| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  LORENZ J. WALKER 613 Enchanted Lane Bossier City, LA 71111  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Mayor Bossier City 5 | OFFICE USE ONLY  Report Number: 22814  Date Filed: 2/14/2011  Report Includes Schedules:  Schedule E-1  |  |
| 3. Date of Election   | <u> </u>  | -   |  |
| This report covers from 1/1/2010  | through <u>12/31/2010</u>   |   |  |
| 4. Type of Report:  |   | -   |  |
| 180th day prior to primary 90th day prior to primary  | 40th day after general  X Annual (future election)  |   |  |
| 30th day prior to primary 10th day prior to primary   | Supplemental (past election)  |   |  |
| 10th day prior to general   | Amendment to prior  |   |  |
| 5. FINAL REPORT if:  Withdrawn Filed aft  Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  RED RIVER BANK P.O. Box 12550 Alexandria, LA 71315 | 7. Full Name and Address of Treasurer SCOTTY AMOS RBM LLP 624 Travis Street Suite 800 Shreveport, LA 71101            |   |  |
| 9. Name of Person Preparing Report  |   | _   |  |
| Daytime Telephone   |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.   | ge, information and belief, and that no<br>d that have not been reported herein,                                      | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 14th day of February   | , 2011 .  |   |  |
| Lorenz J. Walker Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 318-741-8501 Daytime Telephone  |   |  |
| Scotty Amos Signature of Treasurer  | 318-429-7552  Daytime Telephone   |   |  |

# **SUMMARY PAGE**

| RECEIPTS   | This Period |  |
|--|-------------|--|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 0.00     |  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 0.00     |  |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 6,269.34 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 6,269.34 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 80,852.57 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 0.00      |
| 16. Less total disbursements this period (Line 13 above)   | \$ 6,269.34  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 74,583.23 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |  |
|---|---------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265   | 01/19/2010                       | Campaign cell phone                 | \$ 48.09     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265   | 02/18/2010                       | Campaign cell phone                 | \$ 48.32     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265   | 03/18/2010                       | Campaign cell phone                 | \$ 48.32     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265   | 04/19/2010                       | Campaign cell phone                 | \$ 48.32     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265   | 05/18/2010                       | Campaign cell phone                 | \$ 48.45     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265   | 06/18/2010                       | Campaign cell phone                 | \$ 48.45     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265   | 07/19/2010                       | Campaign cell phone                 | \$ 48.26     |
| AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265         | 08/18/2010                       | Campaign cell phone                 | \$ 48.08     |
| 3. SUBTOTAL (optional)                                 | L                                |                                     | \$386.29     |
| 4. TOTAL (optional - complete only on last page of the | nis schedule)                    |                                     | ,,,,,,       |

### **SCHEDULE E-1: EXPENDITURES**

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265                        | 09/20/2010                       | Campaign cell phone                       | \$ 48.08     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265                        | 10/18/2010                       | Campaign cell phone                       | \$ 48.08     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265                        | 11/18/2010                       | Campaign cell phone                       | \$ 48.00     |
| AT&T MOBILITY<br>P.O. Box 650584<br>Dallas, TX 75265                        | 12/20/2010                       | Campaign cell phone                       | \$ 48.00     |
| BILL JONES PORTRAIT DESIGN<br>425 Jessie Jones Rd.<br>Benton, LA 71006      | 06/01/2010                       | Official portrait for Mayor's second term | \$ 665.74    |
| BOSSIER CITY LIONS CLUB<br>P.O. Box 5295<br>Bossier City, LA 71171          | 08/06/2010                       | Football jamboree ad                      | \$ 400.00    |
| BOSSIER EDUCATIONAL DISTRICT<br>809 Hamilton Road<br>Bossier City, LA 71111 | 07/29/2010                       | Advertisement                             | \$ 100.00    |
| BOSSIER PRESS TRIBUNE<br>4250 Viking Drive<br>Bossier City, LA 71111        | 06/22/2010                       | Advertisement for Flag Day                | \$ 34.00     |
| 3. SUBTOTAL (optional)  | I                                |   | \$1,391.90   |
| 4. TOTAL (optional - complete only on last page of this s                   | chedule)                         |   |              |

### **SCHEDULE E-1: EXPENDITURES**

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| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                                 | c. Amount(s) |
|--|---------------------------------|---|--------------|
| BOSSIER PRESS TRIBUNE<br>4250 Viking Drive<br>Bossier City, LA 71111                         | 07/09/2010                      | Advertisement for Summer<br>Heat Safety                             | \$ 25.00     |
| DEBBIE DILLARD DBA SOUTHERN HOSPITALITY<br>8275 Hunters Ridge Trail<br>Tallahassee, FL 32312 | 06/08/2010                      | Advertisement in magazine   | \$ 4,000.00  |
| GREATER SHREVEPORT CHAMBER OF<br>COMMERCE<br>400 Edwards Street<br>Shreveport, LA 71101      | 08/26/2010                      | LA jobs first luncheon  | \$ 25.00     |
| PALMER PUBLISHING & GRAPHICS<br>1105 Island Park Blvd.<br>Suite 1015<br>Shreveport, LA 71105 | 07/06/2010                      | Design cover & article for<br>Southern Hospitality<br>advertisement | \$ 250.00    |
| LORENZ WALKER 613 Enchanted Lane Bossier City, LA 71111                                      | 02/05/2010                      | Michael's store for framing of Mayor's certificate                  | \$ 191.15    |
| 3. SUBTOTAL (optional)   |                                 |   | \$4,491.15   |
| 4. TOTAL (optional - complete only on last page of this schedule                             | )                               |   | \$ 6,269.34  |