

(to be filed by a candidate or his principal campaign committee)

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.***

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Qualifying Name and Address of Candidate<br><b>JAY H. BANKS</b><br>1827 Peniston St<br>New Orleans, LA 70115                                                                                                                                                                                                                                                                                                                              | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br><br><b>City Council</b><br><b>Orleans</b><br><b>B</b> | <div style="text-align: right;"><b>OFFICE USE ONLY</b></div> <b>Report Number:</b> 66187<br><br><b>Date Filed:</b> 10/5/2017<br><br><b>Report Includes Schedules:</b><br>Schedule A<br>Schedule C |
| 3. Name and address of principal campaign committee<br>(Applicable only if candidate has a principal campaign committee)<br><br><b>COMMITTEE TO ELECT JAY</b><br><b>P.O. Box 19922</b><br><b>New Orleans, LA 70179</b>                                                                                                                                                                                                                       |                                                                                                                                                             |                                                                                                                                                                                                   |
| 4. Date of Election <u>10/14/2017</u><br><br>Primary <u>X</u> General    _____         (Check one)                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |                                                                                                                                                                                                   |
| 5. a. Name of Person Preparing Report<br><br><b>TREASURER GIZELLE JOHNSON-BANKS</b><br><br>b. Daytime Telephone <b>504-906-2576</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                                                                   |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . |                                                                                                                                                             |                                                                                                                                                                                                   |
| This <u>5th</u> day of <u>October</u> , <u>2017</u> .                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                   |
| <div style="text-align: center;"> <u>Ryan Banks</u><br/>           Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)         </div>                                                                                                                                                                                                                                            |                                                                                                                                                             | <div style="text-align: center;"> <u>--</u><br/>           Daytime Telephone Number         </div>                                                                                                |
| <div style="text-align: center;">           _____<br/>           Signature of Treasurer         </div>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                             | <div style="text-align: center;">           _____<br/>           Daytime Telephone Number         </div>                                                                                          |

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind)                | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind |
|---------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------|
|                                                                                 | a. Date(s)                             | b. Amount(s) |                         |
| DAVILLIER LAW GROUP, LLC<br>1010 Common St<br>Ste 2510<br>New Orleans, LA 70112 | 09/30/2017                             | \$2,500.00   |                         |
| MANNING ARCHITECTS<br>650 Poydras St<br>Suite 1250<br>New Orleans, LA 70130     | 09/30/2017                             | \$1,000.00   |                         |

## SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient                 | 2. Date(s) | 3. Amount (& description if In-Kind) |
|--------------------------------------------------|------------|--------------------------------------|
| LIFE<br>P.O. Box 791714<br>New Orleans, LA 70179 | 10/02/2017 | \$2,500.00                           |

Form 102, Rev. 3/98, Page Rev. 3/98