

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SHANNON J. GREMILLION
4721 Collinsburg Dr.
Alexandria, LA 71303

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge, 3rd Circuit Court of Appeal
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OFFICE USE ONLY

Report Number: 67948

Date Filed: 1/29/2018

Report Includes Schedules:
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2017 through 12/31/2017

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input checked="" type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SOUTHERN HERITAGE BANK
5211 Jackson Street Ext.
alexandria, LA 71303

7. Full Name and Address of Treasurer

RANDY PONTHE
cobblestone drive
alexandria, LA 71303

9. Name of Person Preparing Report SHANNON J. GREMILLION

Daytime Telephone 318-487-0141

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of January, 2018.

philip hunter

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-487-1997

Daytime Telephone

randy ponthie

Signature of Treasurer

318-561-2227

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: philip hunter

SHANNON GREMILLION CAMPAIGN COMMITTEE
1916 Gus Kaplan
alexandria, LA 71301

Name and Address of **Committee's Chairman**

PHILIP HUNTER
1916 gus kaplan drive
alexandria, LA 71301

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 9,700.38 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,700.38 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 88,935.37 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 0.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 9,700.38 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 79,234.99 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALEXANDRIA COUNTRY DAY SCHOOL 5603 Bayou Rapides Rd Alexandria, LA 71303 | 09/18/2017 | bronze table dancing with the stars fundraiser | \$ 1,000.00 |
| ASH HIGH SCHOOL 800 Ola street alexandria, LA 71303 | 08/20/2017 | donation to athletic program | \$ 600.00 |
| CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303 | 09/22/2017 | international missions (Nepal) | \$ 1,100.00 |
| CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303 | 10/05/2017 | donation to music ministry/widows ministry | \$ 1,000.00 |
| CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303 | 07/05/2017 | donation to international missions (honduras) | \$ 500.00 |
| CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303 | 02/15/2017 | donation to men's ministry | \$ 1,000.00 |
| EXCHANGE CLUB OF ALEXANDRIA po box 803 alexandria, LA 71309 | 07/05/2017 | dues thru July 2017 | \$ 350.00 |
| EXCHANGE CLUB OF ALEXANDRIA po box 803 alexandria, LA 71309 | 12/13/2017 | dues thru december 2017 | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$5,800.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GRACE CHRISTIAN CENTER po box 1502 glenmora, LA 71433 | 03/06/2017 | donation to church | \$ 1,000.00 |
| LA FONDA'S 3809 johnston street lafayette, LA 70503 | 01/25/2017 | meal with supporters | \$ 132.04 |
| LOUISIANA ETHICS ADMINISTRATION po box 4368 baton rouge, LA 70821 | 04/25/2017 | Fee accompanying report number 61888 filed 1/22/17 (check 1133) | \$ 100.00 |
| MENARD HIGH SCHOOL 3131 madonna drive alexandria, LA 71303 | 03/17/2017 | sponsor golf tourament | \$ 125.00 |
| ROTARY CLUB OF ALEXANDRIA po box 12306 alexandria, LA 71315 | 07/05/2017 | dues thru July 2017 | \$ 630.00 |
| ROTARY CLUB OF ALEXANDRIA po box 12306 alexandria, LA 71315 | 12/11/2017 | dues thru december 2017 | \$ 450.00 |
| SECRETARY OF STATE Archive road baton rouge, LA 70810 | 01/04/2017 | payment of reporting fine assessed by board of ethics | \$ 300.00 |
| SPIRITS RESTAURANT texas ave alexandria, LA 71303 | 07/07/2017 | meal with supporters | \$ 75.43 |
| 3. SUBTOTAL (optional) | | | \$2,812.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST ALOYSIUS PARISH (CATHOLIC CHURCH) University Club Baton Rouge, LA 70816 | 03/17/2017 | donation to catholic school | \$ 900.00 |
| THE MIRROR ROOM (BENTLEY HOTEL) 200 desoto street Alexandria, LA 71701 | 01/25/2017 | meal with supporters | \$ 187.91 |
| 3. SUBTOTAL (optional) | | | \$1,087.91 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,700.38 |

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