

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAY H. BANKS  
1827 Peniston St  
New Orleans, LA 70115

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
Orleans  
B

OFFICE USE ONLY

Report Number: 76561

Date Filed: 4/10/2019

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary

Future

This report covers from 1/1/2018 through 12/31/2018

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK  
1409 Oretha Castle Halley Blvd  
New Orleans, LA 70113

7. Full Name and Address of Treasurer

TREASURER GIZELLE  
JOHNSON-BANKS  
4606 Banks St  
New Orleans, LA 70119

9. Name of Person Preparing Report

GIZELLE JOHNSON-BANKS

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of April, 2019.

Jay H. Banks

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504.416.5499

Daytime Telephone

Gizelle Johnson-Banks

Signature of Treasurer

504-906-2576

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT JAY  
P.O. Box 19922  
New Orleans, LA 70179

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 87,575.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 87,575.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 87,575.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 85,384.15 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 5,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 90,384.15 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 87,575.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 90,384.15 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$-2,809.15  |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 2,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,000.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                            | 2. Contributions this Reporting Period |                     | 3. Total this Election                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|-----------------------------------------------------------|
|                                                                                                                                               | a. Date(s)                             | b. Amount(s)        |                                                           |
| <b>FULCRUM CONSTRUCTION SERVICES, LLC</b><br>625 Baronne St<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/27/2018                             | \$1,000.00          | \$1,250.00                                                |
| <b>HOTEL MANAGEMENT OF NEW ORLEANS</b><br>1601 Lafitte Ave<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 01/10/2018                             | \$1,000.00          | \$1,000.00                                                |
| <b>THE MUMPHREY GROUP</b><br>4731 Canal St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 01/16/2018                             | \$500.00            | \$500.00                                                  |
| <b>210 BARONNE, LLC</b><br>3525 N. Causeway Blvd<br>Ste 1040<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 07/16/2018                             | \$2,000.00          | \$2,000.00                                                |
| <b>5330 ST CLAUDE LLC</b><br>5330 St. Claude Ave<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 01/16/2018                             | \$1,000.00          | \$1,000.00                                                |
| <b>ACADIAN AMBULANCE EMPLOYEES PAC</b><br>PO BOX 98000<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____ | 01/15/2018                             | \$500.00            | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                |                                        | <b>\$6,000.00</b>   | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                 |                                        |                     | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                            |                                        |                     |                                                           |
| SUBTOTAL (this page)                                                                                                                          |                                        | <u>  \$500.00  </u> | TOTAL (complete only on last page of this schedule) _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| ADAMS AND REESE, LLP<br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/05/2018                             | \$1,500.00   | \$1,500.00                                          |
| NATHAN ALBERT II<br>2117 Annunciation St,<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/18/2018                             | \$25.00      | \$25.00                                             |
| ALEXANDRA LAND & DEVELOPMENT, LLC<br>P.O. Box 6917<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$1,250.00   | \$1,250.00                                          |
| ALEXANDRA LAND & DEVELOPMENT, LLC<br>P.O. Box 6917<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/27/2018                             | \$1,000.00   | \$2,250.00                                          |
| ALL STAR ELECTRIC, INC<br>1208 Bert St<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/16/2018                             | \$2,000.00   | \$2,000.00                                          |
| AUGUILLARD DENTAL GROUP<br>3711 Frenchmen St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/16/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$6,275.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>B SQUARED CONSTRUCTION</b><br>4416 Music St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/16/2018                             | \$500.00     | \$500.00                                            |
| <b>BLAKE JONES LAW FIRM, LLC</b><br>701 Poydras St<br>Suite 4100<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2018                             | \$1,000.00   | \$2,000.00                                          |
| <b>BLAKE JONES LAW FIRM, LLC</b><br>701 Poydras St<br>Suite 4100<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>ROBERT S BOH</b><br>P.O. Box 53266<br>New Orleans, LA 70153<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 01/12/2018                             | \$500.00     | \$500.00                                            |
| <b>BROKEN MARSH HUNTING CLUB</b><br>15040 Dendinger<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 06/28/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>BEN BUTLER</b><br>920 Tchoupitoulas Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/16/2018                             | \$2,500.00   | \$2,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                           |                                        | \$6,500.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                            |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| CAFE BEIGNET, LLC<br>334 Royal St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/25/2018                             | \$100.00     | \$100.00                                            |
| CAG, LLC<br>601 Baronne St<br>Suite C-1<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/16/2018                             | \$250.00     | \$250.00                                            |
| RICHARD M CAHN<br>PO Box 52005<br>New Orleans, LA 70152<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/16/2018                             | \$300.00     | \$300.00                                            |
| JOSEPH CANIZARO<br>909 Common St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/05/2018                             | \$2,500.00   | \$2,500.00                                          |
| CAPITOL IMAGING, LLC<br>P.O. Box 6022<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/28/2018                             | \$200.00     | \$200.00                                            |
| CHANGE MAKERS PAC<br>10931 Lake Forest Blvd<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$3,850.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CHANGE MAKERS PAC</b><br>10931 Lake Forest Blvd<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>              | 01/16/2018                             | \$500.00     | \$1,000.00                                          |
| <b>NATHAN CHAPMAN</b><br>715 Ursulines<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 10/29/2018                             | \$250.00     | \$250.00                                            |
| <b>CHESTER ELECTRIC</b><br>938 Lafayette St.<br>Ste., 506<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>      | 02/28/2018                             | \$500.00     | \$500.00                                            |
| <b>LOUIS COSTA</b><br>1420 Euterpe St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                          | 01/18/2018                             | \$500.00     | \$500.00                                            |
| <b>CRESCENT CROWN DISTRIBUTING, LLC</b><br>5900 Almonaster Ave<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 01/18/2018                             | \$500.00     | \$500.00                                            |
| <b>GREGORY CURTIS</b><br>910 Royal St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                          | 06/27/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$2,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| DISTRIBUTED GENERATION AND STORAGE<br>PO Box 412034<br>Kansas City, MO 64141<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 12/04/2018                             | \$500.00     | \$500.00                                            |
| ESKEW DUMEZ RIPPLE<br>200 W Congress St<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 01/16/2018                             | \$250.00     | \$250.00                                            |
| EUPHROSINE PROPERTIES, LLC<br>1380 Port of New Orleans Place<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/27/2018                             | \$1,000.00   | \$3,500.00                                          |
| EUPHROSINE PROPERTIES, LLC<br>1380 Port of New Orleans Place<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$2,500.00   | \$2,500.00                                          |
| FAIR CITY LAND & DEVELOPMENT, LLC<br>P.O. Box 6917<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/27/2018                             | \$1,000.00   | \$1,000.00                                          |
| RICHARD FARRELL<br>4534 St. Charles Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$6,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>FLOWER HOLDINGS, LLC</b><br>1230 Calhoun St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/17/2018                             | \$2,500.00        | \$2,500.00                                          |
| <b>FORMWORK DEVELOPMENT LLC</b><br>800 Common St<br>Ste 200<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$250.00          | \$250.00                                            |
| <b>G. ANTHONY GELDERMAN</b><br>2727 Prytania St<br>Ste 14<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/29/2018                             | \$2,500.00        | \$2,500.00                                          |
| <b>ALEXANDRA D GEORGES</b><br>2325 Camp St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/29/2018                             | \$500.00          | \$500.00                                            |
| <b>BRIAN GIBBS</b><br>547 Baronne St<br>Suite 100<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/11/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>BRIAN GIBBS</b><br>547 Baronne St<br>Suite 100<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/27/2018                             | \$1,000.00        | \$2,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | <b>\$7,750.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>EUGENE GREEN</b><br>4939 St. Roch Ave<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2018                             | \$250.00     | \$250.00                                            |
| <b>BRODERICK GRUBB</b><br>935 Gravier St<br>Ste 210<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$500.00     | \$750.00                                            |
| <b>BRODERICK GRUBB</b><br>935 Gravier St<br>Ste 210<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2018                             | \$250.00     | \$250.00                                            |
| <b>ANITA HAMM</b><br>3650 Post Oak Ave<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/16/2018                             | \$50.00      | \$50.00                                             |
| <b>WILLIAM HAMMACK</b><br>1324 Oriole St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2018                             | \$2,500.00   | \$2,500.00                                          |
| <b>HAMMEL LAW FIRM, LLC</b><br>3129 Bore St<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/16/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$4,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ALLAIN HARDIN</b><br>3203 Prytania St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 01/16/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>HAYNIE &amp; ASSOCIATES</b><br>P.O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 01/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>RUSS HERMAN</b><br>820 O Keefe Ave<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                          | 01/16/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>CHRISTOPHER HERNANDEZ</b><br>1301 Huron Ave<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                    | 01/14/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>HOME BUILDERS ASSOCIATION OF GREATER NEW ORLEANS, INC</b><br>2900 Clearview Parkway<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$500.00     | \$500.00                                            |
| <b>HOSPITALITY ENTERPRISES, INC</b><br>4220 Howard Ave<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 06/27/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                         |                                        | \$5,500.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                          |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                   |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| ATTORNEY AT LAW D. DOUGLAS HOWARD, JR<br>839 St. Charles Ave Ste 306<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2018                             | \$250.00     | \$250.00                                            |
| DARLEEN M JACOBS<br>823 S. Louis St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 01/16/2018                             | \$1,000.00   | \$1,000.00                                          |
| JAJ III INVESTMENTS<br>15040 Dendinger<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/28/2018                             | \$1,000.00   | \$1,000.00                                          |
| JONES WALKER, L.L.P<br>201 Saint Charles Ave<br>Ste 5100<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/16/2018                             | \$2,500.00   | \$2,500.00                                          |
| JONES WALKER, L.L.P<br>201 Saint Charles Ave<br>Ste 5100<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/22/2018                             | \$2,500.00   | \$5,000.00                                          |
| FARIDA KAHN<br>4401 Cleveland Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 01/10/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$7,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| MICHAEL W KEARNEY<br>6334 Prytania St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| KENNEDY FINACIAL GROUP<br>935 Gravier St<br>Ste 2010<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| BENJAMIN KLEBAN<br>3818 Camp St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/16/2018                             | \$250.00     | \$250.00                                            |
| RICHARD KLEIN<br>1311 Valmont St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/18/2018                             | \$1,000.00   | \$1,000.00                                          |
| HENRY LAMBERT<br>320 Julia St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/29/2018                             | \$500.00     | \$500.00                                            |
| RICHARD LAMBERT<br>900 West Causeway<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/15/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$4,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>KEITH LIEDERMAN</b><br>3632 Lake Lynn Dr<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/16/2018                             | \$50.00      | \$50.00                                             |
| <b>LYFT</b><br>185 Berry St<br>San Francisco, CA 94110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/10/2018                             | \$500.00     | \$500.00                                            |
| <b>WILLIAM R MANNING</b><br>1823 Prytania St<br>Ste 209<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2018                             | \$2,500.00   | \$2,500.00                                          |
| <b>MARIGNY-BYWATER REDEVELOPMENT GROUP</b><br>PO Box 6917<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/16/2018                             | \$1,250.00   | \$1,250.00                                          |
| <b>CEDRIC D MARTIN</b><br>1410 2nd St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/29/2018                             | \$500.00     | \$500.00                                            |
| <b>IRA J MIDDLEBERG</b><br>909 Poydras St<br>Ste1400<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/16/2018                             | \$500.00     | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                  |                                        | \$5,300.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                   |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| R. KING MILLING<br>228 St. Charles Ave<br>Ste 1134<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/10/2018                             | \$250.00     | \$250.00                                            |
| RICHARD J MITHUN<br>3326 Prytania St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/29/2018                             | \$2,500.00   | \$2,500.00                                          |
| NEW ORLEANS REDEVELOPMENT FUND, LLC<br>3221 Tulane Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$250.00     | \$250.00                                            |
| ROGER H OGDEN<br>460 Broadway St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/11/2018                             | \$1,000.00   | \$1,000.00                                          |
| PARK INVESTMENTS, LTD<br>3421 N. Causeway Blvd<br>Ste 802<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/28/2018                             | \$2,500.00   | \$2,500.00                                          |
| PFIZER, INC<br>6730 Lenox Center CT<br>Memphis, TN 38115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 01/18/2018                             | \$2,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$8,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PRESERVATION PARTNERS</b><br>909 Poydras St Ste 3100<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/08/2018                             | \$1,500.00   | \$1,500.00                                          |
| <b>CLAYTON RANDLE</b><br>900 Camp Street #459<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 01/16/2018                             | \$250.00     | \$250.00                                            |
| <b>REPUBLIC NATIONAL DISTRIBUTING COMPANY, LLC</b><br>6511 Tri County Parkway<br>Schertz, TX 78154<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/02/2018                             | \$500.00     | \$500.00                                            |
| <b>ROSENTHAL &amp; CLARK, LLC</b><br>400 Poydras St<br>Ste 1680<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/12/2018                             | \$500.00     | \$500.00                                            |
| <b>SABISTON CONSULTANTS, LLC</b><br>501 Basin St<br>STE F<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/09/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>DARREL SAIZAN</b><br>2321 Killdeer St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 01/16/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$4,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>SANGISETTY LAW FRIM, LLC</b><br>935 Gravier St<br>Suite 835<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2018                             | \$250.00                                            | \$250.00               |
| <b>SHERMAN STRATEGIES, LLC</b><br>800 Baronne St<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/22/2018                             | \$1,000.00                                          | \$1,000.00             |
| <b>SHIELDS MOTT LLP</b><br>650 Poydras St<br>Ste 2600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/11/2018                             | \$500.00                                            | \$500.00               |
| <b>FRANCES M SMITH</b><br>1801 Grenville Ave<br>Apt 3250<br>Richardson, TX 75081<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/10/2018                             | \$200.00                                            | \$200.00               |
| <b>PAUL SPRING</b><br>5332 Toby Lane<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/16/2018                             | \$1,000.00                                          | \$1,000.00             |
| <b>JOSEPH STEBBINS</b><br>3321 Prytania St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/29/2018                             | \$2,500.00                                          | \$2,500.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                         |                                        | \$5,450.00                                          | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                          |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                     |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ERIC STRACHAN</b><br>1139 Oretha Castle Haley Blvd<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/16/2018                             | \$50.00      | \$50.00                                             |
| <b>TALBOT REALTY GROUP</b><br>747 Magazine St<br>Ste 7<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>ELIZABETH THIBODEAUX</b><br>1010 Common St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/05/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>BRYAN WAGNER</b><br>500 Carondelet St Ste 606<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/16/2018                             | \$250.00     | \$250.00                                            |
| <b>JUDITH M WOODS</b><br>9438 Oleander St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/16/2018                             | \$750.00     | \$1,500.00                                          |
| <b>JUDITH M WOODS</b><br>9438 Oleander St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/16/2018                             | \$750.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$3,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                                          |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
|                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                                 |
| ANITA ZERVIGON-HAKES<br>1023 Antonine St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/16/2018                             | \$100.00     | \$100.00                                                        |
| 4. SUBTOTAL (this page)                                                                                                    |                                        | \$100.00     | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                     |                                        | \$ 87,575.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                |                                        |              |                                                                 |
| SUBTOTAL (this page)                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 2,000.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JAY H. BANKS<br>1827 Peniston St<br>New Orleans, LA 70115                                                                                                                    | 2. a. Date* <u>5/23/2017</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>5,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                |          |           |          |           |         |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|---------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/31/2018</td> <td style="text-align: center;">5000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 8/31/2018 | 5000.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |           |         |      |
| 8/31/2018                                                                                                                                                                                                     | 5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00     |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |           |         |      |
| 1. Name and address of lender<br>JAY H. BANKS<br>1827 Peniston St<br>New Orleans, LA 70115                                                                                                                    | 2. a. Date* <u>8/23/2017</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>10,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                               |          |           |          |           |         |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                   | Date     | Principal | Interest |           |         |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |           |         |      |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |           |         |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                              |              |
|---------------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| MY REDEEMER MISSIONARY BAPTIST CHURCH<br>2829 Washington Ave<br>New Orleans, LA 70113 | 08/31/2018                            | Full Page Ad                 | \$ 100.00    |
| SUNNY WITH A CHANCE OF LOVE<br>2657 Republic St<br>New Orleans, LA 70119              | 11/30/2018                            | Donation to nonprofit        | \$ 50.00     |
| AMAZON<br>PO Box 81226<br>Seattle, WA 98108                                           | 12/19/2018                            | Office decorations           | \$ 206.95    |
| AUDUBON BUTTERFLY GARDEN & INSECTERIUM<br>423 Canal St<br>New Orleans, LA 70130       | 10/11/2018                            | Membership                   | \$ 292.46    |
| BARROW'S CATFISH<br>8300 Earhart Blvd #103<br>New Orleans, LA 70118                   | 10/22/2018                            | Staff lunch meeting          | \$ 67.45     |
| BARROW'S CATFISH<br>8300 Earhart Blvd #103<br>New Orleans, LA 70118                   | 12/20/2018                            | Constituent Lunch            | \$ 64.84     |
| BAYONA<br>430 Dauphine St<br>New Orleans, LA 70112                                    | 10/15/2018                            | Lunch meeting                | \$ 145.42    |
| BDPC<br>2045 Lakeshore Dr Suite 207<br>New Orleans, LA 70122                          | 03/08/2018                            | Campaign Demography services | \$ 2,500.00  |
| 3. SUBTOTAL (optional)                                                                |                                       |                              | \$3,427.12   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                              |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                 |              |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| BEST CANVAS<br>3443 NW 107 St.<br>Miami, FL 33167                                 | 08/01/2018                            | Office decor                    | \$ 20.89     |
| BRIQUETTE<br>701 S Peters St<br>New Orleans, LA 70130                             | 12/14/2018                            | Lunch Meeting                   | \$ 62.76     |
| BROADMOOR IMPROVEMENT ASSOCIATION<br>3900 General Taylor<br>New Orleans, LA 70125 | 10/25/2018                            | Metamorphosis Annual Fundraiser | \$ 200.00    |
| CAFE PORCHE<br>1625 Baronne St<br>New Orleans, LA 70113                           | 11/05/2018                            | Breakfast meeting               | \$ 27.50     |
| CAFE PORCHE<br>1625 Baronne St<br>New Orleans, LA 70113                           | 12/13/2018                            | Breakfast meeting               | \$ 27.50     |
| CAFE PORCHE<br>1625 Baronne St<br>New Orleans, LA 70113                           | 08/22/2018                            | Lunch Meeting                   | \$ 51.48     |
| CAFE PORCHE<br>1625 Baronne St<br>New Orleans, LA 70113                           | 08/09/2018                            | Constituent Breakfast Meeting   | \$ 56.76     |
| CAFE PORCHE<br>1625 Baronne St<br>New Orleans, LA 70113                           | 08/10/2018                            | Breakfast meeting               | \$ 26.40     |
| 3. SUBTOTAL (optional)                                                            |                                       |                                 | \$473.29     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                 |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                       |              |
|---------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| CAFE PORCHE<br>1625 Baronne St<br>New Orleans, LA 70113             | 10/31/2018                            | Breakfast meeting                     | \$ 39.60     |
| CAFE PORCHE<br>1625 Baronne St<br>New Orleans, LA 70113             | 10/01/2018                            | Breakfast meeting                     | \$ 66.00     |
| CALCASIEU<br>930 Tchoupitoulas St<br>New Orleans, LA 70130          | 01/16/2018                            | January Debt retirement<br>Fundraiser | \$ 903.06    |
| CANVAS PEOPLE<br>111 Broadway<br>Lynbrook, NY 11563                 | 07/27/2018                            | Office Decorations                    | \$ 23.94     |
| CENTRAL CITY EOC<br>2020 Jackson Ave # 200<br>New Orleans, LA 70113 | 11/13/2018                            | Banquet sponsorship                   | \$ 500.00    |
| CHAPS PARTY RENTALS<br>5604 Crawford St<br>Elmwood, LA 70123        | 05/14/2018                            | Linen Rental for meet and greet       | \$ 299.62    |
| CITY PARK NEW ORLEANS<br>1 Palm Dr<br>New Orleans, LA 70124         | 06/06/2018                            | City council meet and greet           | \$ 500.00    |
| COMMANDERS PALACE<br>1403 Washington Ave<br>New Orleans, LA 70130   | 08/31/2018                            | Lunch constituent meeting             | \$ 118.65    |
| 3. SUBTOTAL (optional)                                              |                                       |                                       | \$2,450.87   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                       |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                                   | c. Amount(s) |
| COMMANDERS PALACE<br>1403 Washington Ave<br>New Orleans, LA 70130 | 12/21/2018                            | District B volunteer and staff<br>holiday appreciation luncheon | \$ 1,078.45  |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 08/10/2018                            | Monthly subscription                                            | \$ 90.25     |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 07/10/2018                            | Monthly subscription                                            | \$ 90.25     |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 09/10/2018                            | Monthly subscription                                            | \$ 90.25     |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 10/10/2018                            | Monthly subscription                                            | \$ 90.25     |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 11/10/2018                            | Monthly subscription                                            | \$ 90.25     |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 12/10/2018                            | monthly subscription email<br>blast                             | \$ 90.25     |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 11/13/2018                            | Monthly email blast<br>subscription                             | \$ 90.25     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                                 | \$1,710.20   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                                 |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                    |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 04/10/2018                            | Mailing list                                       | \$ 90.25     |
| CONSTANT CONTACT<br>1601 Trapelo Rd<br>Waltham, MA 02452          | 06/11/2018                            | Monthly Subscription                               | \$ 90.25     |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 04/16/2018                            | Internet, cable and telephone<br>and headquarters  | \$ 466.30    |
| COX COMMUNICATIONS<br>PO Box 1259<br>Oaks, PA 19456               | 04/26/2018                            | Campaign internet, telephone<br>and cable services | \$ 472.00    |
| CRICKET WIRELESS<br>700 N. Broad St<br>New Orleans, LA 70119      | 06/08/2018                            | Cellphone account                                  | \$ 55.00     |
| CRICKET WIRELESS<br>700 N. Broad St<br>New Orleans, LA 70119      | 04/02/2018                            | Campaign Cell phone service                        | \$ 55.00     |
| CRICKET WIRELESS<br>700 N. Broad St<br>New Orleans, LA 70119      | 01/02/2018                            | Campaign Cell Phone                                | \$ 25.00     |
| CRICKET WIRELESS<br>700 N. Broad St<br>New Orleans, LA 70119      | 03/02/2018                            | Campaign Cell phone                                | \$ 55.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                    | \$1,308.80   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                    |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                                        |              |
|--------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| CRICKET WIRELESS<br>700 N. Broad St<br>New Orleans, LA 70119                         | 02/03/2018                            | Campaign Cell phone                    | \$ 55.00     |
| CRICKET WIRELESS<br>700 N. Broad St<br>New Orleans, LA 70119                         | 07/09/2018                            | campaign phone                         | \$ 55.00     |
| TERESA CROON<br>6823 St. Charles Avenue<br>New Orleans, LA 70118                     | 10/25/2018                            | Breast Cancer awareness reception      | \$ 236.00    |
| CYGNET, INC<br>731 Napoleon Ave<br>New Orleans, LA 70115                             | 02/08/2018                            | PR consulting and media balance due    | \$ 2,500.00  |
| DANIEL MOSES BARKER FOUNDATION<br>5724 Arts St. New Orleans<br>New Orleans, LA 70122 | 12/11/2018                            | Festival sponsorship                   | \$ 100.00    |
| DAVID TOURS<br>3523 General Taylor St<br>New Orleans, LA 70125                       | 05/14/2018                            | Transportation rental for inauguration | \$ 500.00    |
| DISCOUNT MUGS<br>12610 NW 115th Ave<br>Miami, LA 33178                               | 04/16/2018                            | Campaign Mugs                          | \$ 560.60    |
| DOMINOS PIZZA<br>3212S S Carrollton Ave<br>New Orleans, LA 70118                     | 08/30/2018                            | Dinner for community meeting           | \$ 134.86    |
| 3. SUBTOTAL (optional)                                                               |                                       |                                        | \$4,141.46   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                                        |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                                |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| EL GATO NEGRO<br>800 S Peters St<br>New Orleans, LA 70130                                   | 10/11/2018                            | Lunch Meeting                  | \$ 41.99     |
| EL GATO NEGRO<br>800 S Peters St<br>New Orleans, LA 70130                                   | 12/30/2018                            | Lunch meeting                  | \$ 35.04     |
| ELITE WAITERS<br>Need address<br>New Orleans, LA 70119                                      | 05/14/2018                            | Bartenders for Meet and Greet  | \$ 180.00    |
| EMPIRE XPRESS<br>4301 Louisa St<br>NEW ORLEANS, LA 70126                                    | 11/14/2018                            | Gas                            | \$ 32.84     |
| FATHERHOOD ROUNDTABLE<br>1617 Caffin Ave<br>New Orleans, LA 70117                           | 10/25/2018                            | Roundtable Breakfast Ticket    | \$ 100.00    |
| FIRST DISTRICT MISSIONARY BAPTIST<br>ASSOCIATION<br>1230 Desire St<br>New Orleans, LA 70117 | 10/25/2018                            | Youth program ad               | \$ 100.00    |
| FRAME CITY & ART GALLERY<br>3544 W Esplanade Ave #4,<br>Metairie, LA 70002                  | 07/26/2018                            | Office decorations and framing | \$ 1,687.29  |
| GOOGLE G-SUITE<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                         | 11/30/2018                            | Business email account         | \$ 304.16    |
| 3. SUBTOTAL (optional)                                                                      |                                       |                                | \$2,481.32   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                    |              |
|----------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| GREATER NEW ORLEANS AFL-CIO<br>827 Carrollton Ave<br>New Orleans, LA 70119 | 08/31/2018                            | Donation- Give away Ticket Drawing | \$ 100.00    |
| GROUPON<br>600 W Chicago Ave<br>Chicago, IL 60654                          | 07/30/2018                            | Office decorations                 | \$ 39.99     |
| TYRA HELTON<br>Need address<br>New Orleans, LA 70125                       | 04/03/2018                            | Clerical Work                      | \$ 240.00    |
| HOME DEPOT<br>1100 S. Claiborne Ave<br>New Orleans, LA 70125               | 07/30/2018                            | Power surge strips for office      | \$ 45.20     |
| IDENTOGO<br>1881 Rousseau St<br>New Orleans, LA 70130                      | 10/29/2018                            | TSA Precheck for business travel   | \$ 85.00     |
| INDEPENDENT WOMENS ORGANIZATION<br>P.O. Box 51763<br>New Orleans, LA 70151 | 08/02/2018                            | Tickets to annual brunch           | \$ 130.00    |
| INSTITUTE OF POLITICS<br>6363 St Charles Ave<br>New Orleans, LA 70118      | 10/16/2018                            | Program tuition                    | \$ 1,125.00  |
| LA THAI UPTOWN<br>4938 Prytania St<br>New Orleans, LA 70115                | 12/26/2018                            | Constituent Dinner                 | \$ 257.19    |
| 3. SUBTOTAL (optional)                                                     |                                       |                                    | \$2,022.38   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                    |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                     |              |
|--------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| LES BAQUETTE<br>4607 Dryades St<br>New Orleans, LA 70115                 | 12/04/2018                            | Lunch meeting                       | \$ 33.32     |
| LOUIS HARDING<br>3236 Toledano St<br>New Orleans, LA 70125               | 03/08/2018                            | Campaign Headquarters space rental  | \$ 6,000.00  |
| LOUISIANA BOARD OF ETHICS<br>617 N 3rd St<br>Baton Rouge, LA 70802       | 02/06/2018                            | Campaign finance reports            | \$ 180.00    |
| LOUISIANA SECRETARY OF STATE<br>None<br>New Orleans, LA 70119            | 08/01/2018                            | Annual report renewal               | \$ 35.00     |
| MICHAELS STORES<br>2900 S Claiborne Ave Ste 200<br>New Orleans, LA 70125 | 08/06/2018                            | office decor                        | \$ 10.47     |
| MIGHTY MAYORS KREWE 2019<br>P.O. Box 57373<br>New Orleans, LA 70157      | 10/26/2018                            | Table Sponsorship                   | \$ 600.00    |
| YVONNE MITCHELL-GRUB<br>2625 Holiday Drive<br>New Orleans, LA 70131      | 08/31/2018                            | Campaign Management                 | \$ 2,500.00  |
| MR. EDS OYSTER BAR<br>1327 ST CHARLES AVE<br>New Orleans, LA 70130       | 12/02/2018                            | Staff lunch mtg after church visits | \$ 124.54    |
| 3. SUBTOTAL (optional)                                                   |                                       |                                     | \$9,483.33   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                     |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                                |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| MR. EDS OYSTER BAR<br>1327 ST CHARLES AVE<br>New Orleans, LA 70130                          | 12/17/2018                            | Christmas parade               | \$ 24.00     |
| MULTI-QUEST PRSCM, LLC<br>708 Rosa<br>Metairie, LA 70005                                    | 03/08/2018                            | Campaign Invoice payment       | \$ 5,000.00  |
| MYSTIC KREWE OF LOUISIANIANS, INC<br>Post Office Box 80518<br>Baton Rouge, LA 70898         | 11/28/2018                            | Two tickets                    | \$ 800.00    |
| NAACP NOLA<br>2475 Canal St<br>New Orleans, LA 70119                                        | 11/30/2018                            | Sponsorship                    | \$ 250.00    |
| NATIONAL COALITION OF 100 BLACK WOMEN-GNO<br>Post Office Box 58025<br>New Orleans, LA 70158 | 11/08/2018                            | Awards Gala sponsorship ticket | \$ 250.00    |
| NEW HOME MINISTRIES<br>1616 Carondelet St<br>New Orleans, LA 70130                          | 06/22/2018                            | Scholarship fund banquet       | \$ 100.00    |
| NEW ORLEANS REGIONAL BLACK CHAMBER OF COMMERCE (NORBCC)<br>1515 Poydras St<br>Ste 110       | 10/25/2018                            | Luncheon Ticket                | \$ 35.00     |
| NEW ORLEANS REGIONAL BLACK CHAMBER OF COMMERCE (NORBCC)<br>1515 Poydras St<br>Ste 110       | 05/15/2018                            | Luncheon                       | \$ 300.00    |
| 3. SUBTOTAL (optional)                                                                      |                                       |                                | \$6,759.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                    |              |
|-------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| OFFICE DEPOT<br>1429 St Charles Ave<br>New Orleans, LA 70130                        | 12/26/2018                            | Office furnishings                 | \$ 257.19    |
| OFFICE DEPOT<br>1429 St Charles Ave<br>New Orleans, LA 70130                        | 08/17/2018                            | Office Supplies                    | \$ 117.09    |
| OMEGA PSI PHI<br>1616 Treasure St<br>New Orleans, LA 70119                          | 06/08/2018                            | Conference registration            | \$ 750.00    |
| PRINTER'S WHOLESALE GROUP<br>3801 N. Causeway Blvd<br>Ste 203<br>Metairie, LA 70002 | 01/31/2018                            | Fundraiser mailer and holiday card | \$ 3,960.05  |
| PRINTER'S WHOLESALE GROUP<br>3801 N. Causeway Blvd<br>Ste 203<br>Metairie, LA 70002 | 06/22/2018                            | Mailer's and stationery            | \$ 4,145.15  |
| RESTAURANT AUGUST<br>301 Tchoupitoulas St<br>New Orleans, LA 70130                  | 12/07/2018                            | Lunch meeting                      | \$ 92.29     |
| RIPP'S INLAND CHARTERS<br>4964 E J Ruttley St<br>Barataria, LA 70036                | 04/18/2018                            | Chartered Tour                     | \$ 880.00    |
| RIPP'S INLAND CHARTERS<br>4964 E J Ruttley St<br>Barataria, LA 70036                | 11/12/2018                            | Tour                               | \$ 763.73    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                    | \$10,965.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                    |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                  |              |
|---------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| JAMES RIVERS<br>1225 N. Rampart St<br>New Orleans, LA 70116         | 05/12/2018                            | Music for Council Meet and greet | \$ 1,600.00  |
| ROBERTSON SCHOOL OF DANCE<br>8430 Apple St<br>New Orleans, LA 70118 | 03/09/2018                            | Ad sponsorship                   | \$ 40.00     |
| ROUX 7 DESIGN<br>4606 Banks St<br>New Orleans, LA 70119             | 03/30/2018                            | campaign graphic design          | \$ 6,500.00  |
| ROUX 7 DESIGN<br>4606 Banks St<br>New Orleans, LA 70119             | 12/19/2018                            | Design Fee for Christmas Cards   | \$ 525.00    |
| ROUX 7 DESIGN<br>4606 Banks St<br>New Orleans, LA 70119             | 08/19/2018                            | Webhosting                       | \$ 600.00    |
| ROYAL SONESTA HOTEL<br>300 Bourbon St<br>New Orleans, LA 70130      | 10/12/2018                            | Lunch Meeting                    | \$ 90.10     |
| RUTH'S CHRIS STEAKHOUSE<br>525 Fulton St<br>New Orleans, LA 70130   | 10/25/2018                            | lunch meeting                    | \$ 147.15    |
| RUTH'S CHRIS STEAKHOUSE<br>525 Fulton St<br>New Orleans, LA 70130   | 10/26/2018                            | Lunch Meeting                    | \$ 151.18    |
| 3. SUBTOTAL (optional)                                              |                                       |                                  | \$9,653.43   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                 |              |
|------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| RUTH'S CHRIS STEAKHOUSE<br>525 Fulton St<br>New Orleans, LA 70130            | 09/07/2018                            | Lunch meeting                   | \$ 17.69     |
| RUTH'S CHRIS STEAKHOUSE<br>525 Fulton St<br>New Orleans, LA 70130            | 09/28/2018                            | Constituent Lunch Meeting       | \$ 222.30    |
| SAMS CLUB<br>3900 Airline Dr<br>Metairie, LA 70001                           | 07/30/2018                            | Water and snacks for office     | \$ 153.54    |
| SAMS CLUB<br>3900 Airline Dr<br>Metairie, LA 70001                           | 07/23/2018                            | Water and snacks for the office | \$ 205.55    |
| SAMS CLUB<br>3900 Airline Dr<br>Metairie, LA 70001                           | 08/17/2018                            | Snacks for office               | \$ 26.06     |
| SOUTHERN UNIVERSITY AT NEW ORLEANS<br>6400 Press Dr<br>New Orleans, LA 70126 | 10/16/2018                            | SUNO Bash Sponsorship           | \$ 1,200.00  |
| SPRINT WIRELESS<br>717 Canal St<br>New Orleans, LA 70130                     | 07/18/2018                            | Cell phone bill                 | \$ 354.34    |
| SPRINT WIRELESS<br>717 Canal St<br>New Orleans, LA 70130                     | 11/05/2018                            | Cell phone                      | \$ 347.80    |
| 3. SUBTOTAL (optional)                                                       |                                       |                                 | \$2,527.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                 |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                    | 2. Expenditures this Reporting Period |                                         |              |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                                                     | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| ST. AUGUSTINE HIGH SCHOOL<br>2600 AP Tureaud<br>New Orleans, LA 70122                               | 10/25/2018                            | Homecoming Program Ad                   | \$ 100.00    |
| WANDA TALTON<br>2220 Oretha C Haley Blvd<br>New Orleans, LA 70113                                   | 12/14/2018                            | Christmas list confirmation             | \$ 250.00    |
| TEDS FROST STOP<br>3100 Calhoun St<br>New Orleans, LA 70125                                         | 10/02/2018                            | Church visits-Breakfast                 | \$ 48.52     |
| TEDS FROST STOP<br>3100 Calhoun St<br>New Orleans, LA 70125                                         | 12/26/2018                            | Breakfast meeting                       | \$ 43.47     |
| THE GARDEN DOCTORS<br>7240 Crowder Blvd<br>New Orleans, LA 70127                                    | 03/08/2018                            | Campaign Office yard work               | \$ 1,425.00  |
| THE JAELYN GROUP<br>4904 Loyola St<br>New Orleans, LA 70115                                         | 03/08/2018                            | Media consultation, media buys, writing | \$ 7,500.00  |
| THE PRESS CLUB OF NEW ORLEANS<br>846 Howard Ave,<br>New Orleans, LA 70130                           | 06/22/2018                            | Awards Gala                             | \$ 70.00     |
| UNITED STATES POST OFFICE- MID CITY FINANCE<br>501 N. Jefferson Davis Pkwy<br>New Orleans, LA 70119 | 12/19/2018                            | 2000 Stamps for Christmas cards         | \$ 980.00    |
| 3. SUBTOTAL (optional)                                                                              |                                       |                                         | \$10,416.99  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                       |                                         |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                    | 2. Expenditures this Reporting Period |                               |              |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
|                                                                                                     | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| UNITED STATES POST OFFICE- MID CITY FINANCE<br>501 N. Jefferson Davis Pkwy<br>New Orleans, LA 70119 | 06/18/2018                            | Campaign PO Box Fee           | \$ 60.00     |
| UNITED STATES POST OFFICE- MID CITY FINANCE<br>501 N. Jefferson Davis Pkwy<br>New Orleans, LA 70119 | 12/17/2018                            | PO Box fee                    | \$ 60.00     |
| WALMART<br>5110 Jefferson Hwy<br>Harahan, LA 70123                                                  | 08/13/2018                            | Office supplies               | \$ 61.33     |
| WALMART<br>5110 Jefferson Hwy<br>Harahan, LA 70123                                                  | 10/17/2018                            | Water for office              | \$ 8.62      |
| WHO DAT PAC<br>499 South Capitol Street Sw<br>Suite 422<br>Washington, DC 20003                     | 11/28/2018                            | Donation                      | \$ 300.00    |
| WILLA JEAN<br>611 O'Keefe Ave<br>New Orleans, LA 70113                                              | 12/13/2018                            | Lunch meeting                 | \$ 45.67     |
| WIN PARTNERS LLC<br>P.O. Box 57132<br>New Orleans, LA 70157                                         | 03/08/2018                            | Final Payment on retainer inv | \$ 4,000.00  |
| WINDSOR COURT<br>300 Gravier St<br>New Orleans, LA 70130                                            | 08/21/2018                            | Breakfast meeting             | \$ 60.06     |
| 3. SUBTOTAL (optional)                                                                              |                                       |                               | \$4,595.68   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                       |                               |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                |              |
|-------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| YOUNG LEADERSHIP COUNCIL<br>1840 Euterpe S<br>New Orleans, LA 70112           | 08/31/2018                            | Role Model Awards Gala Tickets | \$ 200.00    |
| ZERVIGON CONSULTING GROUP, LLC<br>3939 Prytania St.<br>New Orleans, LA 70115  | 03/08/2018                            | Campaign Fundraising           | \$ 5,000.00  |
| ZULU SOCIAL AID AND PLEASURE CLUB<br>732 N. Broad St<br>New Orleans, LA 70119 | 03/20/2018                            | Coronation Table purchase      | \$ 4,500.00  |
| ZULU SOCIAL AID AND PLEASURE CLUB<br>732 N. Broad St<br>New Orleans, LA 70119 | 05/16/2018                            | Membership Dues                | \$ 1,605.00  |
| ZULU SOCIAL AID AND PLEASURE CLUB<br>732 N. Broad St<br>New Orleans, LA 70119 | 10/03/2018                            | Sponsorship                    | \$ 300.00    |
| ZULU SOCIAL AID AND PLEASURE CLUB<br>732 N. Broad St<br>New Orleans, LA 70119 | 11/08/2018                            | Artwork for office             | \$ 1,362.50  |
| 3. SUBTOTAL (optional)                                                        |                                       |                                | \$12,967.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                | \$ 85,384.15 |

Form 102, Rev. 3/98, Page Rev. 3/98