

(to be filed by a candidate or his principal campaign committee)

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 45,414.20 |
| 2. In-kind Contributions (Schedule A-2) | \$ 998.69 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 46,412.89 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 46,412.89 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 18,835.32 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 18,835.32 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 29,974.82 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 46,412.89 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 18,835.32 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 998.69 |
| 18. Funds on hand at close of reporting period | \$ 56,553.70 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,669.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 26,845.53 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| ENTERPRISE HOLDINGS INC POLITICAL ACTION COMMITTEE 600 Corporate Park Drive St Louis, MO 63105 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/21/2017 | \$500.00 | \$500.00 |
| ADAMS AND REESE POLITICAL ACTION COMMITTEE 450 Laurel Stret, Ste 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/08/2017 | \$500.00 | \$3,000.00 |
| ADAMS AND REESE POLITICAL ACTION COMMITTEE 450 Laurel Stret, Ste 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 11/08/2017 | \$500.00 | \$3,500.00 |
| ADVANCE CENTRAL SERVICES INC 1313 N Market St Wilmington, DE 19801 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/13/2017 | \$326.43 | \$326.43 |
| ADVANCE CENTRAL SERVICES INC 1313 N Market St Wilmington, DE 19801 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 11/22/2017 | \$490.00 | \$816.43 |
| AMERICAN ELECTRIC POWER 1 Riverside Plaza Columbus, OH 43215 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/10/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,816.43 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u> \$2,000.00 </u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN INSURANCE ASSOCIATION 555 12th Street Suite 550 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2017 | \$500.00 | \$500.00 |
| AMERICAN RENTAL ASSOCIATION 1101 Vermont Ave NW Ste 400 Washington, DC 20005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2017 | \$500.00 | \$500.00 |
| BAKER DONELSON LA PAC Chase Tower North Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$250.00 | \$250.00 |
| BURK-KLEINPETER, INC 4176 Canal Street New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2017 | \$500.00 | \$500.00 |
| CAPITOL STRATEGIES GROUP CONSULTING LLC 15708 Woodland Trail Ave Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2017 | \$1,000.00 | \$1,000.00 |
| CHEVRON POLICY GOVT AND PUBL AFFAIRS PO Box 6042 San Ramon, CA 94583 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| COURSON NICKEL 453 Lafayette St Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2017 | \$500.00 | \$500.00 |
| COX COMMUNICATIONS INC 7401 Florida Blvd Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$500.00 | \$500.00 |
| CRESCENT CROWN DISTRIBUTING LLC 5900 Almonaster Ave New Orleans, LA 70126 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2017 | \$300.00 | \$300.00 |
| CRESCENT CROWN DISTRIBUTING LLC 5900 Almonaster Ave New Orleans, LA 70126 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2017 | \$300.00 | \$600.00 |
| CRESCENT RIVER PORT PILOTS ASSOCIATION LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2017 | \$1,000.00 | \$1,000.00 |
| DEEP SOUTH STUDIOS, LLC 900 S. Peters St. Suite SC1 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/13/2017 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2017 | \$1,000.00 | \$1,000.00 |
| FAIR POLITICAL ACTION COMMITTEE PO Box 66575 Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2017 | \$769.00 | \$1,769.00 |
| GRAND TRUNK WESTERN RAILROAD CO 2800 Livernois Suite 300 Troy, MI 48007 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2017 | \$500.00 | \$500.00 |
| GREATER NEW ORLEANS FEDERAL CREDIT UNION 3105 Lime Street Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2017 | \$250.00 | \$250.00 |
| GULF STATES TOYOTA INC 1375 Enclave Parkway Houston, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2017 | \$500.00 | \$500.00 |
| HAMMERMAN & GAINER 1340 Poydras St Ste 2000 New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/07/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,519.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$769.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DEBORAH HARKINS 1515 Poydras Street New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/16/2017 | \$500.00 | \$500.00 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$500.00 | \$1,800.00 |
| JULIE S HARRIS 1208 Pine Street New Orleans, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2017 | \$50.00 | \$50.00 |
| HOME BUILDERS ASSOCIATION OF GREATER NEW ORLEANS INC 2900 Clearview Parkway Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/14/2017 | \$500.00 | \$500.00 |
| DARELL W HUNT 5518 Moss Side Ln Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2017 | \$500.00 | \$500.00 |
| IBEW PAC VOLUNTARY FUND 900 Seventh Street, N.W. Washington, DC 20001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2017 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| INDEPENDENT RX 543 Spanish Town Road Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$500.00 | \$500.00 |
| JONES WALKER, LLP 201 St. Charles Ave New Orleans, LA 70170 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2017 | \$500.00 | \$1,000.00 |
| MITCHELL B JURISICH PO Box 82 Empire, LA 70050 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/06/2017 | \$1,500.00 | \$1,500.00 |
| KB-PAC INC 8440 Jefferson Hwy Ste 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2017 | \$500.00 | \$500.00 |
| JIM KVEDARAS 1764 s Ashland Ave Homewood, IL 60430 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2017 | \$500.00 | \$500.00 |
| LA CRNA POLITICAL ACTION COMMITTEE P O Box 55876 Metairie, LA 70055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC 8322 One Calais Avenue Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2017 | \$500.00 | \$500.00 |
| HUGH LAMBERT 701 Magazine Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$500.00 | \$600.00 |
| LIBERTY BANK AND TRUST 6600 Plaza Dt. New Orleans, LA 70128 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$500.00 | \$500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Ave, Suite 200 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$500.00 | \$500.00 |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION - LADA PAC 7526 Picardy Avenue Baton rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2017 | \$500.00 | \$500.00 |
| LOUISIANA BANKERS ASSOCIATION 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA CPA PAC 2400 Veterans Memorial Blvd Suite 500 Metairie, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2017 | \$500.00 | \$500.00 |
| LOUISIANA HOSPITAL ASSOCIATION - HOSPPAC 9521 Brooklyn Avenue Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2017 | \$2,500.00 | \$2,500.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC 4847 Revere Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2017 | \$500.00 | \$500.00 |
| LOUISIANA MANUFACTURES POLITICAL ACTION COMMITTEE 1 American Place, Ste 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2017 | \$500.00 | \$1,000.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMITTEE 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2017 | \$500.00 | \$4,500.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMITTEE 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2017 | \$500.00 | \$4,000.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMITTEE 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2017 | \$500.00 | \$3,500.00 |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOC PAC ACCT 5647 Bankers Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2017 | \$500.00 | \$500.00 |
| LOUISIANA SHERIFFS' AND DEPUTIES 1175 Nicholson Dr Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2017 | \$900.00 | \$900.00 |
| LOUISIANA STATE FARM AGENTS PAC INC PO Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2017 | \$1,000.00 | \$1,000.00 |
| LOUISIANA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/12/2017 | \$2,028.77 | \$2,028.77 |
| ONEIL P MALBROUGH, JR 197 Elysian Dr Houma, LA 70363 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,428.77 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,900.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MANNING ARCHITECTS, APAC 650 Poydras Street, Ste 1250 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2017 | \$2,500.00 | \$5,500.00 |
| METROPOLITAN HOSPITAL COUNCIL OF NEW ORLEANS 2450n Severn Avenue Suite 210 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2017 | \$2,500.00 | \$2,500.00 |
| IRA MIDDLEBERG 909 Poydras Street, Ste 1400 New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/06/2017 | \$500.00 | \$1,000.00 |
| NATIONAL ASSOCIATION OF CHAIN DRUG STORES 1776 Wilson Blvd, Suite 200 Arlington, VA 22209 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2017 | \$500.00 | \$1,000.00 |
| MICHAEL F NICOLADIS 17 Waverly Place Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/04/2017 | \$500.00 | \$500.00 |
| PEREZ 317 BURGUNDY ST. SUITE 11 NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2017 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$6,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHRMA 650 F Street NW, Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2017 | \$500.00 | \$1,000.00 |
| DARREL J SAIZAN 2321 Killdeer Street New Orleans, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/06/2017 | \$500.00 | \$1,150.00 |
| SOUTHERN STRATEGY GROUP OF LOUISIANA LLC 543 Spanish Town Rd Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2017 | \$500.00 | \$500.00 |
| TBI PAC PO Box 416 Mansura, LA 71350 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2017 | \$500.00 | \$500.00 |
| TRANSPAC LOUISIANA MOTOR TRANSPORT ASSOC INC PO Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2017 | \$500.00 | \$500.00 |
| TROPICAL ISLE, INC. 718 Orleans Avenue Suite 10 New Orleans, LA 70116 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| VOLKERT INC 7967 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2017 | \$500.00 | \$500.00 |
| VOLKERT INC 7967 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/14/2017 | \$1,000.00 | \$1,500.00 |
| WALGREENS 780 Waukegan Rd Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2017 | \$500.00 | \$500.00 |
| WASTE MANAGEMENT PO Box 3027 Houston, TX 77253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2017 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 45,414.20 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 8,669.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BEER INDUSTRY LEAGUE 575 N 8th St Baton Rouge, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Food and Beverages | 11/08/2017 | \$464.94 | \$464.94 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Fundraiser Design and Invitation Distribution | 03/15/2017 | \$300.00 | \$1,300.00 |
| HAYNIE & ASSOCIATES, INC PO Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Catering and Refreshments | 03/15/2017 | \$233.75 | \$1,233.75 |
| 4. SUBTOTAL (this page) | | | \$998.69 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 998.69 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender TROY ANTHONY CARTER 92 English Turn New Orleans, LA 70131 | 2. a. Date* <u>9/12/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>25,000.00</u> d. Balance due \$ <u>25,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender TROY ANTHONY CARTER 92 English Turn New Orleans, LA 70131 | 2. a. Date* <u>9/28/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE CITY OF LOVE FULL GOSPEL BAPTIST CHURCH 8601 Palmetto St New Orleans, LA 70118 | 09/22/2017 | 2017 Brick By Brick Campaign | \$ 100.00 |
| ALL SAINTS CATHOLIC CHURCH 1441 Teche St New Orleans, LA 70114 | 10/04/2017 | All Saints Reunion | \$ 20.00 |
| ALLIANCE FOR GOOD GOVERNMENT P. O. Box 8102 Metairie, LA 70011 | 07/26/2017 | Table for Banquet | \$ 550.00 |
| KRYSTAL ANCAR 3052 General Collins Ave New Orleans, LA 70114 | 11/20/2017 | Campaign Report - Partial Payment | \$ 500.00 |
| CASME BARNES 2121 General Meyer New Orleans, LA 70114 | 12/08/2017 | Christmas on the Westbank Entertainment | \$ 200.00 |
| CAMPAIGN TO ELECT ARTHUR MORRELL 4925 Moore Drive New Orleans, LA 70122 | 07/07/2017 | Campaign Contribution | \$ 250.00 |
| CHARLIE RHODES CATERING 2825 Acorn Drive Violet, LA 70092 | 02/13/2017 | Catering | \$ 137.50 |
| CORNERSTONE MISSIONARY BAPTIST CHURCH 819 Austerlitz Street. New Orleans, LA 70115 | 03/22/2017 | Annual Scholarship Drive | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$2,257.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COX BUSINESS 3131 Elysian Fields New Orleans, LA 70122 | 01/17/2017 | Cable Bill | \$ 324.22 |
| COX BUSINESS 3131 Elysian Fields New Orleans, LA 70122 | 06/22/2017 | Cable Bill | \$ 107.83 |
| COX BUSINESS 3131 Elysian Fields New Orleans, LA 70122 | 03/22/2017 | Cable Bill | \$ 206.14 |
| COX BUSINESS 3131 Elysian Fields New Orleans, LA 70122 | 12/12/2017 | Cable Bill Oct, Nov, & Dec | \$ 245.63 |
| COX BUSINESS 3131 Elysian Fields New Orleans, LA 70122 | 07/26/2017 | Cable Bill | \$ 107.83 |
| EACH ONE SAVE ONE 1636 Toledano St # 309 New Orleans, LA 70115 | 11/28/2017 | Table Purchase | \$ 250.00 |
| FABER AWARDS 9127 Airline Highway New Orleans, LA 70118 | 11/20/2017 | Awards | \$ 100.00 |
| FORE KIDS FOUNDATION 11005 Lapalco Blvd Avondale, LA 70094 | 01/09/2017 | Annual Dues | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,841.65 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FORE KIDS FOUNDATION 11005 Lapalco Blvd Avondale, LA 70094 | 03/08/2017 | Blazer | \$ 235.00 |
| FRIENDS OF WESLEY BISHOP 1631 Elysian Fields New Orleans, LA 70117 | 01/10/2017 | Yearly Cable Bill | \$ 300.00 |
| BOBBY HENRY 3520 General De Gualle New orleans, LA 70114 | 04/14/2017 | Campaign Work | \$ 200.00 |
| HEP CAT ENTERTAINMENT 438 Calhoun Street New Orleans, LA 70118 | 11/29/2017 | Entertainment | \$ 500.00 |
| HEP CAT ENTERTAINMENT 438 Calhoun Street New Orleans, LA 70118 | 12/06/2017 | Entertainment - Remaining Payment | \$ 500.00 |
| IGO 1024 Pierre Avenue Shrevport, LA 71103 | 05/05/2017 | African Relief | \$ 500.00 |
| JUGS SOCIAL & PLEASURE CLUB 1905 Newton Street New Orleans, LA 70114 | 01/19/2017 | Table Fee 2017 | \$ 475.00 |
| JUGS SOCIAL & PLEASURE CLUB 1905 Newton Street New Orleans, LA 70114 | 11/20/2017 | NOMTOC Ad | \$ 220.00 |
| 3. SUBTOTAL (optional) | | | \$2,930.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KREWE OF ENDYMION 333 Edwards avenue Harahan, LA 70123 | 01/17/2017 | Dues - Member #6324 | \$ 300.00 |
| KREWE OF ENDYMION 333 Edwards avenue Harahan, LA 70123 | 06/23/2017 | Dues - Member #6324 | \$ 300.00 |
| LA CAPITOL FOUNDATION P. O. Box 64062 Baton Rouge, LA 70804 | 07/10/2017 | Louisiana Ornaments | \$ 538.00 |
| TONY LAMARTZ 432 Homer Street New Orleans, LA 70114 | 04/20/2017 | Campaign Work | \$ 50.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS P.O. Box 44003 Baton Rouge, LA 70804 | 02/16/2017 | Membership Dues | \$ 150.00 |
| LOUISIANA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 01/23/2017 | Senate Wear | \$ 122.54 |
| LOUISIANA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 01/23/2017 | Senate Wear | \$ 78.84 |
| LOUISIANA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 01/23/2017 | Senate Wear | \$ 50.72 |
| 3. SUBTOTAL (optional) | | | \$1,590.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 05/18/2017 | US Flag, J Boxes, Cuff Links | \$ 567.20 |
| LOUISIANA STATE SENATE PO Box 94183 Baton Rouge, LA 70804 | 07/26/2017 | Apartment Rent | \$ 185.00 |
| REX MARSHALL 3520 General De Gaulle Dr #1100 New Orleans, LA 70131 | 12/06/2017 | Sound - Christmas on the Westbank 2017 | \$ 425.00 |
| JENNIFER ASHLEY MITCHELL P O Box 52439 New Orleans, LA 70152 | 12/12/2017 | Bayou Classic Donation | \$ 300.00 |
| MPRESS 4100 Howard Ave New Orleans, LA 70125 | 05/18/2017 | Printing | \$ 1,064.81 |
| MPRESS 4100 Howard Ave New Orleans, LA 70125 | 07/11/2017 | Business Cards | \$ 320.00 |
| NEW ORLEANS MEDIA GROUP 365 Canal St Suite 3100 New Orleans, LA 70130 | 11/10/2017 | Thanksgiving Dinner | \$ 490.00 |
| OFFICE DEPOT 1500 Westbank Expy Harvey, LA 70058 | 01/17/2017 | Supplies | \$ 55.70 |
| 3. SUBTOTAL (optional) | | | \$3,407.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ONE COMMUNITY FOUNDATION P O Box 50730 New Orleans, LA 70150 | 11/21/2017 | Donation | \$ 2,000.00 |
| PLAQUEMINE ASSOCIATION OF BUSINESS & INDUSTRY P O Box 908 Belle Chasse, LA 70037 | 05/30/2017 | Annual Meeting | \$ 60.00 |
| PROGRESSIVE BAPTIST CHURCH 1214 So. Robertson Street New Orleans, LA 70113 | 05/18/2017 | Donation | \$ 100.00 |
| Q.U.E.E.N.S., INC PO Box 6721 New Orleans, LA 70174 | 12/14/2017 | Donation | \$ 150.00 |
| SECOND GOOD HARVEST BAPTIST CHURCH 800 Elmira Ave New Orleans, LA 70114 | 11/11/2017 | 15th Anniversary | \$ 100.00 |
| SENATE DINING ROOM P O Box 94138 Baton Rouge, LA 70804 | 05/30/2017 | Senate Dining Room | \$ 20.00 |
| SENATE DINING ROOM P O Box 94138 Baton Rouge, LA 70804 | 12/12/2017 | Senate Dining Room | \$ 30.00 |
| SIGNS NOW 1903 Poydras Street New Orleans, LA 70130 | 03/07/2017 | Deposit for Step and Repeat | \$ 451.36 |
| 3. SUBTOTAL (optional) | | | \$2,911.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STATE OF LOUISIANA PO Box 94095-9095 Baton Rouge, LA 70804 | 05/17/2017 | Apartment Rent 3 Months | \$ 555.00 |
| STATE OF LOUISIANA PO Box 94095-9095 Baton Rouge, LA 70804 | 01/26/2017 | Rent -Pentagon Apartments | \$ 1,295.00 |
| STATE OF LOUISIANA PO Box 94095-9095 Baton Rouge, LA 70804 | 06/22/2017 | Apartment Rent | \$ 185.00 |
| STATE OF LOUISIANA PO Box 94095-9095 Baton Rouge, LA 70804 | 12/12/2017 | Apartment Rent - October | \$ 185.00 |
| UNIVERSAL PHOTOGRAPHY 429 Florida Blvd New Orleans, LA 70124 | 05/30/2017 | Senate Photo | \$ 170.00 |
| WINFRED WARRICK PO Box 4161 Slidell, LA 70459 | 01/12/2017 | Magnetic Signs | \$ 132.00 |
| WINFRED WARRICK PO Box 4161 Slidell, LA 70459 | 12/22/2017 | Computer | \$ 1,000.00 |
| WESTBANK BUSINESS & INDUSTRY ASSOCIATION 111 Grefer Lane Harvey, LA 70058 | 03/06/2017 | Governor Lunch - Westbank | \$ 375.00 |
| 3. SUBTOTAL (optional) | | | \$3,897.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 18,835.32 |

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