

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

A.G. CROWE  
201 CROWE'S LANDING ROAD  
PEARL RIVER, LA 70452

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Report Number: 31858

Date Filed: 7/17/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 10/3/2011 through 10/30/2011

4. Type of Report:

|                                                     |                                                                  |
|-----------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general                  |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election)                |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary  |                                                                  |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior           |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of July, 2012.

A.G. CROWE

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-788-9772

Daytime Telephone

DARNELL SONGY

Signature of Treasurer

985-788-7551

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 56,900.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 8,005.83  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 64,905.83 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 64,905.83 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 49,854.99 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 49,854.99 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 37,484.67 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 64,905.83 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 49,854.99 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 8,005.83  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 44,529.68 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 12,350.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                          | 3. Total this Election                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|-----------------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)             |                                                           |
| <b>ADA CONTRACTORS LLC</b><br>720 BROWNSWITCH RD SUITE 1<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/07/2011                             | \$1,500.00               | \$1,750.00                                                |
| <b>AGRIPAC</b><br>P.O. BOX 95004<br>BATON ROUGE, LA 70895<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/13/2011                             | \$1,000.00               | \$1,000.00                                                |
| <b>ALLERGAN USA INC</b><br>721 SUGAR ONE CIRCLE<br>MADISONVILLE, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/24/2011                             | \$500.00                 | \$500.00                                                  |
| <b>ANDERSON &amp; ANDERSON</b><br>2217 SECOND ST<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/24/2011                             | \$100.00                 | \$300.00                                                  |
| <b>AT &amp; T SERVICES INC</b><br>365 CANAL ST. SUITE 3000<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2011                             | \$500.00                 | \$1,500.00                                                |
| <b>WILLIAM B WALLACE</b><br>86 HARBOUR TOWN CT<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/18/2011                             | \$500.00                 | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                     |                                        | <b>\$4,100.00</b>        | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                      |                                        |                          | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                 |                                        |                          |                                                           |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | <u><b>\$1,000.00</b></u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                              |                        |
| BRUNO & BRUNO LLP<br>855 BARONNE ST<br>NEW ORLEANS, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/08/2011                             | \$1,000.00                                                | \$1,000.00             |
| CHEVRON POLICY GOV AND PUBLIC AFFAIRS<br>935 GRAVIER ST<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2011                             | \$500.00                                                  | \$500.00               |
| CRESCENT 96 LLC<br>237 E AUGUSTA LN<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/08/2011                             | \$500.00                                                  | \$500.00               |
| CROSS GATES ATHLETIC CLUB<br>200 NORTH MILITARY RD<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/08/2011                             | \$1,000.00                                                | \$1,500.00             |
| J DONALD GARVEY<br>56 TOKALON PLACE<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/11/2011                             | \$1,000.00                                                | \$1,000.00             |
| ROBERT E BLAKE<br>2 N SECOND ST<br>MEMPHIS, TN 38103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/13/2011                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$4,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                              |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| DAMIAN E OGUNSUYI<br>40101 PELICAN ROOST<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/14/2011                             | \$1,000.00   | \$1,000.00                                          |
| WILLIAM E VOGT<br>26 OAK GROVE WAY<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/08/2011                             | \$500.00     | \$500.00                                            |
| ELI LILLY AND COMPANY PAC<br>MAIL DROP CODE 1852<br>INDIANAPOLIS, IN 46285<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2011                             | \$500.00     | \$500.00                                            |
| EXXON MOBIL<br>P.O. BOX 551<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/07/2011                             | \$1,000.00   | \$1,000.00                                          |
| CHRISTOPHER F BARTO<br>401 DOCKSIDE DR<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/08/2011                             | \$500.00     | \$500.00                                            |
| LOUISE FARRELL INGRAM<br>P.O. BOX 1728<br>LACOMBE, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/08/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$4,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GENERAL ELECTRIC COMPANY</b><br>P.O. BOX 9544<br>FORT MYERS, FL 33906<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/12/2011                             | \$500.00     | \$500.00                                            |
| <b>GERGIA-PACIFIC</b><br>450 LAUREL ST SUITE 1420<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/15/2011                             | \$500.00     | \$1,000.00                                          |
| <b>GULF STATES TOYOTA INC</b><br>10 N POST OAK LANE 600<br>HOUSTON, TX 77024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/23/2011                             | \$500.00     | \$750.00                                            |
| <b>CLAYTON HARPER</b><br>67390 MILTON CRADDOCK RD<br>PEARL RIVER, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/08/2011                             | \$250.00     | \$250.00                                            |
| <b>HEALTH AGENTS PAC CORPORATION</b><br>P.O. BOX 91180<br>LAFAYETTE, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2011                             | \$500.00     | \$500.00                                            |
| <b>HOSPITAL PAC</b><br>9521 BROOKLINE AVE<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/17/2011                             | \$500.00     | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$2,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| JACK JENSEN<br>3900 FRANCE RD<br>NEW ORLEANS, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 10/07/2011                             | \$1,000.00   | \$1,000.00                                          |
| KB- PAC INC<br>8440 JEFFERSON HWY SUITE 301<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/21/2011                             | \$500.00     | \$1,000.00                                          |
| C KRIS KIRKPATRICK<br>508 WOODRUFF DR<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/08/2011                             | \$500.00     | \$500.00                                            |
| LA ASSOCIATED GENERAL CONTRACTORS PAC<br>666 NORTH ST<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2011                             | \$500.00     | \$1,000.00                                          |
| LA COUNCIL LEGIS ACTION PAC LA BEVERAGE<br>P.O. BOX 2549<br>ST FRANCISVILLE, LA 70775<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2011                             | \$500.00     | \$500.00                                            |
| LA DENTAL PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/21/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$4,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| LA RESTAURANT ASSOCIATION HOSPITALITY PAC<br>2700 N ARNOULT ROAD<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/21/2011                             | \$1,000.00   | \$1,000.00                                          |
| LARSEN INTERMODAL SERVICES INC<br>P.O.BOX 57689<br>NEW ORLEANS, LA 70157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/08/2011                             | \$1,000.00   | \$1,350.00                                          |
| LAW OFFICES OF JAMES W BURDETTE II<br>515A S FRY RD 408<br>KATY, TX 77450<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/12/2011                             | \$500.00     | \$500.00                                            |
| LEON LOWE AND SONS INC<br>P.O. BOX 310<br>PEARL RIVER, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/15/2011                             | \$2,500.00   | \$2,500.00                                          |
| ROBERT LEVIS<br>41 TURTLEBACK GLADE<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 10/08/2011                             | \$500.00     | \$1,000.00                                          |
| LOUISIANA MARITIME COUNCIL PAC<br>3939 N CAUSEWAY BLVD. SUITE 102<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2011                             | \$500.00     | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$6,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                              | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                        |                        |
| LOUISIANA REALTORS PAC<br>4639 BENNINGTON AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>  | 10/07/2011                             | \$1,000.00                                          | \$1,550.00             |
| JOHN MILLS<br>21 OAK TREE DR<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 10/23/2011                             | \$500.00                                            | \$500.00               |
| NORPAC LLC<br>9 FORREST CT<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                        | 10/13/2011                             | \$200.00                                            | \$200.00               |
| NRA-POLITICAL VICTORY FUND<br>11250 WAPLES MILL RD<br>FAIRFAX, VA 22030<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 10/24/2011                             | \$500.00                                            | \$500.00               |
| JERALD P BLOCK<br>P.O. BOX 108<br>THIBODAUX, LA 70302<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 10/08/2011                             | \$500.00                                            | \$500.00               |
| WILLIAM P LOGA JR<br>142 WEST AUGUSTA LANE<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>        | 10/08/2011                             | \$500.00                                            | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                         |                                        | \$3,200.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                          |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                     |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                            | \$1,700.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| PATRICIA R ST. ANGELO<br>213 S MIDLAND BLUFF CT<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/08/2011                             | \$100.00     | \$100.00                                            |
| RAI SERVICES COMPANY<br>P.O. BOX 464<br>WINSTON-SALEM, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/23/2011                             | \$500.00     | \$500.00                                            |
| REPUBLICAN LEGISLATIVE DELEGATION<br>CAMPAIGN<br>P.O. BOX 44422<br>BATON ROUGE, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 10/11/2011                             | \$5,000.00   | \$10,000.00                                         |
| REPUBLICAN LEGISLATIVE DELEGATION<br>CAMPAIGN<br>P.O. BOX 44422<br>BATON ROUGE, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 10/18/2011                             | \$10,000.00  | \$20,000.00                                         |
| ROYAL ENGINEERS & CONSULTANTS LLC<br>1465 N BOARD ST SUITE 200<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/08/2011                             | \$1,000.00   | \$1,500.00                                          |
| CARLOS SABADIE JR<br>40070 CANE ST<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 10/08/2011                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$16,800.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| EDWARD A SHAMIS JR<br>486 BROWNSWITCH RD<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/23/2011                             | \$750.00     | \$750.00                                            |
| SHOEMAKER CHIROPRACTIC<br>P.O. BOX 901<br>CHALMETTE, LA 70044<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/05/2011                             | \$150.00     | \$350.00                                            |
| SMOKE BEND ASSOCIATES LLC<br>3524 LAKE ARROWHEAD DR<br>HARVEY, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2011                             | \$1,000.00   | \$2,000.00                                          |
| ST TAMMANY HBA PAC<br>28603 KRENTEL RD<br>LACOMBE, LA 70445<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/19/2011                             | \$650.00     | \$2,500.00                                          |
| STRANCO INC<br>70459 HWY 59<br>ABITA SPRINGS, LA 70420-3176<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/08/2011                             | \$1,000.00   | \$1,500.00                                          |
| JOAN STROHMEYER<br>41 MARIE DRIVE<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/20/2011                             | \$250.00     | \$1,750.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$3,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$650.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ANCIL TAYLOR</b><br>3840 LAKE LYNN DR<br>GRETNA, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 10/08/2011                             | \$1,000.00   | \$1,000.00                                          |
| <b>TIN PAC</b><br>401 WEST 15TH ST SUITE 840<br>AUSTIN, TX 78701<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/24/2011                             | \$2,500.00   | \$2,500.00                                          |
| <b>BRUCE A TRADER</b><br>P.O. BOX 628<br>SLIDELL, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 10/08/2011                             | \$1,000.00   | \$1,000.00                                          |
| <b>UNION PACIFIC RAILWAY COMPANY</b><br>412 N 4TH ST SUITE 210<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/20/2011                             | \$500.00     | \$1,000.00                                          |
| <b>ROBERT V BECK</b><br>45 OAK TREE DR<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 10/04/2011                             | \$1,000.00   | \$1,500.00                                          |
| <b>VERGES ROME ARCHITECTS APAC</b><br>320 N CARROLLTON AVE<br>SUITE 100<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2011                             | \$1,000.00   | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                             |                                        | \$7,000.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                              |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                       |                                        | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------------------------------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                                  |
| JAMES W CARLTON<br>221 N MIDLAND BLUFF CT<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2011                             | \$250.00     | \$250.00                                                         |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$250.00     | N/A                                                              |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        | \$ 56,900.00 | N/A                                                              |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |              |                                                                  |
| SUBTOTAL (this page)                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 12,350.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                                            | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                                                       | a. Description(s)                              | b. Date(s) | c. Amount(s) |                                                             |
| REPUBLICAN PARTY OF LOUISIANA<br>11440 NORTH LAKE SHERWOOD SUITE A<br>BATON ROUGE, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | IN-KIND MAILOUT                                | 10/10/2011 | \$7,757.00   | \$8,332.60                                                  |
| REPUBLICAN PARTY OF LOUISIANA<br>11440 NORTH LAKE SHERWOOD SUITE A<br>BATON ROUGE, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | IN -KIND GOTV CALLS                            | 10/19/2011 | \$248.83     | \$8,581.43                                                  |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                                |            | \$8,005.83   | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                                |            | \$ 8,005.83  | N/A                                                         |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                                                                    |                                                |            |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                                |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                     |              |
|----------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| ACE HARDWARE<br>1037 ROBERT BLVD<br>SLIDELL, LA 70458                            | 10/05/2011                            | SIGN SUPPLIES       | \$ 5.52      |
| ACE HARDWARE<br>1037 ROBERT BLVD<br>SLIDELL, LA 70458                            | 10/11/2011                            | OFFICE KEYS         | \$ 6.82      |
| ACE HARDWARE<br>1037 ROBERT BLVD<br>SLIDELL, LA 70458                            | 10/17/2011                            | SIGN SUPPLIES       | \$ 4.12      |
| ACE HARDWARE<br>1037 ROBERT BLVD<br>SLIDELL, LA 70458                            | 10/18/2011                            | SIGN SUPPLIES       | \$ 5.97      |
| AKILA & KIA'S BREAST CANCER SPORTS EVENT<br>3808 MERCER LANE<br>HARVEY, LA 70058 | 10/07/2011                            | EVENT DONATION      | \$ 100.00    |
| ANOTHER YOU LLC<br>P.O. BOX 2351<br>MANDEVILLE, LA 70470                         | 10/24/2011                            | CONSULTING          | \$ 3,500.00  |
| BALINAS MARKETING<br>1105 DEBORAH<br>SLIDELL, LA 70461                           | 10/13/2011                            | MARKETING           | \$ 500.00    |
| BED BATH & BEYOND<br>127 NORTHSORE BLVD<br>SLIDELL, LA 70460                     | 10/08/2011                            | FUNDRAISER SUPPLIES | \$ 10.05     |
| 3. SUBTOTAL (optional)                                                           |                                       |                     | \$4,132.48   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                       |              |
|--------------------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| BISTRO DE LA REINE<br>2306 FRONT ST SUITE 21<br>SLIDELL, LA 70458                    | 10/04/2011                            | FOOD FOR FUNDRAISER   | \$ 1,250.00  |
| BOY SCOUTS OF AMERICA<br>P.O. BOX 1146<br>METAIRIE, LA 70004                         | 10/17/2011                            | AWARD DINNER DONATION | \$ 300.00    |
| BUISSON CREATIVE STRATEGIES<br>3330 N CAUSEWAY BLVD. SUITE 318<br>METAIRIE, LA 70002 | 10/18/2011                            | MEDIA BUY FEE         | \$ 3,000.68  |
| BUISSON CREATIVE STRATEGIES<br>3330 N CAUSEWAY BLVD. SUITE 318<br>METAIRIE, LA 70002 | 10/18/2011                            | DESIGN AND LAYOUT FEE | \$ 3,000.00  |
| CAPRI VENTURES LLC<br>59118 NORTH PEARL SUITE 1<br>SLIDELL, LA 70461                 | 10/24/2011                            | RENT OF OFFICE        | \$ 700.00    |
| CHARTER MEDIA<br>1415 CORPORATE SQUARE<br>SLIDELL, LA 70458                          | 10/18/2011                            | MEDIA BUY TV          | \$ 210.00    |
| CITY OF SLIDELL<br>P.O.BOX 828<br>SLIDELL, LA 70459                                  | 10/06/2011                            | WATER BILL            | \$ 76.10     |
| COX MEDIA<br>2121 AIRLINE DR<br>5TH FLOOR<br>METAIRIE, LA 70001                      | 10/18/2011                            | MEDIA BUY TV          | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                               |                                       |                       | \$8,636.78   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                                                           |              |
|---------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                                                             | c. Amount(s) |
| CREATIVE MARKETING SALES INC<br>P.O. BOX 8285<br>METAIRIE, LA 70011 | 10/18/2011                            | PRODUCTION OF<br>ADVERTISING ALLIANCE<br>FOR GOOD GOVERNMENT<br>MEDIA BUY | \$ 1,730.00  |
| WARREN DETRION<br>116 CROSSOVER LANE<br>BRAITHWAITE, LA 70040       | 10/19/2011                            | SIGN LABOR                                                                | \$ 200.00    |
| WARREN DETRION<br>116 CROSSOVER LANE<br>BRAITHWAITE, LA 70040       | 10/20/2011                            | SIGN LABOR                                                                | \$ 300.00    |
| WARREN DETRION<br>116 CROSSOVER LANE<br>BRAITHWAITE, LA 70040       | 10/25/2011                            | SIGN LABOR                                                                | \$ 500.00    |
| DILLARS<br>150 NORTHSORE BLVD<br>SLIDELL, LA 70460                  | 10/05/2011                            | FUNDRAISER SUPPLIES                                                       | \$ 65.54     |
| DOCUMART<br>5624 CITRUS BLVD<br>HARAHAN, LA 70123                   | 10/18/2011                            | MEDIA BUY MAILOUT AD                                                      | \$ 2,000.00  |
| DOLLAR GENERAL STORE<br>64263 HWY 41<br>PEARL RIVER, LA 70452       | 10/05/2011                            | FUNDRAISER SUPPLIES                                                       | \$ 42.90     |
| DOLLAR GENERAL STORE<br>64263 HWY 41<br>PEARL RIVER, LA 70452       | 10/07/2011                            | FUNDRAISER SUPPLIES                                                       | \$ 26.40     |
| 3. SUBTOTAL (optional)                                              |                                       |                                                                           | \$4,864.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                  |              |
|-----------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| DOMINO'S PIZZA<br>875 ROBERT BLVD<br>SLIDELL, LA 70458                      | 10/04/2011                            | VOLUNTEER MEAL                   | \$ 32.18     |
| EAST ST TAMMANY CHAMBER<br>118 WEST HALL AVE<br>SLIDELL, LA 70460           | 10/04/2011                            | LUNCHEON                         | \$ 50.00     |
| EAST ST TAMMANY CHAMBER<br>118 WEST HALL AVE<br>SLIDELL, LA 70460           | 10/14/2011                            | LUNCHEON                         | \$ 25.00     |
| F.O.M.<br>791 ROBERT BLVD<br>SLIDELL, LA 70458                              | 10/07/2011                            | FUNDRAISER FOOD                  | \$ 54.36     |
| HOBBY LOBBY<br>1555 GAUSE BLVD<br>SLIDELL, LA 70458                         | 10/05/2011                            | FUNDRAISER SUPPLIES              | \$ 9.08      |
| HUGHEY AND ASSOCIATES<br>1200 ST. CHARLES AVE<br>NEW ORLEANS, LA 70112      | 10/08/2011                            | RDO ENDORSEMENT<br>ADVERTISEMENT | \$ 1,500.00  |
| JMC ENTERPRISES OF LOUISIANA<br>1025 CHIPPENHAM DR<br>BATON ROUGE, LA 70808 | 10/16/2011                            | AUTO CALLS                       | \$ 700.00    |
| LOWE'S<br>39184 NATCHEZ DR<br>SLIDELL, LA 70461                             | 10/05/2011                            | SIGN SUPPLIES                    | \$ 239.67    |
| 3. SUBTOTAL (optional)                                                      |                                       |                                  | \$2,610.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LOWE'S<br>39184 NATCHEZ DR<br>SLIDELL, LA 70461                   | 10/14/2011                            | SIGN SUPPLIES   | \$ 60.00     |
| LOWE'S<br>39184 NATCHEZ DR<br>SLIDELL, LA 70461                   | 10/18/2011                            | SIGN SUPPLIES   | \$ 14.72     |
| MURPHY USA<br>39100 NATCHEZ DR<br>SLIDELL, LA 70461               | 10/13/2011                            | GAS             | \$ 78.00     |
| MURPHY USA<br>39100 NATCHEZ DR<br>SLIDELL, LA 70461               | 10/16/2011                            | GAS             | \$ 80.80     |
| MURPHY USA<br>39100 NATCHEZ DR<br>SLIDELL, LA 70461               | 10/20/2011                            | GAS             | \$ 50.80     |
| NEWSWATCH<br>1024 N RAMPART ST<br>NEW ORLEANS, LA 70116           | 10/18/2011                            | MEDIA BUY TV    | \$ 754.50    |
| OFFICE DEPOT<br>127 NORTSHORE BLVD<br>SLIDELL, LA 70460           | 10/11/2011                            | OFFICE SUPPLIES | \$ 142.46    |
| PAPA JOHN'S<br>1181 ROBERT BLVD<br>SLIDELL, LA 70452              | 10/22/2011                            | VOLUNTEER FOOD  | \$ 27.19     |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$1,208.47   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                        |              |
|-----------------------------------------------------------------------|---------------------------------------|------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| PARTY CITY<br>1224 FRONT ST<br>SLIDELL, LA 70458                      | 10/07/2011                            | FUNDRAISER SUPPLIES    | \$ 14.12     |
| PETALS & STEMS<br>376 SUN VALLEY DR<br>SLIDELL, LA 70458              | 10/07/2011                            | FUNDRAISER SUPPLIES    | \$ 119.63    |
| CHRISTINA SMITH<br>35283 FLEETWOOD DR<br>SLIDELL, LA 70460            | 10/25/2011                            | SIGN AND GENERAL LABOR | \$ 5,092.50  |
| SPEEDWAY PRINTING<br>1213 Eastridge Dr<br>SLIDELL, LA 70458           | 10/20/2011                            | PRINT SIGNS            | \$ 64.60     |
| ST BERNARD NEWS<br>3612 PARIS RD<br>CHALMETTE, LA 70043               | 10/12/2011                            | BALLOT ADVERTISING     | \$ 150.00    |
| ST TAMMANY NEWS<br>P.O. BOX 90<br>COVINGTON, LA 70434                 | 10/19/2011                            | ADVERTISING            | \$ 1,250.00  |
| ST TAMMANY WEST CHAMBER<br>610 HOLLYCREST BLVD<br>COVINGTON, LA 70433 | 10/11/2011                            | LUNCHEON               | \$ 50.00     |
| ST. BERNARD BPW<br>908 WEST JUDGE PEREZ DR<br>CHALMETTE, LA 70043     | 10/05/2011                            | BANQUET                | \$ 110.00    |
| 3. SUBTOTAL (optional)                                                |                                       |                        | \$6,850.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                        |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| SUNRISE ON SECOND<br>1929 SECOND ST<br>SLIDELL, LA 70458          | 10/19/2011                            | PARTY                  | \$ 845.00    |
| THE SLIDELL INDEPENDENT<br>P.O. BOX 3130<br>SLIDELL, LA 70459     | 10/11/2011                            | ADVERTISING            | \$ 300.00    |
| THE WINE MARKET<br>2051 GAUSE BLVD EAST #20<br>SLIDELL, LA 70461  | 10/05/2011                            | VOLUNTEER MEAL         | \$ 42.37     |
| TIMES PICAYUNE<br>3800 HOWARD AVE<br>NEW ORLEANS, LA 70125        | 10/18/2011                            | MEDIA BUY NEWSPAPER AD | \$ 1,000.00  |
| TONER.COM<br>1529 PALMETTO ST<br>CLEARWATER, FL 33755             | 10/18/2011                            | OFFICE TONER           | \$ 311.60    |
| VERIZON WIRELESS<br>P.O. BOX 660108<br>DALLAS, TX 75266-0108      | 10/07/2011                            | CELL PHONE             | \$ 133.72    |
| VERIZON WIRELESS<br>P.O. BOX 660108<br>DALLAS, TX 75266-0108      | 10/20/2011                            | CELL PHONE             | \$ 133.72    |
| WAL-MART<br>167 NORTHSORE BLVD<br>SLIDELL, LA 70460               | 10/13/2011                            | OFFICE SUPPLIES        | \$ 80.05     |
| 3. SUBTOTAL (optional)                                            |                                       |                        | \$2,846.46   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                         |              |
|---------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| WDSU<br>846 HOWARD AVE<br>NEW ORLEANS, LA 70113                     | 10/18/2011                            | MEDIA BUY TV            | \$ 4,553.75  |
| WGNO<br>ONE GALLERIA BLVD<br>SUITE 850<br>METAIRIE, LA 70001        | 10/18/2011                            | MEDIA BUY TV            | \$ 3,315.00  |
| WGSO-990 AM<br>330 CARONDELET ST<br>NEW ORLEANS, LA 70130           | 10/18/2011                            | MEDIA BUY RADIO         | \$ 425.00    |
| WUPL<br>1024 N RAMPART ST<br>NEW ORLEANS, LA 70116                  | 10/18/2011                            | MEDIA BUY TV            | \$ 100.00    |
| WVUE<br>1025 S JEFF DAVIS PKWY<br>NEW ORLEANS, LA 70125             | 10/18/2011                            | MEDIA BUY TV            | \$ 5,993.50  |
| WWL-870AM<br>400 POYDRAS ST<br>NEW ORLEANS, LA 70130                | 10/18/2011                            | MEDIA BUY RADIO         | \$ 420.07    |
| WWL-TV.COM E-BLASTING<br>1024 N RAMPART ST<br>NEW ORLEANS, LA 70116 | 10/18/2011                            | MEDIA BUY E-BLASTING AD | \$ 420.00    |
| WWL.COM E-BLASTING<br>1024 N RAMPART ST<br>NEW ORLEANS, LA 70116    | 10/18/2011                            | MEDIA BUY E-BLASTING AD | \$ 340.00    |
| 3. SUBTOTAL (optional)                                              |                                       |                         | \$15,567.32  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WWL<br>1024 N RAMPART ST<br>NEW ORLEANS, LA 70116                 | 10/18/2011                            | MEDIA BUY TV  | \$ 3,137.50  |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$3,137.50   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 49,854.99 |

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