

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee SHANNON GREMILLION CAMPAIGN COMMITTEE 1916 Gus Kaplan alexandria, LA 71301 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">7/14/2016</div>	Report Number: 59503 Date Filed: 7/14/2016 									
	3. Estimated Membership <div style="text-align: center;">0</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>PHILIP HUNTER</td> <td>Chairperson</td> <td>1916 gus kaplan drive alexandria, LA 71301</td> </tr> <tr> <td>RANDY PONTHE</td> <td>Treasurer</td> <td>cobblestone drive alexandria, LA 71303</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	PHILIP HUNTER	Chairperson	1916 gus kaplan drive alexandria, LA 71301	RANDY PONTHE	Treasurer	cobblestone drive alexandria, LA 71303
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)											
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate SHANNON J. GREMILLION		c. Office Sought by the Candidate <div style="height: 40px;"></div>									
9. a. Name of Person Preparing Report SHANNON J. GREMILLION b. Daytime Telephone 318-487-0141											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>14th</u> day of <u>July</u> , <u>2016</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>philip hunter</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>318-487-1997</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>randy ponthie</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>318-561-2227</u> Daytime Telephone </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.
alexandria, LA 71303