

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JULIE STOKES  
P.O. Box 641063  
Kenner, LA 70064

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Treasurer  
Statewide  
Louisiana

OFFICE USE ONLY

Report Number: 69967

Date Filed: 3/16/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/14/2017

This report covers from 1/1/2017 through 4/7/2017

4. Type of Report:

X 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK & TRUST  
3410 Williams Blvd.  
Kenner, LA 70065

7. Full Name and Address of Treasurer

KIRK WILLIAMSON  
5331 Canal Blvd.  
Suite C  
New Orleans, LA 70124

9. Name of Person Preparing Report JULIE S STOKES, CPA

Daytime Telephone 504-470-3898

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of March, 2018.

Julie Stokes

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-470-3898

Daytime Telephone

Kirk Williamson

Signature of Treasurer

504-470-3898

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Julie Stokes

FRIENDS OF JULIE STOKES, INC.  
P.O. Box 641063  
Kenner, LA 70064

Name and Address of **Committee's Chairman**

JULIE STOKES  
P.O. Box 641063  
Kenner, LA 70064

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 130,585.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,838.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 133,423.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 25.94      |
| 6. Loans Received (Schedule B)                  | \$ 250,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 383,448.94 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 45,628.92 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 8,984.91  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 54,613.83 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 204,326.90 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 383,448.94 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 54,613.83  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 2,838.00   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 530,324.01 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00       |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 365,220.84 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 250,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 19,950.00  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 40,500.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                              |                        |
| DIGITAL ENGINEERING & IMAGING, INC.<br>527 W. Esplanade Ave, Suite 200<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/28/2017                             | \$500.00                                                  | \$1,000.00             |
| ENTERTAINMENT SOFTWARE ASSOCIATION<br>601 Massachusetts Ave., NW<br>300<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/10/2017                             | \$1,000.00                                                | \$1,000.00             |
| 4203 WILLIAMS BLVD LLC<br>4203 Williams Blvd<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/31/2017                             | \$500.00                                                  | \$500.00               |
| ABOVE THE RIM PROPERTIES LLC<br>807 Richland Ave<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/05/2017                             | \$1,000.00                                                | \$1,000.00             |
| ACADIAN AMBULANCE EMPLOYEE PAC INC.<br>P.O. Box 98000<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/17/2017                             | \$500.00                                                  | \$500.00               |
| ADAMS & REESE LLP<br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/06/2017                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$4,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                         |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                    |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$500.00</u>                                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| SYD ALI<br>105 Chateau Latour Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 04/07/2017                             | \$50.00      | \$50.00                                             |
| ALL AROUND CONCRETE<br>P.O. Box 2094<br>Kenner, LA 70063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 03/25/2017                             | \$100.00     | \$100.00                                            |
| DIANE ALLISON<br>40095 Rebecca Lane<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/07/2017                             | \$50.00      | \$50.00                                             |
| LEONARD N ALSFELD<br>4705 Rebecca Blvd.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/04/2017                             | \$500.00     | \$500.00                                            |
| AMERICAN COMMERCIAL LINES INC. PAC<br>1701 East Market St<br>Jeffersonville, IN 47130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2017                             | \$250.00     | \$250.00                                            |
| AMERICAN RENTAL ASSOCIATION<br>1900 19th Street<br>Moline, IL 61265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 01/13/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$1,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| ARCHER DANIELS MIDLAND COMPANY<br>Box 1470<br>Decatur, IL 62525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/28/2017                             | \$500.00     | \$500.00                                            |
| DAWN AREVALO<br>3721 Lake Providence<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/06/2017                             | \$500.00     | \$500.00                                            |
| ATMOS ENERGY CORPORATION<br>P. O. Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/17/2017                             | \$500.00     | \$500.00                                            |
| DWIGHT BAIN<br>1850 Lee Road<br>Winter Park, LA 32789<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/07/2017                             | \$50.00      | \$50.00                                             |
| WILLIAM BALHOFF<br>8550 United Plaza Blvd, Ste 1001<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2017                             | \$500.00     | \$500.00                                            |
| RALPH BENDER<br>840 Chevelle Dr<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/03/2017                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$3,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| MARIA BERNAL<br>5121 Cleveland Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/07/2017                             | \$100.00     | \$100.00                                            |
| BETTER GOVERNMENT PAC<br>601 Poydras St<br>Suite 2600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/24/2017                             | \$300.00     | \$550.00                                            |
| STANLEY B. OR SUSAN H. BLACKSTONE<br>706 Greenbriar Rd<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/05/2017                             | \$250.00     | \$250.00                                            |
| JULIA BLAND<br>415 Bellaire Drive<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/05/2017                             | \$500.00     | \$500.00                                            |
| BLESSEY MARINE SERVICES INC.<br>P. O. Box 23734<br>Harahan, LA 70183<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/03/2017                             | \$500.00     | \$500.00                                            |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Dr. AOB-2<br>Fort Worth, LA 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/15/2017                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$1,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$300.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| BOHANNAN & ASSOCIATES, LLC<br>1201 Williams Blvd.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2017                             | \$500.00     | \$500.00                                            |
| DONALD BOLLINGER<br>PO Box 4097<br>Houma, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/14/2017                             | \$1,000.00   | \$1,000.00                                          |
| BYRON J BONCK<br>5020 Utica Street, Suite 100<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/03/2017                             | \$2,500.00   | \$3,000.00                                          |
| MELINDA BOURGEOIS<br>1848 Colapissa Street<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/07/2017                             | \$150.00     | \$150.00                                            |
| LEE BRESSLER<br>35 Versailles Blvd<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/05/2017                             | \$250.00     | \$250.00                                            |
| B. WAYNE OR ELLEN D. BROWN<br>8610 Glenhaven<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/24/2017                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$5,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| SIMONE BRUNI<br>6246 Memphis St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/13/2017                             | \$350.00     | \$350.00                                            |
| BUQUET DISTRIBUTING COMPANY INC.<br>P.O. Box 7053<br>Houma, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/17/2017                             | \$2,000.00   | \$2,000.00                                          |
| BURGOS & ASSOCIATES LLC<br>3535 Canal St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/30/2017                             | \$1,000.00   | \$1,000.00                                          |
| JAYE CALHOUN<br>7225 St. Charles Ave<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/05/2017                             | \$1,000.00   | \$1,000.00                                          |
| RONALD CAMPANA<br>640 Brouilly Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/06/2017                             | \$50.00      | \$50.00                                             |
| JOSEPH CANIZARO<br>909 Poydras St, Suite 1700<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2017                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$9,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ANTHONY OR ANNE CANNON</b><br>3089 Sunrise Blvd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/04/2017                             | \$500.00     | \$500.00                                            |
| <b>KRISTI CANNON</b><br>8120 Harris Ave<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/07/2017                             | \$350.00     | \$350.00                                            |
| <b>JEFFREY CANTIN</b><br>4739 Laurel St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/07/2017                             | \$250.00     | \$250.00                                            |
| <b>CGB MARINE LAPLACE</b><br>P. O. Box 1390<br>Laplace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 03/28/2017                             | \$250.00     | \$250.00                                            |
| <b>CHEHARDY SHERMAN WILLIAMS MURRAY</b><br>One Galleria Blvd Suite 1100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>CORNERSTONE GOVERNMENT AFFAIRS, LLC</b><br>300 SE Independence Ave<br>Washington, DC 20003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2017                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$3,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| CORY OR MARY ARMAND<br>230 Rosewood Dr<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/03/2017                             | \$100.00     | \$100.00                                            |
| RALPH C. JR. OR PATRICIA COX<br>504 Georgia Ct<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/04/2017                             | \$500.00     | \$500.00                                            |
| DAVID OR JENNIFER CREGER<br>224 Bayou Gentilly Ln<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/04/2017                             | \$500.00     | \$500.00                                            |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/02/2017                             | \$1,000.00   | \$1,000.00                                          |
| DALE'S WELDING & FABRICATORS, LLC<br>29635 Highway 75<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2017                             | \$250.00     | \$250.00                                            |
| JOSEPH DANIEL<br>10728 Kellie Drive<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/06/2017                             | \$75.00      | \$75.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$2,425.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CAREY DASTE</b><br>4229 South Drive<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/04/2017                             | \$100.00     | \$100.00                                            |
| <b>DELACROIX CORPORATION</b><br>206 Decatur St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/29/2017                             | \$500.00     | \$500.00                                            |
| <b>TERRY DELHOMME</b><br>412 W. University Ave. Ste. 102<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/07/2017                             | \$200.00     | \$200.00                                            |
| <b>Z. DAVID DELOACH</b><br>10119 Tunica Trce.<br>Saint Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/07/2017                             | \$500.00     | \$500.00                                            |
| <b>DEVALL OFFSHORE LLC</b><br>2244 Swisco Rd<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/04/2017                             | \$500.00     | \$500.00                                            |
| <b>DOJ CONSULTING, LLC</b><br>9270 Siegen Lane<br>Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2017                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$6,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                              |                        |
| ED WHITE & ASSOCIATES, INC.<br>2637 Edenborn Ave. Suite 100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/30/2017                             | \$500.00                                                  | \$500.00               |
| ENTERPRISE HOLDINGS INC PAC<br>600 Corporate Park Drive<br>St. Louis, LA 63105<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00                                                  | \$1,250.00             |
| MICHAEL G FAVALORO<br>1008 Saint Michael Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/06/2017                             | \$500.00                                                  | \$500.00               |
| FAVROT & SHANE COMPANIES INC.<br>3925 N. Service Road W Suite 105<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/31/2017                             | \$1,000.00                                                | \$1,000.00             |
| CARL FINLEY<br>31 Rosedown Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 04/06/2017                             | \$500.00                                                  | \$500.00               |
| SUSAN FINLEY<br>31 Rosedown Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 04/07/2017                             | \$20.00                                                   | \$20.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$2,770.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$250.00</u>                                                                                                                                                     |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| FLUID PROCESS & PUMPS, LLC<br>PO Box 10608<br>New Orleans, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/03/2017                             | \$1,000.00   | \$1,000.00                                          |
| ANITA FONTENOT<br>P.O. Box 82541<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 04/05/2017                             | \$250.00     | \$250.00                                            |
| FRANK A. BRUNO A. PROFESSIONAL LAW CORPORATION<br>807 Howard Ave<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2017                             | \$250.00     | \$250.00                                            |
| JENNIFER GARY<br>2837 Carondelet Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/07/2017                             | \$250.00     | \$250.00                                            |
| GENERAL MOTORS PAC<br>25 Massachusetts Ave.<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/18/2017                             | \$500.00     | \$500.00                                            |
| GEORGE B. RECILE, APLC<br>One Galleria Blvd Suite 1100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/05/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$2,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| GRAY & COMPANY, INC.<br>P.O. Box 6202<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/31/2017                             | \$250.00     | \$250.00                                            |
| LEU ANNE GRECO<br>2230 Olive St,<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 03/21/2017                             | \$500.00     | \$500.00                                            |
| GUARDIAN SERVICES, LLC<br>P.O. Box 641387<br>Kenner, LA 70064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 01/06/2017                             | \$500.00     | \$500.00                                            |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/05/2017                             | \$1,000.00   | \$1,000.00                                          |
| GULF SOUTH STRATEGIES USA, LLC<br>145 Robert E. Lee Blvd.<br>Suite 206<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2017                             | \$1,000.00   | \$1,000.00                                          |
| GULF STATES TOYOTA, INC.<br>1375 Enclave Pkwy.<br>Houston, TX 77077<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 01/10/2017                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$4,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| HARVEY GULF INTERNATIONAL MARINE, LLC<br>701 Poydras Street<br>Suite 3700<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/05/2017                             | \$5,000.00   | \$5,000.00                                          |
| HARRIET D HAWORTH<br>2712 Gaylynn Dr<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 03/14/2017                             | \$1,000.00   | \$1,000.00                                          |
| HAYNIE & ASSOCIATES INC<br>P. O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/04/2017                             | \$500.00     | \$4,865.97                                          |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>4600 Ambassador Caffery Pkwy<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/08/2017                             | \$500.00     | \$500.00                                            |
| ALEXIS HOCEVAR<br>405 Bordeaux Ct.<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 04/07/2017                             | \$250.00     | \$250.00                                            |
| LAURENCE HOLMES<br>4812 Henican Pl<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 04/07/2017                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$7,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| HOME BUILDERS ASSOCIATION OF GREATER NEW ORLEANS PAC<br>2424 N Arnoult Rd<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/30/2017                             | \$2,500.00   | \$2,500.00                                          |
| HORSEMEN'S ALLIANCE<br>1535 Gentilly Blvd.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                            | 02/16/2017                             | \$250.00     | \$250.00                                            |
| HOSPITAL PAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                  | 04/07/2017                             | \$2,500.00   | \$2,500.00                                          |
| BODIN HUGGER<br>66 Chateau Rothchild Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                 | 04/06/2017                             | \$100.00     | \$100.00                                            |
| KEVIN HUGHES<br>15427 Greens Cove Way<br>Houston, TX 77059<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                     | 04/04/2017                             | \$250.00     | \$250.00                                            |
| JOHN IMMS<br>5429 David Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                              | 04/06/2017                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$5,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>INDEPENDENT RX</b><br>543 Spanish Town Rd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/13/2017                             | \$500.00     | \$500.00                                            |
| <b>INGRAM BARGE COMPANY</b><br>4400 Harding Rd<br>Nashville, TN 37205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/30/2017                             | \$250.00     | \$250.00                                            |
| <b>ISC CONSTRUCTORS LLC</b><br>PO Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/22/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>SHAWN D JACKSON</b><br>4817 Frenchman St.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/07/2017                             | \$20.00      | \$20.00                                             |
| <b>TIM JACKSON</b><br>5629 Bellaire Drive<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/07/2017                             | \$25.00      | \$25.00                                             |
| <b>LESLIE JACOBS</b><br>625 St. Charles Ave<br>Apt 7A<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2017                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$4,295.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                              |                        |
| JAN SWIFT CAMPAIGN<br>105 Oakwater Dr.<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/05/2017                             | \$2,500.00                                                | \$2,500.00             |
| JACK JENSEN<br>3900 France Road Parkway<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/06/2017                             | \$2,500.00                                                | \$2,500.00             |
| JONES WALKER LLP<br>Attorneys At Law<br>8555 United Plaza Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2017                             | \$1,000.00                                                | \$1,000.00             |
| MICHAEL JORDY<br>209 Sarah Lane<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 04/07/2017                             | \$50.00                                                   | \$50.00                |
| MARK KANE<br>1411 Saratoga Dr<br>Bel Air, LA 21014<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 04/06/2017                             | \$100.00                                                  | \$100.00               |
| DEBORAH KELLER<br>3608 Corinne Avenue<br>Chalmette, LA 70048<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/06/2017                             | \$25.00                                                   | \$25.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$6,175.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>WILLIAM KERRY</b><br>520 Vassar Court<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/06/2017                             | \$100.00     | \$100.00                                            |
| <b>ROBERT KIMBRO</b><br>3732 Lake Michel Ct.<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/06/2017                             | \$500.00     | \$500.00                                            |
| <b>DAVID KORS</b><br>623 Shady Lake Pkwy<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2017                             | \$50.00      | \$50.00                                             |
| <b>JOHN KROLL</b><br>1212 Guadalupe St.<br>Austin, TX 78701<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/06/2017                             | \$100.00     | \$100.00                                            |
| <b>JIM KROPOG</b><br>303 Lobel Ct.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/30/2017                             | \$350.00     | \$350.00                                            |
| <b>RYAN KROPOG</b><br>2895 Hwy. 190<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/29/2017                             | \$350.00     | \$350.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| LAMMICO<br>One Galleria Blvd. Ste 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/02/2017                             | \$250.00     | \$250.00                                            |
| LASFAA PAC<br>PO Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/30/2017                             | \$1,000.00   | \$1,000.00                                          |
| DAVID A. OR ANITA B. LESMOND<br>9120 Rosedown Place<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2017                             | \$500.00     | \$500.00                                            |
| RICHARD LIPSEY<br>1 Lakewood Pointe Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/20/2017                             | \$500.00     | \$500.00                                            |
| RICHARD LIPSEY<br>1 Lakewood Pointe Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/27/2017                             | \$500.00     | \$1,000.00                                          |
| FELIX J LOPEZ<br>3245 Iowa Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/03/2017                             | \$150.00     | \$150.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$2,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC<br>10101 Park Rowe Ave Suite 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2017                             | \$250.00                                                  | \$250.00               |
| LOUISIANA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 03/22/2017                             | \$500.00                                                  | \$500.00               |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/27/2017                             | \$1,500.00                                                | \$1,500.00             |
| LOUISIANA MANUFACTURERS PAC<br>One American Place Suite 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/28/2017                             | \$500.00                                                  | \$500.00               |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/11/2017                             | \$500.00                                                  | \$750.00               |
| LOUISIANA ORTHOPAEDIC PAC<br>P.O. Box 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/17/2017                             | \$250.00                                                  | \$250.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                                            |                                        | \$3,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$2,000.00</u>                                                                                                                                                                             |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>STEPHEN LOVECCHIO</b><br>67 Egret St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/26/2017                             | \$2,500.00   | \$2,500.00                                          |
| <b>CALDER LYNCH</b><br>1320 N St. Apt. 2<br>Lincoln, NE 68508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 03/17/2017                             | \$200.00     | \$200.00                                            |
| <b>MARIE CLESI INSURANCE AGENCY, INC.</b><br>2401 Veterans Memorial Blvd. Suite 7<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>MARY LEACH WERNER</b><br>P.O. Box 1018<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 04/05/2017                             | \$250.00     | \$250.00                                            |
| <b>TODD OR ANDREA MATHERNE</b><br>110 Veterans Blvd Suite 123<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/07/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>MICHAEL MCINTEER</b><br>72386 Sunset Dr.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/06/2017                             | \$50.00      | \$50.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                       |                                        | \$5,000.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                        |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>FLO MEADOWS</b><br>311 Champs Elysees Blvd<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/04/2017                             | \$250.00     | \$250.00                                            |
| <b>THOMAS S. OR MINA E. MERIC, JR.</b><br>8654 Pontchartrain Blvd. Unit 16<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2017                             | \$500.00     | \$500.00                                            |
| <b>GEORGE MESSINA</b><br>2717 Williams Blvd.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/05/2017                             | \$2,500.00   | \$2,500.00                                          |
| <b>MICHOT CONSULTING LLC</b><br>P.O. Box 80372<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/20/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>DARRYL OR MARY MIERL</b><br>6 Falcon Dr<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 04/04/2017                             | \$250.00     | \$250.00                                            |
| <b>FRANK W MORSE, JR.</b><br>110 Keating Dr<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/01/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$5,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| MOTION PICTURE ASSOCIATION OF AMERICA, INC.<br>15301 Ventura Blvd. Bldg E<br>Sherman Oaks, CA 91403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2017                             | \$1,000.00                                                | \$1,000.00             |
| NEWELL NORMAND CAMPAIGN FUND<br>P.O. Box 304<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 03/31/2017                             | \$1,000.00                                                | \$1,000.00             |
| NORPAC<br>2805 Harvard Avenue<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/20/2017                             | \$500.00                                                  | \$1,250.00             |
| LEON NOWALSKY<br>826 Barracks St.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 04/07/2017                             | \$1,000.00                                                | \$1,000.00             |
| ANNE OESTRIECHER<br>30 A Murphy Road<br>Elmer, LA 71424<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 04/06/2017                             | \$50.00                                                   | \$50.00                |
| MICHAEL OLIVIER<br>7346 Sasanqua Ct<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 03/30/2017                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$4,050.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$500.00</u>                                                                                                                                                               |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                              |                        |
| PATRICK W. BUCKLEY, CPA<br>4420 Conlin Street Suite 200<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/29/2017                             | \$500.00                                                  | \$500.00               |
| FAITH OR BILL PEPPERONE<br>5313 Craig Avenue<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/06/2017                             | \$50.00                                                   | \$50.00                |
| PHYSICAL THERAPIST PAC<br>8550 United Plaza, Suite 1001<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/24/2017                             | \$1,150.00                                                | \$1,150.00             |
| GREGORY PIPPIN<br>345 East Livingston Place<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/07/2017                             | \$500.00                                                  | \$500.00               |
| POLICY OVER POLITICS PAC, INC.<br>5321 Toby Lane<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/07/2017                             | \$5,000.00                                                | \$5,000.00             |
| QUINN LAW, A PROFESSIONAL LAW CORPORATION<br>433 Metairie Rd. Suite 204<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$8,200.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$6,150.00</u>                                                                                                                                                       |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| LEE REID<br>1000 St. Charles Avenue, Unit L<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2017                             | \$250.00     | \$250.00                                            |
| SEAN E. REILLY<br>P.O. Box 66338<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/21/2017                             | \$1,000.00   | \$1,000.00                                          |
| PHYLLIS RICHARD<br>3305 Weeks Island Road<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/06/2017                             | \$25.00      | \$25.00                                             |
| DEBRA RIEDER<br>113 Evangeline Ln<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/06/2017                             | \$25.00      | \$25.00                                             |
| ROBERT A. NEILSON CPA LLC<br>P.O. Box 98<br>Bogalusa, LA 70429<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| SUZANNE RUISOVICH<br>179 E Oakridge Park<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$3,300.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| RYAN, INC.<br>Three Galleria Tower<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/18/2017                             | \$500.00     | \$500.00                                            |
| RON SAMFORD<br>1505 Marengo Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/06/2017                             | \$250.00     | \$250.00                                            |
| PAMELA SCHAFER<br>3636 N Hullen St<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/06/2017                             | \$200.00     | \$200.00                                            |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/30/2017                             | \$2,000.00   | \$2,000.00                                          |
| SELECT PROPERTIES LTD<br>P. O. Box 75010<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/03/2017                             | \$1,000.00   | \$1,000.00                                          |
| WILLIAM H SHANE, JR.<br>3925 N I-10 Service Rd<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2017                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$6,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>STEVEN SHEFFRIN</b><br>1001 Eleonore Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/06/2017                             | \$100.00           | \$100.00                                            |
| <b>ANGELA SILVEY</b><br>1150 Grand Blvd Ste 270<br>Kansas City, LA 64106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/23/2017                             | \$5,000.00         | \$5,000.00                                          |
| <b>I. WILLIAM SIZELER</b><br>6117 Annunciation St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2017                             | \$1,000.00         | \$1,000.00                                          |
| <b>SJG RENTALS LLC</b><br>701 Poydras Ste 3700<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/28/2017                             | \$5,000.00         | \$5,000.00                                          |
| <b>DORIS SKINNER</b><br>6728 Arthur Street<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/06/2017                             | \$300.00           | \$300.00                                            |
| <b>MICHAEL SOILEAU</b><br>11 Belle Helene Dr<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/07/2017                             | \$50.00            | \$50.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                            |                                        | <b>\$11,450.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                             |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                        |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| CHARLES STANTON<br>9912 St. Paul Ave.<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/07/2017                             | \$100.00     | \$100.00                                            |
| STEPHEN M. CHOUEST & ASSOCIATES, APLC<br>4732 Utica St.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2017                             | \$250.00     | \$250.00                                            |
| SCOTT STERNBERG<br>338 Walter Road<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/04/2017                             | \$500.00     | \$500.00                                            |
| JAMES B BELVA S OR LARRY STOKES<br>2008 Belmont Place<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/03/2017                             | \$250.00     | \$250.00                                            |
| MARTIN & ENOLA STOKES<br>4717 Morales Street<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/07/2017                             | \$300.00     | \$300.00                                            |
| T.T. BARGE CLEANING MILE 183 INC.<br>19368 Highway 36<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/29/2017                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$1,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| T.T. BARGE SERVICES MILE 237 INC.<br>19368 Highway 36<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2017                             | \$250.00     | \$250.00                                            |
| T.T. COATINGS INC.<br>19368 Highway 36<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/29/2017                             | \$250.00     | \$250.00                                            |
| T.T. MANAGEMENT LLC<br>19368 Highway 36<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/29/2017                             | \$250.00     | \$250.00                                            |
| THE CHESAPEAKE GROUP LLC<br>P.O. Box 80106<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/07/2017                             | \$250.00     | \$250.00                                            |
| JOHN TOMBA<br>270 Azalea Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/05/2017                             | \$100.00     | \$100.00                                            |
| MAUREEN TURNER<br>13661 Perdido Key Dr.<br>Pensacola, LA 32507<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/05/2017                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$1,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                              |                        |
| <b>RONALD UPDEGRAFF</b><br>147 Chateau Saint Michel Dr.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/07/2017                             | \$500.00                                                  | \$500.00               |
| <b>VALERIE F. OR JOHN W. III VANVRANCKEN</b><br>4613 Hessmer Ave<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2017                             | \$1,000.00                                                | \$1,000.00             |
| <b>LAURA A VEAZEY</b><br>P.O. Box 51804<br>New Orleans, LA 70151<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/04/2017                             | \$500.00                                                  | \$500.00               |
| <b>TAMMY VELASQUEZ</b><br>5018 Powell Road<br>Fairfax, LA 22032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/06/2017                             | \$100.00                                                  | \$100.00               |
| <b>ZARUS WATSON</b><br>5910 Chamberlain Dr.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/07/2017                             | \$100.00                                                  | \$100.00               |
| <b>SHARONDA WILLIAMS</b><br>3614 Jena Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/07/2017                             | \$20.00                                                   | \$20.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$2,220.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |                                                           |                        |
| SUBTOTAL (this page) <b>\$0.00</b>                                                                                                                                                    |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |               | 3. Total this Election                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)  |                                                                  |
| <b>KIRK OR MARIANA WILLIAMSON</b><br>3600 Calhoun St.<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/04/2017                             | \$1,000.00    | \$1,000.00                                                       |
| <b>STEVE WINDHAM</b><br>11445 Sheraton Dr<br>Baton Rouge, LA 70815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/06/2017                             | \$100.00      | \$100.00                                                         |
| <b>AARON WOLFSON</b><br>1020 N. Rendon St.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/13/2017                             | \$1,500.00    | \$1,500.00                                                       |
| <b>JENNIFER ZERANGUE MISTRETTA</b><br>1 Galleria Blvd, Suite 2100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2017                             | \$50.00       | \$50.00                                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                         |                                        | \$2,650.00    | N/A                                                              |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                          |                                        | \$ 130,585.00 | N/A                                                              |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                     |                                        |               |                                                                  |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 19,950.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                 | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                            | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| HAYNIE & ASSOCIATES INC<br>P. O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Expenses for Baton Rouge City Club Fundraiser  | 03/28/2017 | \$2,838.00    | \$4,365.97                                                         |
| 4. SUBTOTAL (this page)                                                                                                    |                                                |            | \$2,838.00    | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                     |                                                |            | \$ 2,838.00   | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                         |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                       |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                        | 2. Date(s) | 3. Explanation(s)            | 4. Amount(s) |
|----------------------------------------------------------------------|------------|------------------------------|--------------|
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065   | 03/31/2017 | Interest Income              | \$24.69      |
| INTUIT PAYROLL<br>2800 E. Commerce Center Place<br>Tucson,, AZ 85706 | 03/21/2017 | Verification Deposit         | \$0.93       |
| PAYPAL<br>2211 North First Street<br>San Jose, CA 95131              | 03/01/2017 | Account Verification Deposit | \$0.14       |
| PAYPAL<br>2211 North First Street<br>San Jose, CA 95131              | 03/01/2017 | Account Verification Deposit | \$0.18       |
| 5. Total OTHER RECEIPTS during this reporting period                 |            |                              | \$ 25.94     |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JULIE STOKES<br>P.O. Box 641063<br>Kenner, LA 70064                                                                                                                          | 2. a. Date* <u>4/7/2017</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>250,000.00</u><br>d. Balance due ..... \$ <u>250,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>JULIE STOKES<br>P.O. Box 641063<br>Kenner, LA 70064                                                                                                                          | 2. a. Date* <u>12/31/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>35,000.00</u><br>d. Balance due ..... \$ <u>35,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                       |              |
|-----------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| 1515 POYDRAS PARKING<br>1515 Poydras<br>New Orleans, LA 70112         | 04/06/2017                            | Parking Fee           | \$ 10.00     |
| A-AAA KEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 01/04/2017                            | Storage Unit Rental   | \$ 65.00     |
| A-AAA KEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 02/02/2017                            | Storage Unit Rental   | \$ 65.00     |
| A-AAA KEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 03/02/2017                            | Storage Unit Rental   | \$ 65.00     |
| A-AAA KEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 04/03/2017                            | Storage Unit Rental   | \$ 68.00     |
| ADK STRATEGIES, LLC<br>Post Office Box 24243<br>New Orleans, LA 70184 | 03/20/2017                            | Retainer - March      | \$ 750.00    |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                    | 03/24/2017                            | Software Subscription | \$ 15.74     |
| ALFORD SAFE & LOCK<br>1758 Government St<br>Baton Rouge, LA 70802     | 03/29/2017                            | Key Duplication       | \$ 18.70     |
| 3. SUBTOTAL (optional)                                                |                                       |                       | \$1,057.44   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                    |              |
|-----------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| AMAZON.COM<br>P.O. Box 81226<br>Seattle, WA 98108                           | 03/14/2017                            | Office Equipment                   | \$ 14.99     |
| AMAZON.COM<br>P.O. Box 81226<br>Seattle, WA 98108                           | 03/14/2017                            | Office Supplies                    | \$ 57.99     |
| ANOTHER BROKEN EGG<br>555 Lafayette St<br>Baton Rouge, LA 70802             | 03/23/2017                            | Staff Meals                        | \$ 42.23     |
| BDPC, LLC<br>110 Bellaire Drive<br>New Orleans, LA 70124                    | 03/15/2017                            | Retainer for Professional Services | \$ 4,000.00  |
| BDPC, LLC<br>110 Bellaire Drive<br>New Orleans, LA 70124                    | 03/31/2017                            | Survey Research                    | \$ 2,500.00  |
| BRYCE BENZINE<br>440 N. Third Street Apt. 312<br>Baton Rouge, LA 70802      | 03/31/2017                            | Photography Services               | \$ 100.00    |
| BEST BUY<br>3780 Veterans Memorial Blvd.<br>Metairie, LA 70002              | 03/17/2017                            | Office Equipment                   | \$ 49.32     |
| BOUNCELESS.IO<br>225 The East Mall, Suite 1117<br>Toronto, Canada, ZZ 00000 | 04/05/2017                            | Data Validation Service            | \$ 49.00     |
| 3. SUBTOTAL (optional)                                                      |                                       |                                    | \$6,813.53   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                         |              |
|-----------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| BOUNCELESS.IO<br>225 The East Mall, Suite 1117<br>Toronto, Canada, ZZ 00000 | 04/05/2017                            | Data Validation Service | \$ 49.00     |
| BOUNCELESS.IO<br>225 The East Mall, Suite 1117<br>Toronto, Canada, ZZ 00000 | 04/05/2017                            | Data Validation Service | \$ 49.00     |
| BOUNCELESS.IO<br>225 The East Mall, Suite 1117<br>Toronto, Canada, ZZ 00000 | 04/06/2017                            | Data Validation Service | \$ 19.00     |
| CHATEAU COFFEE CAFÉ<br>3501 Chateau Blvd # E4<br>Kenner, LA 70065           | 04/07/2017                            | Staff Meals             | \$ 36.38     |
| CHICK-FIL-A<br>3023 College Dr<br>Baton Rouge, LA 70808                     | 03/08/2017                            | Catering for RSCC Event | \$ 662.48    |
| CVS<br>2600 Paris Rd.<br>Chalmette, LA 70043                                | 04/07/2017                            | Office Supplies         | \$ 9.80      |
| DESORMEAUX GROUP<br>P.O. Box 746<br>Abbeville, LA 70511                     | 03/13/2017                            | Retainer - February     | \$ 2,500.00  |
| EFAX<br>6922 Hollywood Blvd. 5th Floor<br>Los Angeles, CA 90028             | 02/14/2017                            | Fax Service             | \$ 26.95     |
| 3. SUBTOTAL (optional)                                                      |                                       |                         | \$3,352.61   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                    |              |
|------------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| EFAX<br>6922 Hollywood Blvd. 5th Floor<br>Los Angeles, CA 90028              | 03/14/2017                            | Fax Service                        | \$ 16.95     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                             | 01/10/2017                            | Digital Media Buy                  | \$ 200.00    |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                             | 03/20/2017                            | Digital Media Buy                  | \$ 350.00    |
| FASTSIGNS<br>8350 Florida Blvd, Ste A-1<br>Baton Rouge, LA 70806             | 03/29/2017                            | Event Signs                        | \$ 202.96    |
| FRENCH PRESS<br>214 E Vermilion St<br>Lafayette, LA 70501                    | 04/04/2017                            | Staff Meals                        | \$ 75.70     |
| FULLCONTACT<br>1755 Blake St., Suite #450<br>Denver, CO 80202                | 03/09/2017                            | Database Subscription              | \$ 99.99     |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009 | 01/10/2017                            | Retainer                           | \$ 1,500.00  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009 | 01/19/2017                            | Retainer for Professional Services | \$ 1,500.00  |
| 3. SUBTOTAL (optional)                                                       |                                       |                                    | \$3,945.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                    |              |
|------------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009 | 03/14/2017                            | Retainer for Professional Services | \$ 1,500.00  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009 | 03/20/2017                            | Retainer                           | \$ 1,500.00  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 04/03/2017                            | gSuite Subscription                | \$ 25.79     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 01/03/2017                            | gSuite Account Fee                 | \$ 13.46     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 02/03/2017                            | gSuite Account Fee                 | \$ 15.00     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 03/02/2017                            | gSuite Account Fee                 | \$ 18.74     |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065           | 03/31/2017                            | Bank Fee                           | \$ 3.85      |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065           | 03/31/2017                            | Bank Charge                        | \$ 3.85      |
| 3. SUBTOTAL (optional)                                                       |                                       |                                    | \$3,080.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                         |              |
|-------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| HERITAGE GRILL<br>111 Veterans Blvd<br>Metairie, LA 70005               | 04/07/2017                            | Event Expenses - New Orleans Fundraiser | \$ 4,308.84  |
| HOME DEPOT<br>2625 Veterans Blvd<br>Kenner, LA 70062                    | 03/30/2017                            | Event Supplies                          | \$ 13.11     |
| INTUIT PAYROLL<br>2800 E. Commerce Center Place<br>Tucson,, AZ 85706    | 04/06/2017                            | Service Fee                             | \$ 26.25     |
| INTUIT<br>2700 Coast Ave<br>Mountain View, CA 94043                     | 03/09/2017                            | Banking Supplies                        | \$ 221.15    |
| INTUIT<br>2700 Coast Ave<br>Mountain View, CA 94043                     | 03/09/2017                            | Banking Supplies                        | \$ 85.63     |
| INTUIT<br>2700 Coast Ave<br>Mountain View, CA 94043                     | 03/10/2017                            | Banking Supplies                        | \$ 41.10     |
| INTUIT<br>2700 Coast Ave<br>Mountain View, CA 94043                     | 03/13/2017                            | QuickBooks Online Subscription - Annual | \$ 160.00    |
| JEFFERSON BEAUTIFICATION, INC.<br>P.O. Box 10658<br>Jefferson, LA 70181 | 04/04/2017                            | Parkway Promenade Sponsorship           | \$ 600.00    |
| 3. SUBTOTAL (optional)                                                  |                                       |                                         | \$5,456.08   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                               | 2. Expenditures this Reporting Period |                                               |              |
|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                                                | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N Causeway Blvd<br>Suite203<br>Metairie, LA 70002        | 01/04/2017                            | Event Tickets                                 | \$ 850.00    |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N Causeway Blvd<br>Suite203<br>Metairie, LA 70002        | 01/05/2017                            | Event Tickets                                 | \$ 250.00    |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N Causeway Blvd<br>Suite203<br>Metairie, LA 70002        | 02/03/2017                            | Event Tickets                                 | \$ 500.00    |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N Causeway Blvd<br>Suite203<br>Metairie, LA 70002        | 03/10/2017                            | Event Tickets                                 | \$ 600.00    |
| JEFFERSON CONVENTION & VISITORS BUREAU<br>1221 Elmwood Park Blvd #411<br>New Orleans, LA 70123 | 03/17/2017                            | Event Tickets                                 | \$ 1,000.00  |
| JIMMY JOHN'S<br>4301 Veterans Blvd<br>Metairie, LA 70006                                       | 04/06/2017                            | Staff Meals                                   | \$ 20.27     |
| ANNA D KORNICK<br>Post Office Box 24243<br>New Orleans, LA 70184                               | 03/21/2017                            | Reimbursement for Office Equipment - Best Buy | \$ 65.84     |
| LAFONDA RESTAURANT<br>3809 Johnston St<br>Lafayette, LA 70503                                  | 04/06/2017                            | Event Catering                                | \$ 293.09    |
| 3. SUBTOTAL (optional)                                                                         |                                       |                                               | \$3,579.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)                              |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                                               |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN<br>PO Box 12728<br>New Iberia, LA 70562            | 03/03/2017                            | Event Tickets                                 | \$ 55.00     |
| LOUISIANA HOUSE REPUBLICAN CAUCUS<br>P. O. Box 44422<br>Baton Rouge, LA 70804               | 02/27/2017                            | Event Tickets                                 | \$ 300.00    |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS FOUNDATION<br>P. O. Box 44188<br>Baton Rouge, LA 70804 | 01/26/2017                            | Event Tickets                                 | \$ 50.00     |
| LOUISIANA RIGHT TO LIFE<br>7121 Catina St<br>New Orleans, LA 70124                          | 03/21/2017                            | Bowties for Babies Friend of Life Sponsorship | \$ 250.00    |
| LOUISIANA SECRETARY OF STATE<br>P.O. Box 94125<br>Baton Rouge, LA 70809                     | 02/23/2017                            | Filing Fee                                    | \$ 80.00     |
| LOUISIANA SECRETARY OF STATE<br>P.O. Box 94125<br>Baton Rouge, LA 70809                     | 02/23/2017                            | Filing Fee                                    | \$ 80.00     |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308                   | 02/05/2017                            | Electronic Mail Service                       | \$ 45.00     |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308                   | 03/06/2017                            | Electronic Mail Service                       | \$ 65.00     |
| 3. SUBTOTAL (optional)                                                                      |                                       |                                               | \$925.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                                  | 2. Expenditures this Reporting Period |                           |              |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                                                                   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308                                         | 04/05/2017                            | Electronic Mail Service   | \$ 240.00    |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308                                         | 01/05/2017                            | Email Service             | \$ 45.00     |
| MILESTONES STUDIOS<br>3735 Florida Ave.<br>Kenner, LA 70065                                                       | 01/17/2017                            | Event Tickets             | \$ 100.00    |
| MINUTEKEY<br>4760 Walnut Street, Suite 105<br>Boulder, CO 80301                                                   | 03/20/2017                            | Key Duplication           | \$ 3.29      |
| NATIONAL RIFLE ASSOCIATION<br>11250 Waples Mill Rd<br>Fairfax, VA 22030                                           | 03/20/2017                            | Annual Membership Fee     | \$ 30.00     |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071                                                         | 03/27/2017                            | Database Subscription Fee | \$ 269.00    |
| OFFICE DEPOT<br>3408-B Williams Blvd<br>Kenner, LA 70065                                                          | 04/05/2017                            | Printing Services         | \$ 268.89    |
| ORLEANS REPUBLICAN PARISH EXECUTIVE COMMITTEE<br>c/o LAGOP 530 Lakeland Drive, Suite 215<br>Baton Rouge, LA 70802 | 03/29/2017                            | Fete De Rouge Sponsorship | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                                                            |                                       |                           | \$1,456.18   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                                 |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                    |              |
|--------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| PAPERLESS POST<br>115 Broadway (Cedar St)<br>New York, LA 10006          | 03/28/2017                            | Electronic Invitations             | \$ 110.50    |
| PAPERLESS POST<br>115 Broadway (Cedar St)<br>New York, LA 10006          | 04/03/2017                            | Electronic Invitations             | \$ 325.00    |
| PERCEPTIVE REALITY CONSULTING<br>P.O. Box 80771<br>Baton Rouge, LA 70898 | 03/08/2017                            | Retainer for Professional Services | \$ 10,000.00 |
| PJ'S COFFEE<br>1515 Poydras St<br>New Orleans, LA 70112                  | 04/06/2017                            | Staff Meals                        | \$ 8.80      |
| POLITICAL FIRM<br>5555 Hilton Ave. Suite 203<br>Baton Rouge, LA 70808    | 03/14/2017                            | Retainer + Expenses                | \$ 4,427.50  |
| PRICELINE.COM<br>800 Connecticut Avenue<br>Norwalk, CT 06854             | 03/23/2017                            | Hotel Accommodations               | \$ 100.84    |
| ROTARY CLUB OF METAIRIE SUNRISE<br>PO Box 7697<br>Metairie, LA 70010     | 04/03/2017                            | Bunny Fest Sponsorship             | \$ 250.00    |
| SOUTHERN JEWISH LIFE<br>PO Box 130052<br>Birmingham, AL 35213            | 02/01/2017                            | Advertising                        | \$ 225.00    |
| 3. SUBTOTAL (optional)                                                   |                                       |                                    | \$15,447.64  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                                  |              |
|---------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| TED'S SMOKEHOUSE BBQ<br>3809 Williams Blvd<br>Kenner, LA 70065      | 02/08/2017                            | Catering for Event                               | \$ 130.46    |
| VISTAPRINT<br>95 Hayden Ave<br>Lexington, MA 02421                  | 03/21/2017                            | Printing Services                                | \$ 65.09     |
| VISTAPRINT<br>95 Hayden Ave<br>Lexington, MA 02421                  | 02/28/2017                            | Campaign Materials                               | \$ 60.33     |
| VOODOO BBQ & GRILL<br>3347 Nicholson Drive<br>Baton Rouge, LA 70807 | 03/10/2017                            | Staff Meals                                      | \$ 45.56     |
| DAVID ZOLLER<br>PO Box 73403<br>Metairie, LA 73403                  | 01/24/2017                            | Reimbursement for Office Supplies @ Office Depot | \$ 30.64     |
| DAVID ZOLLER<br>PO Box 73403<br>Metairie, LA 73403                  | 02/07/2017                            | Reimbursement for Office Equipment @ Best Buy    | \$ 182.87    |
| 3. SUBTOTAL (optional)                                              |                                       |                                                  | \$514.95     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                                  | \$ 45,628.92 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                                   | 2. Date(s) | 3. Explanation(s)                      | 4. Amount(s) |
|----------------------------------------------------------------------------------------------------|------------|----------------------------------------|--------------|
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                                                    | 04/07/2017 | Online Contribution Fees               | \$ 1,483.66  |
| DOJ CONSULTING, LLC<br>9270 Siegen Lane<br>Suite 801<br>Baton Rouge, LA 70810                      | 04/07/2017 | Refund of Excess Contribution          | \$ 2,500.00  |
| HARVEY GULF INTERNATIONAL MARINE, LLC<br>701 Poydras Street<br>Suite 3700<br>New Orleans, LA 70139 | 04/07/2017 | Refund of Excess Contribution          | \$ 2,500.00  |
| INTUIT PAYROLL<br>2800 E. Commerce Center Place<br>Tucson,, AZ 85706                               | 03/14/2017 | Refund of Verification Deposit         | \$ 0.93      |
| PAYPAL<br>2211 North First Street<br>San Jose, CA 95131                                            | 03/01/2017 | Refund of Account Verification Deposit | \$ 0.32      |
| POLICY OVER POLITICS PAC, INC.<br>5321 Toby Lane<br>Kenner, LA 70065                               | 04/07/2017 | Refund of Excess Contribution          | \$ 2,500.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                          |            |                                        | \$ 8,984.91  |

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