Orleans, LA 70130             | 04/22/2006                            | 1997-<SSN Removed><br>Campaign Workers | \$ 75.00     |
| MICHAEL R MAJOR JR.<br>4223 Annunciation Street<br>New Orleans, LA 70115    | 04/22/2006                            | 1999-<SSN Removed><br>Campaign Worker  | \$ 75.00     |
| CHRISTOPHER MAJOR<br>4223 Annunciation Street<br>New Orleans, LA 70115      | 04/22/2006                            | 2000 <SSN Removed><br>Campaign Worker  | \$ 75.00     |
| MICHAEL MAJOR<br>4223 Annunciation Street<br>New Orleans, LA 70115          | 04/22/2006                            | <SSN Removed> Campaign<br>Worker       | \$ 200.00    |
| MCHARDY'S CHICKEN & FIXENS<br>1458 N. Broad Street<br>New Orleans, LA 70119 | 04/22/2006                            | 2013-Election Day Lunch                | \$ 261.93    |
| JOHN MITCHELL<br>409 Pat Drive<br>Avondale, LA                              | 04/22/2006                            | 1996-<SSN Removed><br>Campaign Worker  | \$ 75.00     |
| KERRY MOON<br>Milan Street<br>New Orleans, LA 70115                         | 04/22/2006                            | 2003-<SSN Removed><br>Campaign Worker  | \$ 75.00     |
| 3. SUBTOTAL (optional)                                                      |                                       |                                        | \$1,836.93   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                         |              |
|-----------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| PHYLLIS MOON<br>709 Milan Street<br>New Orleans, LA 70115                         | 04/22/2006                            | 2002-<SSN Removed><br>Campaign Workers  | \$ 75.00     |
| NEW ORLEANS COALITION<br>601 Sequin Street<br>New Orleans, LA 70114               | 04/07/2006                            | 1979 Pro Rata                           | \$ 100.00    |
| OPDEC<br>4234 Mac Arthur Blvd<br>New Orleans, LA 70131                            | 04/19/2006                            | 1990- Pro Rata Ballot                   | \$ 500.00    |
| LAWRENCE ROCHON<br>3606 Marigny Street<br>New Orleans, LA 70122                   | 04/22/2006                            | 2009-<SSN Removed><br>campaign worker   | \$ 75.00     |
| LOUIS SALUNY<br>3336 Elysian Fields Avenue<br>New Orleans, LA 70122               | 04/07/2006                            | 1980 - Headquarters Campaign<br>Worker  | \$ 500.00    |
| LOUIS SALUNY<br>3336 Elysian Fields Avenue<br>New Orleans, LA 70122               | 04/15/2006                            | 1983 - Headquarters Campaign<br>Worker  | \$ 500.00    |
| LOUIS SALUNY<br>3336 Elysian Fields Avenue<br>New Orleans, LA 70122               | 04/22/2006                            | 2015 - Campaign Headquarters<br>Manager | \$ 500.00    |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 04/05/2006                            | 1973 - Invoice # 609-06-11              | \$ 4,348.83  |
| 3. SUBTOTAL (optional)                                                            |                                       |                                         | \$6,598.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                                  |              |
|-----------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 04/05/2006                            | 1974-TV/Buy Invoice #<br>609-06-12               | \$ 83,800.00 |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 04/05/2006                            | Radio Buy - Invoice #<br>609-06-13               | \$ 32,432.00 |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 04/11/2006                            | 1981- Invoice # 609-06-014                       | \$ 11,139.26 |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 04/17/2006                            | 1984 - TV Media Audio                            | \$ 2,647.06  |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 04/19/2006                            | 1989 - Final TV Buy / Invoice<br>609-06-018      | \$ 24,300.00 |
| TEDDLIE MEDIA PARTNERS<br>365 Canal Street<br>Suite 1750<br>New Orleans, LA 70130 | 04/22/2006                            | 2024-Media Production /<br>609-06-019 02 023 024 | \$ 18,283.44 |
| THE QUEST GROUP<br>Baronne Street<br>New Orleans, LA 70113                        | 04/20/2006                            | 1991 - Pro Rata Ballot                           | \$ 2,500.00  |
| LAURA WATKINS<br>5501 Stillwater Drive<br>New Orleans, LA 70128                   | 04/22/2006                            | 2006-<SSN Removed><br>Campaign Worker            | \$ 75.00     |
| 3. SUBTOTAL (optional)                                                            |                                       |                                                  | \$175,176.76 |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                            |               |
|-------------------------------------------------------------------|---------------------------------------|----------------------------|---------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s)  |
| YAPA<br>P.O. Box 740306<br>New Orleans, LA 70174                  | 04/17/2006                            | 1987- Pro Rata Endorsement | \$ 2,500.00   |
| 3. SUBTOTAL (optional)                                            |                                       |                            | \$2,500.00    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                            | \$ 200,612.85 |

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