# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate

JULIE STOKES
13 Chateau Rue du Jardin
Kenner, LA 70065

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Jefferson
79

**OFFICE USE ONLY**

**Report Number:** 47588

**Date Filed:** 2/13/2015

**Report Includes Schedules:**
Schedule A-1
Schedule B
Schedule E-2

3. Date of Primary 3/2/2013

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

| | | | |
|---|---|---|---|
| ____ | 180th day prior to primary | ____ | 40th day after general |
| ____ | 90th day prior to primary | ____ | Annual (future election) |
| ____ | 30th day prior to primary | X | Supplemental (past election) |
| ____ | 10th day prior to primary | | |
| ____ | 10th day prior to general | ____ | Amendment to prior |

5. FINAL REPORT if:

____ Withdrawn X Filed after the election AND all loans and debts paid

____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK
1000 W. Esplanade Ave
Kenner, LA 70065

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report JULIE S STOKES, CPA

Daytime Telephone 504-454-5009

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2015.

Julie Stokes
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-454-5009
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 5,500.00 |
| 2. In-kind Contributions (Schedule A-2) | $ 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | $ 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +33) | $ 5,500.00 |
| 5. Other Receipts (Schedule A-3) | $ 0.00 |
| 6. Loans Received (Schedule B) | $ 0.00 |
| 7. Loan Repayments Received (Schedule D) | $ 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 5,500.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 0.00 |
| 10. Other Disbursements (Schedule E-2) | $ 62.32 |
| 11. Loan Repayments Made (Schedule B) | $ 25,000.00 |
| 12. Funds Loaned (Schedule D) | $ 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 25,062.32 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | $ 19,562.32 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | $ 5,500.00 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | $ 25,062.32 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | $ 0.00 |
| 18. Funds on hand at close of reporting period | $ 0.00 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments *(i.e.*, savings accounts, CD's, money market funds, etc.) | $ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | $ 0.00 |

| **SPECIAL TRANSACTIONS** - for the reporting period | Amount |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | $ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | $ 3,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | $ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | $ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | $ 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LA COMMERCE & TRADE ASSOCIATION<br>9181 Interline Ave<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 03/06/2014 | $250.00 | $250.00 |
| LA LIFE & HEALTH INSURANCE PAC<br>P. O. Box 44274<br>Baton Rouge, LA 70804<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ___ | 03/06/2014 | $250.00 | $250.00 |
| LA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ___ | 01/27/2014 | $500.00 | $500.00 |
| LACRNA PAC<br>P. O. Box 55876<br>Metairie, LA 70055<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ___ | 03/06/2014 | $250.00 | $250.00 |
| LAMMICO<br>One Galleria Blvd<br>Suite 700<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 02/28/2014 | $250.00 | $250.00 |
| LASFAA PAC, INC.<br>PO Box 82531<br>Baton Rouge, LA 70884<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ___ | 02/10/2014 | $1,000.00 | $1,000.00 |
| 4. SUBTOTAL (this page) | | $2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) $2,000.00 TOTAL (complete only on last page of this schedule) ______

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LUBA CASUALTY INSURANCE COMPANY<br>PO Box 98082<br>Baton Rouge, LA 70898<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 03/10/2014 | $250.00 | $250.00 |
| THOMAS LYONS, MD<br>1429 Seventh St<br>New Orleans, LA 70115<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 03/10/2014 | $500.00 | $500.00 |
| METRO HOSPITAL COUNCIL PAC<br>2450 Severn Avenue<br>Suite 210<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ___ | 02/10/2014 | $500.00 | $500.00 |
| PHILLIPS 66 COMPANY<br>0000<br>Houston, TX 00000<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 02/24/2014 | $250.00 | $250.00 |
| PROFESSIONAL ARTS PHARMACY<br>128 Curran Lane<br>Lafayette, LA 70506<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 02/10/2014 | $250.00 | $250.00 |
| UNITEDHEALTH GROUP, INC.<br>PO Box 1459<br>Minnapolis, MN 55401<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 01/09/2014 | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) $500.00 TOTAL (complete only on last page of this schedule) ________

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period<br>a. Date(s) | <br>b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| VISION PAC<br>P. O. Box 740338<br>New Orleans, LA 70174<br><br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ___ | 03/10/2014 | $1,000.00 | $1,000.00 |
| 4. SUBTOTAL (this page) | | $1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $ 5,500.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) $1,000.00 TOTAL (complete only on last page of this schedule) $ 3,500.00

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
JULIE STOKES
13 Chateau Rue du Jardin
Kenner, LA 70065

2. a. Date* 4/4/2013 b. Interest rate 0.00 %(a.p.r.)
c. Amount borrowed* . . . . . . . . . . . . . . . . . . . . . . $ 1,245.71
d. Balance due . . . . . . . . . . . . . . . . . . . . . . . . . . $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available $ ______

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 3/31/2014 | 1245.71 | 0.00 |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
JULIE STOKES
13 Chateau Rue du Jardin
Kenner, LA 70065

2. a. Date* 3/17/2013 b. Interest rate 0.00 %(a.p.r.)
c. Amount borrowed* . . . . . . . . . . . . . . . . . . . . . . $ 20,977.95
d. Balance due . . . . . . . . . . . . . . . . . . . . . . . . . . $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available $ ______

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 3/31/2014 | 20977.95 | 0.00 |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
JULIE STOKES
13 Chateau Rue du Jardin
Kenner, LA 70065

2. a. Date* 1/21/2013 b. Interest rate 0.00 %(a.p.r.)
c. Amount borrowed* . . . . . . . . . . . . . . . . . . . . . . $ 2,776.34
d. Balance due . . . . . . . . . . . . . . . . . . . . . . . . . . $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available $ ______

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 3/31/2014 | 2776.34 | 0.00 |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not “expenditures”; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| JULIE STOKES<br>13 Chateau Rue du Jardin<br>Kenner, LA 70065 | 03/31/2014 | Transfer remaining funds to 2015 Campaign | $ 62.32 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | $ 62.32 |

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