

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee SHANNON GREMILLION CAMPAIGN COMMITTEE 4721 Collinsburg Drive Alexandria, LA 71303 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/25/2011</div>	Report Number: 21989 Date Filed: 1/25/2011 									
	3. Estimated Membership <div style="text-align: center;">10</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DALLAS HIXSON</td> <td>Chairperson</td> <td>Collinsburg Drive Alexandria, LA 71303</td> </tr> <tr> <td>RANDY PONTHE</td> <td>Treasurer</td> <td>6211 Cobblestone Drive Alexandria, LA 71303</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DALLAS HIXSON	Chairperson	Collinsburg Drive Alexandria, LA 71303	RANDY PONTHE	Treasurer	6211 Cobblestone Drive Alexandria, LA 71303
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DALLAS HIXSON	Chairperson	Collinsburg Drive Alexandria, LA 71303									
RANDY PONTHE	Treasurer	6211 Cobblestone Drive Alexandria, LA 71303									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)											
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate SHANNON GREMILLION		c. Office Sought by the Candidate 3rd circuit court of appeal division C district 1									
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>25th</u> day of <u>January</u> , <u>2011</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>dallas hixson</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>318.792.1367</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>randy ponthe</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>318.561.2227</u> Daytime Telephone </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 jackson street
alexandria, LA 71303