| $\sim$ | A B A I T                              |       | DED          | $\mathbf{O}$ |
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(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| (mod by definitions that support of opposed one of more surface  | and analysis propositions and that are not carranate committees,              |
|--|---|
| 1. Full Name and Address of Political Committee  | OFFICE USE ONLY   |
| LAE FUND FOR CHILDREN AND PUBLIC EDUC. PAC<br>8322 One Calais Avenue<br>Baton Rouge, LA 70809  | Report Number: 49119  Date Filed: 5/7/2015  Report Includes Schedules:        |
| Date of Election  This report covers from 4/1/2015 through 4/30/2013  3. Type of Report:   | Schedule A-3 Schedule F-1   |
| 180th day prior to primary 40th day after gene X Annual (future elect 30th day prior to primary Monthly 10th day prior to primary Amendment to prior Amendment Amendment Amendment Amendment Amendment Amendment Amendment Amendment   | ion)  |
|  | ress<br>22 One Calais Avenue  |
| LYNDA GUIDRY Treasurer 83  | aton Rouge, LA 70809<br>222 Calais Ave<br>aton Rouge, LA 70809                |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional at Name & Address of Candidate/Description of Proposition   | al sheets if necessary) b. Office Sought c. Political Party d. Support/Oppose |
| 6. Is the Committee supporting the entire ticket of a political party?   | Yes No If "yes", which party?   |
| 7. a. Name of Person Preparing Report JAMES BURLAND b. Daytime Telephone   |   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attache information and belief, and that no expenditures have been made nor contributions recrequired to be reported by the Louisiana Campaign Finance Disclosure Act has been of the contribution of the contribut | eived that have not been reported herein, and that no information             |
| <u>Deborah Meaux</u> Signature of Committee/Chairperson  | <u>225-343-9243</u> Daytime Telephone   |
| <u>Lynda Guidry</u> Signature of Committee Treasurer, if any   | <u>225-343-9243</u> Daytime Telephone   |

Form 202, Rev. 3/98, Page Rev. 5/01

Report Number: 49119

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 140.00   |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 140.00   |
| 5. Other Receipts (Schedule A-3)                | \$ 507.35   |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 647.35   |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 11,900.00 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 2,500.00  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 14,400.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 14,400.00 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 165,780.09 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 647.35     |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 14,400.00  |
| 20. Funds on hand at close of reporting period   | \$ 152,027.44 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount       |
|---|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 89,781.20 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 89,788.55 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                                    | 3. Total this Year |
|--|--|------------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                    |
| JANE CREWS<br>100 Teal Lane #5<br>Lafayette, LA 70507              | 04/15/2015                             | \$20.00                            | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |
| CAROL DAVIS<br>992 Aragon Road<br>Montegut, LA 70377               | 04/15/2015                             | \$20.00                            | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |
| ROSELYNN B SEIBOLD<br>719 St. Thomas Street<br>Lafayette, LA 70506 | 04/15/2015                             | \$100.00                           | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |
| 4. SUBTOTAL (this page)  |  | \$ 140.00                          | N/A                |
| 5. TOTAL (complete only on last page of this schedule)             |  | \$ 140.00                          | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                   |  |                                    |                    |
| SUBTOTAL (this page) \$ 0.00 Form 202, Rev. 3/98, Page Rev. 3/98   | TOTAL (complete or                     | nly on last page of this schedule) | \$ 0.00            |

# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount |
|--|---|------------|-----------|
| JP MORGAN CHASE<br>451 Florida Street<br>Baton Rouge, LA 70801                       | Savings Account Interest<br>Income                                  | 04/30/2015 | \$7.35    |
| WALT LEGER CAMPAIGN FUND<br>935 Gravier Street<br>Ste. 2150<br>New Orleans, LA 70112 | VOID; Ck# 7539 Dated 3/2/15<br>Candidate Over Combined PAC<br>Limit | 04/01/2015 | \$500.00  |
| 5. Total OTHER RECEIPTS during this reporting period                                 |   |            | \$ 507.35 |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                               | c. Amount(s) |
|--|---------------------------------|---|--------------|
| BURLAND & ASSOCIATES INC.<br>742 N. 5th Street<br>Baton Rouge, LA 70802                  | 04/21/2015                      | PAC Management &<br>Report Preparation<br>Services; Ck# 7580      | \$ 650.00    |
| LOUISIANA HOUSE DEMOCRATIC CAMPAIGN<br>COMMITTEE<br>PO Box 4385<br>Baton Rouge, LA 70821 | 04/08/2015                      | 2015 Donkey Romp; Ck#<br>7574                                     | \$ 3,000.00  |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>PO Box 44003<br>Baton Rouge, LA 70804              | 04/08/2015                      | LLBC Corporate<br>Roundtable 2015; Ck#<br>7577                    | \$ 3,500.00  |
| LOUISIANA REPUBLICAN LEGISLATIVE<br>DELEGATION<br>PO BOx 44422<br>Baton Rouge, LA 70804  | 04/08/2015                      | 2015 Elephant Stomp<br>Annual Gala & Golf<br>Tournament; Ck# 7576 | \$ 1,250.00  |
| LOUISIANA SENATE DEMOCRATIC CAMPAIGN<br>COMMITTE<br>PO Box 4385<br>Baton Rouge, LA 70821 | 04/08/2015                      | 2015 Taste of the Senate<br>Sponsorship; Ck# 7575                 | \$ 3,000.00  |
| THIRD COAST LEADERSHIP PAC<br>5500 Prytania Street<br>Suite 240<br>New Orleans, LA 70115 | 04/13/2015                      | PAC Contribution; Ck#<br>7578                                     | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                 |   | \$ 11,900.00 |
| 4. TOTAL (optional - complete only on last page of this schedul                          | e)                              |   | \$ 11,900.00 |

#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate  | Contributions Made th     a. Date(s) | is Reporting Period<br>b. Amount(s) |
|--|--------------------------------------|-------------------------------------|
| KENNY COX CAMPAIGN FUND<br>304 High School Street<br>Mansfield, LA 71052       | 04/08/2015                           | \$ 500.00                           |
| RICK GALLOT CAMPAIGN FUND<br>PO Box 1117<br>Ruston, LA 71273                   | 04/08/2015                           | \$ 500.00                           |
| SAM JONES CAMPAIGN FUND<br>733 Main Street<br>Franklin, LA 70538               | 04/08/2015                           | \$ 500.00                           |
| EDWIN (ED) R MURRAY CAMPAIGN FUND<br>1540 N. Broad St<br>New Orleans, LA 70119 | 04/08/2015                           | \$ 500.00                           |
| BARBARA NORTON CAMPAIGN FUND<br>3245 Hollywood Avenue<br>Shreveport, LA 71108  | 04/08/2015                           | \$ 500.00                           |
| 3. SUBTOTAL (optional)   | ,                                    | \$ 2,500.00                         |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                      | \$ 2,500.00                         |