

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JULIE STOKES  
P.O. Box 641063  
Kenner, LA 70064

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Treasurer  
Statewide  
Louisiana

OFFICE USE ONLY

Report Number: 64787

Date Filed: 5/10/2017

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1

3. Date of Primary 10/14/2017

This report covers from 9/15/2015 through 12/31/2015

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
1000 W. Esplanade Ave  
Kenner, LA 70065

7. Full Name and Address of Treasurer

KIRK WILLIAMSON  
5331 Canal Blvd.  
Suite C  
New Orleans, LA 70124

9. Name of Person Preparing Report JASON R REDMOND

Daytime Telephone 504-470-3898

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of May, 2017.

Julie Stokes

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-470-3898

Daytime Telephone

Kirk Williamson

Signature of Treasurer

504-470-3898

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Julie Stokes

FRIENDS OF JULIE STOKES, INC.  
P.O. Box 641063  
Kenner, LA 70064

Name and Address of **Committee's Chairman**

JULIE STOKES  
P.O. Box 641063  
Kenner, LA 70064

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 16,950.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 32.82     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 16,982.82 |
| 5. Other Receipts (Schedule A-3)                | \$ 366.00    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 17,348.82 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 17,111.39 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 17,111.39 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 99,634.36 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 17,348.82 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 17,111.39 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 32.82     |
| 18. Funds on hand at close of reporting period  | \$ 99,838.97 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 5,032.82 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 5,032.82   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| AMERICAN COMMERCIAL LINES INC. PAC<br>1701 East Market St<br>Jeffersonville, IN 47130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/28/2015                             | \$500.00     | \$500.00  |
| AMERICAN ELECTRIC POWER<br>PAC FEC #C-000-968-42<br>1 Riverside Plaza<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/16/2015                             | \$250.00     | \$250.00  |
| AMGEN INC.<br>5845 Richmond Highway<br>Suite 820<br>Alexandria, VA 22303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/23/2015                             | \$250.00     | \$250.00  |
| ARCHER DANIELS MIDLAND COMPANY<br>Box 1470<br>Decatur, IL 62525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/16/2015                             | \$500.00     | \$500.00  |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway Blvd.<br>Suite 100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/20/2015                             | \$500.00     | \$500.00  |
| BLESSEY MARINE SERVICES INC.<br>P. O. Box 23734<br>Harahan, LA 70183<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/16/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BRISTOL MYERS SQUIBB COMPANY<br>P. O. Box 25277<br>Tampa, FL 33622<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/30/2015                             | \$250.00     | \$250.00  |
| CANAL BARGE<br>835 Union St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/16/2015                             | \$500.00     | \$500.00  |
| CENTURYLINK, INC.<br>Employee PAC<br>1099 New York Ave., Suite 250<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2015                             | \$500.00     | \$500.00  |
| CGB MARINE LAPLACE<br>P. O. Box 1390<br>Laplace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/16/2015                             | \$400.00     | \$400.00  |
| CHECK INTO CASH OF LOUISIANA, INC<br>201 Keith Street SW<br>Suite 80<br>Cleveland, TN 37311<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/26/2015                             | \$250.00     | \$250.00  |
| CHESAPEAKE ENERGY CORP FEDERAL PAC<br>P. O. Box 18496<br>Oklahoma City, OK 73154<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/26/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$2,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DELOACH MARINE SERVICES LLC<br>P. O. Box 576<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/16/2015                             | \$250.00     | \$250.00  |
| DEVALL OFFSHORE LLC<br>2244 Swisco Rd<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 12/16/2015                             | \$300.00     | \$300.00  |
| ELI LILLY & COMPANY<br>714 North 5th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/28/2015                             | \$400.00     | \$400.00  |
| EXXON MOBIL CORPORATION<br>P. O. Box 2519<br>Houston, TX 77252<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 10/26/2015                             | \$500.00     | \$500.00  |
| CHERYL FELDER<br>235 Broadway St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 12/16/2015                             | \$200.00     | \$200.00  |
| GRAY & COMPANY, INC.<br>P.O. Box 6202<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 10/26/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| GULF SOUTH STRATEGIES USA, LLC<br>145 Robert E. Lee Blvd.<br>Suite 206<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/23/2015                             | \$200.00  | \$200.00               |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>4600 Ambassador Caffery Pkwy<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/04/2015                             | \$250.00  | \$250.00               |
| INGRAM BARGE COMPANY<br>4400 Harding Rd<br>Nashville, TN 37205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 12/16/2015                             | \$1,000.00  | \$1,000.00             |
| LASFAA PAC<br>PO Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/26/2015                             | \$1,000.00  | \$1,000.00             |
| LOUISIANA ASSOCIATED GENERAL CONTRACTORS PAC<br>666 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2015                             | \$500.00  | \$500.00               |
| LOUISIANA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/04/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,450.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$2,250.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| MARATHON PETROLEUM COMPANY LP<br>539 S Main Street<br>Findlay, OH 45840<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 12/04/2015                             | \$250.00  | \$250.00               |
| MERCK SHARP & DOHME CORPORATION<br>One Merck Drive<br>Whitehouse Station, NJ 08889<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/23/2015                             | \$1,000.00  | \$1,000.00             |
| METROPOLITAN MANAGEMENT CORPORATION<br>2450 Severn Avenue<br>Suite 210<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/15/2015                             | \$500.00  | \$500.00               |
| NEW ORLEANS HOSPITALITY COALITION PAC<br>2020 St. Charles Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/18/2015                             | \$500.00  | \$500.00               |
| NFIB LOUISIANA SAFE TRUST<br>1201 F Street NW<br>Suite 200<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/29/2015                             | \$250.00  | \$250.00               |
| NOVARTIS PHARMACEUTICALS CORPORATION<br>6201 South Freeway WR-57<br>Fort Worth, TX 76134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/26/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$750.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION<br>325 7th Street, NW<br>Ninth Floor<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/30/2015                             | \$250.00     | \$250.00  |
| SANOFI US SERVICES INC. EMPLOYEES' PAC<br>55 Corporate Drive<br>Bridgewater, NJ 08807<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2015                             | \$500.00     | \$500.00  |
| SELECT PROPERTIES LTD<br>P. O. Box 75010<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/31/2015                             | \$2,500.00   | \$2,500.00  |
| TURN SERVICES LLC<br>3333 Chartres St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/16/2015                             | \$200.00     | \$200.00  |
| UNITEDHEALTH GROUP, INC.<br>PO Box 1459<br>Minneapolis, MN 55401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/23/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 16,950.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) \$ 5,000.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period                |            |                | 3. Total this Election  |
|--|---|------------|----------------|---|
|  | a. Description(s)   | b. Date(s) | c. Amount(s)   |   |
| NFIB LOUISIANA SAFE TRUST<br>1201 F Street NW<br>Suite 200<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Sent Voter Guide to their members in support of your campaign | 11/04/2015 | \$32.82        | \$282.82  |
| 4. SUBTOTAL (this page)  |   |            | \$32.82        | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |   |            | \$ 32.82       | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |            |                |   |
| SUBTOTAL (this page)   |   |            | <u>\$32.82</u> | TOTAL (complete only on last page of this schedule) <u>\$ 32.82</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)  | 4. Amount(s) |
|--|------------|--|--------------|
| LOUISIANA CAPITOL FOUNDATION<br>P. O. Box 94062<br>Baton Rouge, LA 70804 | 12/31/2015 | Offset to Prior Report Transaction -<br>Uncashed Check                   | \$66.00      |
| NATIONAL CONFERENCE OF STATE<br>LEGISLATORS<br>00000<br>00000, LA 00000  | 09/28/2015 | Wrongly charged last reporting period,<br>refunded this reporting period | \$300.00     |
| 5. Total OTHER RECEIPTS during this reporting period                     |            |  | \$ 366.00    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065                     | 10/01/2015                            | Storage Rent  | \$ 62.00     |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065                     | 11/02/2015                            | Storage Rental  | \$ 62.00     |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065                     | 12/01/2015                            | Storage Rental  | \$ 62.00     |
| AMERICAN AIRLINES<br>00000<br>Dallas, TX 00000                                   | 11/16/2015                            | airfare to Washington DC for<br>Tax Foundation Annual Dinner  | \$ 558.70    |
| PAULA DAVIS CAMPAIGN<br>7575 Jefferson Hwy.<br>Suite 45<br>Baton Rouge, LA 70806 | 10/16/2015                            | Campaign Contribution   | \$ 2,500.00  |
| DISCOUNT ZONE<br>00000<br>00000, LA 00000  | 12/08/2015                            | Accidental use of debit card,<br>will be refunded to Campaign<br>next report  | \$ 20.01     |
| HILTON<br>00000<br>Baton Rouge, LA 00000   | 12/21/2015                            | Hilton erroneously charged<br>campaign for room that was<br>already paid for by state - will<br>receive refund next reporting<br>period | \$ 94.00     |
| HILTON<br>00000<br>Baton Rouge, LA 00000   | 12/21/2015                            | Hilton erroneously charged<br>campaign for room that was<br>already paid for by state - will<br>receive refund next reporting<br>period | \$ 94.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$3,452.71   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |   |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KENNER FIRE VICTIMS 4100 ALABAMA<br>00000<br>Kenner, LA 70065     | 10/21/2015                            | Donation for Fire Victims  | \$ 250.00    |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804  | 10/22/2015                            | Jackson Square - Battle of New Orleans Ornaments for gifts to contributors         | \$ 315.00    |
| LOUISIANA SECRETARY OF STATE<br>0000<br>0000, LA 00000            | 11/19/2015                            | Annual Report Renewal for Campaign Corporation                                     | \$ 15.00     |
| METAIRIE WOMEN'S CLUB<br>P. O. Box 5971<br>Metairie, LA 70009     | 10/14/2015                            | Christmas in October Sponsorship   | \$ 100.00    |
| OFFICE DEPOT<br>3408-B Williams Blvd<br>Kenner, LA 70065          | 11/02/2015                            | Marker, Pad, Easel for work with communications coach                              | \$ 80.44     |
| OFFICE DEPOT<br>3408-B Williams Blvd<br>Kenner, LA 70065          | 11/09/2015                            | Labels for props for presentation on state fiscal problems                         | \$ 14.13     |
| OFFICE DEPOT<br>3408-B Williams Blvd<br>Kenner, LA 70065          | 11/10/2015                            | materials for presentation on state fiscal problems                                | \$ 70.68     |
| SHERWIN-WILLIAMS<br>1912 W. Esplanade Avenue<br>Kenner, LA 70065  | 11/08/2015                            | Supplies for presentation on state fiscal problems (kicking the can down the road) | \$ 18.67     |
| 3. SUBTOTAL (optional)  |                                       |  | \$863.92     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| SPAETH COMMUNICATIONS<br>8150 N. Central Expwy<br>Suite 1410<br>Dallas, TX 75206            | 11/09/2015                            | Media training with communications coach                               | \$ 5,850.32  |
| ST. MARTIN'S<br>225 Green Acres Road<br>Metairie, LA 70003                                  | 10/05/2015                            | Campaign Ad in school athletic publication                             | \$ 200.00    |
| JAN SWIFT CAMPAIGN<br>P. O. Box 53623<br>Lafayette, LA 70505                                | 10/16/2015                            | Campaign Contribution  | \$ 2,500.00  |
| THE JEFFERSON CHAMBER OF COMMERCE<br>3421 N Causeway Blvd<br>Suite203<br>Metairie, LA 70002 | 11/09/2015                            | 2016 Jefferson Chamber Washington Mardi Gras sponsorship               | \$ 600.00    |
| THE RITZ CARLTON<br>00000<br>Washington, DC 00000   | 11/23/2015                            | trip to DC for Tax Foundation's Annual Dinner                          | \$ 720.32    |
| THE RIVALRY GOLF CLASSIC<br>5467 Marcia Avenue<br>New Orleans, LA 70124                     | 10/23/2015                            | Hole Sponsorship: 6th Annual Don Bonewitz "The Rivalry" Gold Classic   | \$ 100.00    |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434                           | 12/11/2015                            | Advertisement in The Jewish Light                                      | \$ 99.00     |
| UNO INTERNATIONAL ALUMNI ASSOCIATION<br>2000 Lakeshore Drive<br>New Orleans, LA 70148       | 10/08/2015                            | University of New Orleans Distinguished Alumni Celebration Sponsorship | \$ 1,250.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$11,319.64  |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |  |              |

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|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| USPS<br>Park Manor Finance Station<br>Metairie, LA 70003          | 12/10/2015                            | Postage for Christmas Cards for constituents             | \$ 735.00    |
| VISTA PRINT<br>00000<br>00000, LA 00000                           | 12/06/2015                            | Christmas Cards to constituents                          | \$ 687.96    |
| WALGREENS<br>4100 Williams Blvd<br>Kenner, LA 70065               | 12/15/2015                            | Sympathy card  | \$ 4.33      |
| WALGREENS<br>4100 Williams Blvd<br>Kenner, LA 70065               | 12/16/2015                            | labels for addresses for christmas cards to constituents | \$ 43.49     |
| WALGREENS<br>4100 Williams Blvd<br>Kenner, LA 70065               | 10/07/2015                            | card for constituent                                     | \$ 4.34      |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,475.12   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  | \$ 17,111.39 |

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