STATEMENT OF ORGANIZATION		OFFICE USE ONLY  Report Number: 48820
Name and Address of Committee	2. Date of this Statement	Date Filed: 4/20/2015
SHANNON J. GREMILLION	4/20/2015	Report Number: 48820  Date Filed: 4/20/2015
4721 Collinsburg Dr. Alexandria, LA 71303	3. Estimated Membership	[ ■
	12	
Check If:	4. Amended Statement?	
New Committee	YesX_No	
All Committee Officers and Directors (including Chairperson, Treasurer,     a. <u>Name</u> b. <u>Position</u>	, if any, and any other committee of c. <u>Address</u>	officers and directors)
PHILIP HUNTER Chairperson	1916 gus kaplan dr	ive
	alexandria, LA 7130	01
RANDY PONTHIE Treasurer	cobblestone drive	
	alexandria, LA 7130	03
7. All Depositories for Committee Funds (committee funds must be deposi mutual funds.)  a. <u>Name</u> b. <u>Address</u>	ted in one or more banks or saving	gs and loan institutions or money market
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	. Check one: X Principal	Campaign Committee Subsidiary Committee
b. Name of Candidate	c. C	Office Sought by the Candidate
9. a. Name of Person Preparing Report SHANNON & KIMB b. Daytime Telephone 318-487-8672	ERLY GREMILLION	
10. WE HEREBY CERTIFY that the information contained in this STATEM information and belief.	ENT OF ORGANIZATION is true	and correct to the best of our knowledge,
This 20th day of April , 2015	<u>5</u> .	
Shannon J. Gremillion Signature of Committee/Chairperson	_	318-487-0141 Daytime Telephone
randy ponthie Signature of Committee Treasurer, if any		 Daytime Telephone

Form 200, Rev. 12/03