STATEMENT OF ORGANIZATION		OFFICE USE ONLY  Report Number: 48850
Name and Address of Committee	2. Date of this Statement	Date Filed: 4/23/2015
CITIZENS FOR CLEAN WATER AND LAND	4/23/2015	Report Number: 48850  Date Filed: 4/23/2015
PAC 10715 N Oak Hills Parkway	3. Estimated Membership	1 ■
Baton Rouge, LA 70810	0	
Check If:	4. Amended Statement?	-
New Committee	YesX_No	
All Committee Officers and Directors (including Chairperson, Treasurer,     a. <u>Name</u> b. <u>Position</u>	, if any, and any other committee c. <u>Address</u>	officers and directors)
JOHN CARMOUCHE Chairperson		
	, LA	
WAYNE TRICHE Treasurer	10715 N OAK HILI	_S PARKWAY
	BATON ROUGE, L	.A 70810
<ul> <li>6. Affiliated Organizations         (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)         <ul> <li>a. Name</li> <li>b. Address</li> <li>c. Relationship to Committee</li> </ul> </li> </ul>		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
a. <u>Name</u> b. <u>Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	Check one: Principa	I Campaign Committee X Subsidiary Committee
b. Name of Candidate	С.	Office Sought by the Candidate
9. a. Name of Person Preparing Report ALESIA ARDOIN		
b. Daytime Telephone (225)767-2020		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 23rd day of April , 2015	<u>5</u>	
	<del></del>	
JOHN CARMOUCHE	_	Daytime Telephone
Signature of Committee/Chairperson		рауште тетерлопе
WAYNE TRICHE		
Signature of Committee Treasurer, if any		Daytime Telephone

Form 200, Rev. 12/03

Report Number: 48850