

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GUY MCINNIS
4617 ?Genie Street?
Meraux?, LA 70075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish President
St. Bernard
St. Bernard

OFFICE USE ONLY

Report Number: 64086

Date Filed: 3/22/2017

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK AND TRUST
1801 E. Judge Perez Drive
Chalmette, LA 70043

7. Full Name and Address of Treasurer

GUY S MCINNIS
4617 Genie St.
Meraux, LA 70075

9. Name of Person Preparing Report GUY S MCINNIS

Daytime Telephone 504-494-4829

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of March, 2017.

Guy McInnis

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-494-4829

Daytime Telephone

Guy S McInnis

Signature of Treasurer

504-494-4829

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 35,225.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 35,225.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 14,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 49,225.00 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 42,356.65 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 42,356.65 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 17,248.11 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 49,225.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 42,356.65 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 24,116.46 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 14,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| A1 CONTRACTORS 404 Sable Dr. Arabi, LA 70032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2015 | \$200.00 | \$450.00 |
| ALL SOUTH CONSULTING ENGINEERS, LLC 652 Papworth Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2015 | \$2,500.00 | \$4,500.00 |
| GILBERT ANDRY, IV 828 Baronne Street New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2015 | \$2,500.00 | \$2,500.00 |
| BAGGETT INVESTORS LLC 3006 Country Club Rd Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2015 | \$2,500.00 | \$2,500.00 |
| JANE BAGGETT 4944 Bay View Ln Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2015 | \$2,500.00 | \$2,500.00 |
| BAROWKA & BONURA ENGINEERS 209 Canal St. Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015 | \$500.00 | \$3,500.00 |
| 4. SUBTOTAL (this page) | | \$10,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BAROWKA & BONURA ENGINEERS 209 Canal St. Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2015 | \$2,500.00 | \$3,500.00 |
| ROBERT BEAN 835 River Oaks Dr. Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2015 | \$500.00 | \$750.00 |
| BEAR ASSOCIATES, INC 7121 N Peters St. Arabi, LA 70032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$2,500.00 | \$3,500.00 |
| BKI 4176 Canal St. New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015 | \$1,000.00 | \$2,000.00 |
| MICHAEL BRECHTEL 216 Arbor TRL Brandon, MS 39047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2015 | \$200.00 | \$200.00 |
| DONALD CARMOUCHE ATTORNEY LLC 17405 Perkins Rd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2015 | \$2,500.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$9,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOE DUMARS 2301 W Big Beaver Rd, Ste 535 Troy, MI 48084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2015 | \$1,000.00 | \$1,000.00 |
| EMMETT DUPAS 825 Friscoville Ave Arabi, LA 70032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2015 | \$1,000.00 | \$1,000.00 |
| DEBORAH GAUDET 2424 Volpe Dr Chalmette, LA 70043 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$100.00 | \$300.00 |
| GARY HUETTMANN 34 Gibbs Dr Chalmette, LA 70043 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2015 | \$1,000.00 | \$1,000.00 |
| JOHN CARMOUCHE ATTORNEY LLC 17405 Perkins Rd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2015 | \$2,500.00 | \$5,000.00 |
| JANELL LORE 232 Lilly Bank Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MEYER ENGINEERING 4937 Hearst St., Suite 1B P.O. Box 763, 70004 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2015 | \$2,500.00 | \$4,500.00 |
| OPERATE - THE POLITICAL ARM OF THE INTERNATIONAL UNION OF OPERATING ENGINEERS, LOCAL 7370 Chef Menteur Highway POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/09/2015 | \$1,500.00 | \$4,000.00 |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 N I 10 Service Rd Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/09/2015 | \$1,500.00 | \$1,500.00 |
| JULIE RIEDL 425 Labarre Dr Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2015 | \$1,000.00 | \$1,000.00 |
| VIVAN SENEZ 1 Senez PI Meraux, LA 70075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$75.00 | \$75.00 |
| CAREY TURNER 13019 Stonelake Dr Folsom, LA 70437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2015 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$6,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| VICTOR MARCELLO ATTORNEY, LLC 17405 Perkins Rd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2015 | \$2,500.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 35,225.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender GUY MCINNIS 4617 ?Genie Street? Meraux?, LA 70075</p> | <p>2. a. Date* <u>10/16/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>14,000.00</u></p> <p>d. Balance due \$ <u>14,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BUISSON CREATIVE STRATEGIES 3330 N Causeway Blvd Metairie, LA 70002 | 10/08/2015 | Advertising | \$ 6,100.50 |
| BUISSON CREATIVE STRATEGIES 3330 N Causeway Blvd Metairie, LA 70002 | 10/22/2015 | Advertising | \$ 4,429.50 |
| CHALMETTE HIGH SCHOOL 1101 E Judge Perez Dr Chalmette, LA 70043 | 10/29/2015 | Advertising | \$ 250.00 |
| CYPRESS POP TRIO 2108 Veronica Dr Chalmette, LA 70043 | 10/09/2015 | Campaign Rally | \$ 500.00 |
| JASON DORCEY 4617 Genie St Meraux, LA 70075 | 10/16/2015 | Campaign Rally | \$ 600.00 |
| DUCKS UNLIMITED One Waterfowl Way Memphis, TN 38120 | 10/14/2015 | Donation | \$ 700.00 |
| GETTYS CONSTRUCTION 216 Coney Dr. Arabi, LA 70032 | 10/22/2015 | Campaign Rally | \$ 450.00 |
| HOME DEPOT 8601 W Judge Perez Dr Chalmette, LA 70043 | 10/22/2015 | Advertising | \$ 38.05 |
| 3. SUBTOTAL (optional) | | | \$13,068.05 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JUANS BAR 7419 W St. Bernard Hwy Arabi, LA 70032 | 10/07/2015 | Campaign Rally | \$ 300.00 |
| KEVIN KRAMER 4617 Genie St. Meraux, LA 70075 | 10/09/2015 | Advertising | \$ 250.00 |
| LA UNLIMITED 5031 Paris Rd Chalmette, LA 70043 | 11/01/2015 | Advertising | \$ 1,046.40 |
| LA UNLIMITED 5031 Paris Rd Chalmette, LA 70043 | 10/30/2015 | Advertising | \$ 662.72 |
| MPRESS 4100 Howard Ave New Orleans, LA 70125 | 10/22/2015 | Advertising | \$ 3,116.73 |
| MPRESS 4100 Howard Ave New Orleans, LA 70125 | 10/22/2015 | Advertising | \$ 4,121.93 |
| MPRESS 4100 Howard Ave New Orleans, LA 70125 | 10/12/2015 | Advertising | \$ 3,556.08 |
| MPRESS 4100 Howard Ave New Orleans, LA 70125 | 10/16/2015 | Advertising | \$ 3,556.08 |
| 3. SUBTOTAL (optional) | | | \$16,609.94 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OLPS 2320 Paris Rd Chalmette, LA 70043 | 10/14/2015 | Advertising | \$ 250.00 |
| PAWS IN THE PARK Rowley Blvd. Arabi, LA 70032 | 11/01/2015 | Donation | \$ 150.00 |
| ROBERSON ADVERTISING 3010 Lausat St. Metairie, LA 70001 | 10/22/2015 | Advertising | \$ 437.85 |
| ROBERSON ADVERTISING 3010 Lausat St. Metairie, LA 70001 | 10/06/2015 | Advertising | \$ 1,582.26 |
| LONNIE ROBIN 2804 Oak Ridge Blvd Violet, LA 70082 | 10/30/2015 | DJ Campaign Party | \$ 300.00 |
| ROCKY AND CARLOS 300 W St. Bernard Hwy 615 W St. Bernard Hwy. Chalmette, LA 70043 | 10/06/2015 | Advertising | \$ 200.00 |
| SERIGNES SERVICE 105 St. Claude Ave Arabi, LA 70032 | 10/22/2015 | Campaign Rally | \$ 56.00 |
| SIGN EXPRESS 5031 Paris Rd Chalmette, LA 70075 | 10/19/2015 | Advertising | \$ 1,929.30 |
| 3. SUBTOTAL (optional) | | | \$4,905.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SOUTHERN SILK SCREEN 919 E Judge Perez Dr. Chalmette, LA 70043 | 10/29/2015 | Advertising | \$ 1,994.70 |
| SOUTHERN SILK SCREEN 919 E Judge Perez Dr. Chalmette, LA 70043 | 10/15/2015 | Advertising | \$ 824.04 |
| ST. BERNARD PARISH POST 3013 -B Jean Lafitte Pkwy Chalmette, LA 70043 | 10/16/2015 | Advertising | \$ 1,100.00 |
| ST. BERNARD PARISH POST 3013 -B Jean Lafitte Pkwy Chalmette, LA 70043 | 10/14/2015 | Advertising | \$ 750.00 |
| ST. BERNARD PARISH POST 3013 -B Jean Lafitte Pkwy Chalmette, LA 70043 | 10/06/2015 | Advertising | \$ 750.00 |
| THE ST. BERNARD VOICE 234 Mehle St. Arabi, LA 70032 | 10/06/2015 | Advertising | \$ 1,000.00 |
| THE ST. BERNARD VOICE 234 Mehle St. Arabi, LA 70032 | 10/16/2015 | Advertising | \$ 281.95 |
| VETTER LUMBER 7505 W St.Bernard Hwy Arabi, LA 70032 | 10/06/2015 | Advertising | \$ 545.00 |
| 3. SUBTOTAL (optional) | | | \$7,245.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALMART 8101 W Judge Perez Dr Chalmette, LA 70043 | 10/19/2015 | Campaign Rally | \$ 161.74 |
| WALMART 8101 W Judge Perez Dr Chalmette, LA 70043 | 10/22/2015 | Campaign Party | \$ 365.82 |
| 3. SUBTOTAL (optional) | | | \$527.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 42,356.65 |

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