STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 67742

Date Filed: 1/22/2018

1. Name and Address of Committee

SHANNON GREMILLION CAMPAIGN COMMITTEE
1916 Gus Kaplan
alexandria, LA 71301

2. Date of this Statement: 1/22/2018

3. Estimated Membership: 20

4. Amended Statement? Yes ___ X No

Check If:
New Committee ___

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
PHILIP HUNTER	Chairperson	1916 gus kaplan drive alexandria, LA 71301
RANDY PONTHIE	Treasurer	cobblestone drive alexandria, LA 71303

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
On attached sheet	

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate

9. a. Name of Person Preparing Report: SHANNON J. GREMILLION

b. Daytime Telephone: 318-487-0141

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 22nd day of January, 2018.

philip hunter — Signature of Committee/Chairperson — 318-487-1997 Daytime Telephone

randy ponthie — Signature of Committee Treasurer, if any — 318-561-2227 Daytime Telephone

Form 200, Rev. 12/03

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
SOUTHERN HERITAGE BANK	5211 Jackson Street Ext. alexandria, LA 71303