

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

DFER LA  
2508 Gates Circle #12  
Baton Rouge, LA 70809

OFFICE USE ONLY

Report Number: 49681

Date Filed: 7/27/2015

Report Includes Schedules:

Schedule A-1

Schedule E-1



2. Date of Primary

10/24/2015

This report covers from 4/18/2015 through 7/16/2015

3. Type of Report:

|                                                               |                                                   |
|---------------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general   |
| <input checked="" type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Monthly                  |
| <input type="checkbox"/> 10th day prior to primary            |                                                   |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Chairperson

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of July, 2015.

Patrick van Keerbergen

Signature of Committee/Chairperson

917-862-2880

Daytime Telephone

Eva Kemp-Melder

Signature of Committee Treasurer, if any

225-229-0655

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 11,550.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 11,550.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 11,550.00 |

| DISBURSEMENTS                                            | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 7,025.18 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 7,025.18 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 7,025.18 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 257.70    |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 11,550.00 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 7,025.18  |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 4,782.52  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| JAY ALTMAN<br>4920 CAMP STREET<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 06/10/2015                             | \$50.00      | \$50.00                                             |
| CATHARINE BELLINGER<br>601 14TH STREET NE<br>WASHINGTON, DC 20002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 04/29/2015                             | \$25.00      | \$25.00                                             |
| VERONICA BROOKS<br>702 CONGRESS STREET<br>NEW ORLEANS, LA 70117<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 06/03/2015                             | \$250.00     | \$250.00                                            |
| ANDREW COX<br>906 4TH STREET<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 06/17/2015                             | \$25.00      | \$25.00                                             |
| LEA CRUSEY<br>314 6TH STREET NE<br>WASHINGTON, DC 20002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 04/29/2015                             | \$100.00     | \$100.00                                            |
| EDUCATION REFORM NOW ADVOCACY<br>325 GOLD STREET SUITE 201<br>BROOKLYN, NY 11201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/04/2015                             | \$5,800.00   | \$5,800.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                   |                                        | \$ 6,250.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                      |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>EDUCATION REFORM NOW ADVOCACY</b><br>325 GOLD STREET SUITE 201<br>BROOKLYN, NY 11201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/08/2015                             | \$2,500.00         | \$8,300.00                                          |
| <b>RAPHAEL GANG</b><br>928 SAINT MARY<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 06/17/2015                             | \$50.00            | \$50.00                                             |
| <b>ADAM HAWF</b><br>907 WASHINGTON AVENUE<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/03/2015                             | \$250.00           | \$250.00                                            |
| <b>CHRISTOPHER HINES</b><br>925 COMMON STREET #605<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 06/24/2015                             | \$50.00            | \$50.00                                             |
| <b>ALEX JOHNSTON</b><br>44 HOWARD AVENUE<br>NEW HAVEN, CT 06519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/29/2015                             | \$200.00           | \$200.00                                            |
| <b>JOE KEENEY</b><br>3 WYNGATE ROAD<br>GREENWICH, CT 06830<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 05/06/2015                             | \$100.00           | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                         |                                        | <b>\$ 3,150.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                          |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | <b>\$ 0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)     |                                                     |
| <b>HEIDI LANDERS</b><br>515 OCEAN AVENUE 701N<br>SANTA MONICA, CA 90402<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/29/2015                             | \$100.00         | \$100.00                                            |
| <b>JAMAR MCKNEELY</b><br>3409 WEST PARC GREEN STREET<br>HARVEY, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2015                             | \$200.00         | \$200.00                                            |
| <b>HELEN MOLPUS</b><br>3329 BELL STREET<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/03/2015                             | \$100.00         | \$100.00                                            |
| <b>ADRIENNE MOORE</b><br>2246 ESTATES ROAD<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 06/09/2015                             | \$100.00         | \$100.00                                            |
| <b>DANA PETERSON</b><br>521 BARONNE STREET #408<br>NEW ORLEANS, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/10/2015                             | \$250.00         | \$250.00                                            |
| <b>CAROLINE ROMER</b><br>1555 POYDRAS SUITE 750<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/10/2015                             | \$100.00         | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                          |                                        | <b>\$ 850.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                           |                                        |                  | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                 |                                        |                  |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Year                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                             |
| SARAH USDIN<br>3034 URSULINES AVENUE<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/27/2015                             | \$1,000.00   | \$1,000.00                                                  |
| PATRICK WALSH<br>938 SAINT PETER STREET<br>NEW ORLEANS, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/10/2015                             | \$50.00      | \$50.00                                                     |
| MARGARET WELSH<br>3516 CHESTNUT STREET<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 06/17/2015                             | \$50.00      | \$50.00                                                     |
| JOSEPH WILLIAMS<br>195 WILLOUGHBY AVENUE #1413<br>BROOKLYN, NY 11205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/06/2015                             | \$100.00     | \$100.00                                                    |
| JILL ZIMMERMAN<br>1216 LYONS STREET<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/17/2015                             | \$100.00     | \$100.00                                                    |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$ 1,300.00  | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        | \$ 11,550.00 | N/A                                                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                    |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                             |              |
|---------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| CAPITOL ONE BANK<br>301 Main Street<br>Baton Rouge, LA 70801              | 06/04/2015                            | Bank Fee                    | \$ 15.00     |
| CAPITOL ONE BANK<br>301 Main Street<br>Baton Rouge, LA 70801              | 07/08/2015                            | Bank Fee                    | \$ 15.00     |
| DEMOCRACY ENGINE LLC<br>850 Quincy Street NW #402<br>Washington, DC 20011 | 04/29/2015                            | Credit Card Processing Fees | \$ 18.20     |
| DEMOCRACY ENGINE LLC<br>850 Quincy Street NW #402<br>Washington, DC 20011 | 05/06/2015                            | Credit Card Processing Fees | \$ 8.60      |
| DEMOCRACY ENGINE LLC<br>850 Quincy Street NW #402<br>Washington, DC 20011 | 06/03/2015                            | Credit Card Processing Fees | \$ 28.40     |
| DEMOCRACY ENGINE LLC<br>850 Quincy Street NW #402<br>Washington, DC 20011 | 06/10/2015                            | Credit Card Processing Fees | \$ 19.20     |
| DEMOCRACY ENGINE LLC<br>850 Quincy Street NW #402<br>Washington, DC 20011 | 06/17/2015                            | Credit Card Processing Fees | \$ 10.20     |
| DEMOCRACY ENGINE LLC<br>850 Quincy Street NW #402<br>Washington, DC 20011 | 06/24/2015                            | Credit Card Processing Fees | \$ 2.30      |
| 3. SUBTOTAL (optional)                                                    |                                       |                             | \$ 116.90    |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                             |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                    |              |
|--------------------------------------------------------------------------------|---------------------------------------|--------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| FEDEXOFFICE<br>7777 Bluebonnet Blvd. #200<br>Baton Rouge, LA 70810             | 06/04/2015                            | Printing           | \$ 289.65    |
| GEAUX PROMOTIONS<br>5515 Superior Drive<br>Baton Rouge, LA 70816               | 06/01/2015                            | Marketing Products | \$ 250.04    |
| HARLAND CLARKE<br>16955 La Cantera Parkway<br>San Antonio, TX 78256            | 04/23/2015                            | Banking Supplies   | \$ 46.42     |
| MATHERNE'S SUPERMARKET<br>7580 Bluebonnet Blvd.<br>Baton Rouge, LA 70810       | 05/11/2015                            | Food and Beverage  | \$ 193.28    |
| NEW ORLEANS JAZZ ORCHESTRA<br>2020 St. Charles Avenue<br>New Orleans, LA 70130 | 06/05/2015                            | Catering           | \$ 6,042.98  |
| TRADER JOE'S<br>3535 Perkins Road<br>Baton Rouge, LA 70808                     | 05/11/2015                            | Food and Beverage  | \$ 85.91     |
| 3. SUBTOTAL (optional)                                                         |                                       |                    | \$ 6,908.28  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                    | \$ 7,025.18  |

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