

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JULIE STOKES  
P.O. Box 641063  
Kenner, LA 70064

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Secretary of State  
Statewide  
Louisiana

OFFICE USE ONLY

Report Number: 77158

Date Filed: 6/18/2019

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 11/6/2018

This report covers from 10/18/2018 through 11/18/2018

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
X 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK & TRUST  
3410 Williams Blvd.  
Kenner, LA 70065

7. Full Name and Address of Treasurer  
ROBERT KIRK WILLIAMSON  
5845 General Diaz St.  
New Orleans, LA 70124

9. Name of Person Preparing Report JULIE S STOKES, CPA

Daytime Telephone 504-454-5009

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of June, 2019.

Julie Stokes

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-470-3898

Daytime Telephone

Robert Kirk Williamson

Signature of Treasurer

504-470-3898

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Julie Stokes

FRIENDS OF JULIE STOKES, INC.  
P.O. Box 641063  
Kenner, LA 70064

Name and Address of **Committee's Chairman**

JULIE STOKES  
P.O. Box 641063  
Kenner, LA 70064

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 74,750.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 876.00    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 75,626.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 86.17     |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 75,712.17 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 293,343.18 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 708.32     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 294,051.50 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 247,350.22 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 75,712.17  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 294,051.50 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 876.00     |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 28,134.89  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 96,167.20 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00      |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 5,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 42,638.40  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| 750 BULLARD LLC<br>7240 Crowder Blvd., Ste. 401<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/02/2018                             | \$1,000.00   | \$1,000.00                                          |
| ACADIAN AMBULANCE EMPLOYEE PAC INC.<br>P.O. Box 98000<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/23/2018                             | \$1,000.00   | \$1,250.00                                          |
| ADVANTOUS CONSULTING, LLC<br>9270 Siegen Lane<br>Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/05/2018                             | \$2,500.00   | \$5,000.00                                          |
| HAMID R ALIZADEH<br>14 E. Woodlawn Dr.<br>Destrahan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/22/2018                             | \$250.00     | \$250.00                                            |
| ALVENDIA, KELLY AND DEMAREST, LLC<br>909 Poydras St.<br>Suite 1625<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018                             | \$500.00     | \$500.00                                            |
| AMID/METRO PARTNERSHIP, LLC<br>817 Hickory Ave.<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/05/2018                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$6,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| AT&T SERVICES INC.<br>PO Box 374<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/02/2018                             | \$3,000.00   | \$4,000.00                                          |
| KRISTIN C ATTAWAY<br>4838 Chestnut St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/01/2018                             | \$2,500.00   | \$2,500.00                                          |
| VALERIE AYMOND<br>1417 Lake Dr.<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/30/2018                             | \$250.00     | \$250.00                                            |
| B3 CONSULTING LLC<br>540 S. Broad St.<br>Suite C<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018                             | \$500.00     | \$500.00                                            |
| BAM BAM INC<br>1400 Franklin St.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/22/2018                             | \$100.00     | \$100.00                                            |
| RALPH BENDER<br>840 Chevelle Dr<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/18/2018                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$6,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                              |                        |
| MARIA BERNAL<br>5121 Cleveland Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/18/2018                             | \$150.00                                                  | \$350.00               |
| MARIA BERNAL<br>5121 Cleveland Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/05/2018                             | \$100.00                                                  | \$450.00               |
| ROY BLOSSMAN<br>1100 Poydras St.<br>Suite 3100<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/29/2018                             | \$1,000.00                                                | \$1,000.00             |
| ROBERT & GWEN BOSTICK<br>406 Brockenbraugh Ct.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/22/2018                             | \$1,000.00                                                | \$1,000.00             |
| MATTHEW B BROWN<br>3939 Indian Run Dr.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/30/2018                             | \$500.00                                                  | \$500.00               |
| RUSSELL L BURGDAHL<br>2559 Belle Chasse Hwy.<br>Suite 130<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018                             | \$200.00                                                  | \$200.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$2,950.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>CALAIS &amp; PATRICK WARING</b><br>1406 Henry Clay Ave.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/23/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>JEFFREY CANTIN</b><br>4739 Laurel St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/05/2018                             | \$25.00           | \$125.00                                            |
| <b>CAPITELLI AND WICKER</b><br>1100 Poydras St.<br>Suite 2950<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/23/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>JOHN CASHMAN</b><br>521 Topaz St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/05/2018                             | \$250.00          | \$250.00                                            |
| <b>BERT CASS</b><br>755 Magazine St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/18/2018                             | \$100.00          | \$100.00                                            |
| <b>CENTER FOR RESTORATIVE BREAST SURGERY LLC</b><br>P.O. Box 8664<br>Metairie, LA 70011<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2018                             | \$5,000.00        | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                         |                                        | <b>\$7,375.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                          |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                     |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)                                              |                        |
| CHEHARDY SHERMAN WILLIAMS MURRAY<br>One Galleria Blvd Suite 1100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/13/2018                             | \$2,500.00                                                | \$5,000.00             |
| WESLEY CLARK<br>110 Sycamore Dr.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 10/23/2018                             | \$1,000.00                                                | \$1,000.00             |
| JASON COBB<br>1145 Lake Dr.<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                    | 10/29/2018                             | \$500.00                                                  | \$500.00               |
| COLONIAL VENTURES, INC.<br>3333 W. Napoleon Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/22/2018                             | \$500.00                                                  | \$500.00               |
| CORNERSTONE GOVERNMENT AFFAIRS, INC<br>800 Maine Ave, SW<br>7th Floor<br>Washington, DC 20024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/30/2018                             | \$500.00                                                  | \$500.00               |
| CRESCENT CITY SURGICAL CENTRE OPERATING<br>COMPANY, L.L.C.<br>3017 Galleria Dr.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2018                             | \$1,500.00                                                | \$3,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$6,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                               |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                          |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                                   |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| TONY CURRERA<br>4425 Rue De La HBR<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/05/2018                             | \$100.00     | \$100.00                                            |
| ANNE W DANGLE<br>293 Firethorn Dr.<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/01/2018                             | \$2,500.00   | \$2,500.00                                          |
| DAUL INSURANCE AGENCY, INC<br>94 Westbank Expressway<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018                             | \$200.00     | \$450.00                                            |
| GERALD C DAUL<br>116 Meadowbrook Dr.<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/22/2018                             | \$200.00     | \$200.00                                            |
| DAVID DAVIS<br>4929 Janice Avenue<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/18/2018                             | \$75.00      | \$75.00                                             |
| DELACROIX CORPORATION<br>206 Decatur St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/04/2018                             | \$500.00     | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$3,575.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| JIM DELATTE<br>39483 Bay Dr.<br>Ponchatoula, LA 70454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 11/05/2018                             | \$100.00     | \$100.00                                            |
| DIGITAL ENGINEERING & IMAGING, INC.<br>527 W. Esplanade Ave, Suite 200<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2018                             | \$250.00     | \$250.00                                            |
| RODNEY L DRIGGERS<br>1440 Goodwin Rd.<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/31/2018                             | \$100.00     | \$100.00                                            |
| FALCON LAW FIRM<br>5044 Lapalco Blvd.<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/22/2018                             | \$500.00     | \$500.00                                            |
| JAMES D GARVEY, JR.<br>4800 Beau Lac Ln.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/01/2018                             | \$500.00     | \$500.00                                            |
| DAVID GILCHRIST<br>1500 Hwy. 456<br>Lacompte, LA 71346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/30/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$1,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| GLAGO WILLIAMS, LLC<br>909 Poydras St.<br>Suite 2950<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/18/2018                             | \$500.00     | \$500.00                                            |
| GULF SOUTH STRATEGIES USA, LLC<br>3900 North Causeway Blvd.<br>Suite 1200<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018                             | \$100.00     | \$100.00                                            |
| GULF STATES TOYOTA, INC.<br>1375 Enclave Pkwy.<br>Houston, TX 77077<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/30/2018                             | \$500.00     | \$1,000.00                                          |
| JULIE SCHWAM HARRIS<br>1208 Pine St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/28/2018                             | \$500.00     | \$600.00                                            |
| HELIS OIL & GAS COMPANY LLC<br>228 St. Charles Avenue<br>Suite 912<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/30/2018                             | \$2,500.00   | \$2,500.00                                          |
| VIRGINIA HOFF<br>242 Willow Dr.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 11/01/2018                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$4,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| HUBER THOMAS & MARCELLE, LLP<br>1100 Poydras St.<br>Suite 2200<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2018                             | \$250.00     | \$250.00                                            |
| NORMA JANE<br>1122 Phipp St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/02/2018                             | \$250.00     | \$250.00                                            |
| TED JONES<br>8941 Jefferson Hwy<br>Suite 200<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/02/2018                             | \$500.00     | \$500.00                                            |
| WADE JOSEPH<br>950 Kenner Ave., Suite A<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/31/2018                             | \$250.00     | \$250.00                                            |
| MAURICE P KABACOFF<br>812 Gravier St.,<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/02/2018                             | \$1,000.00   | \$1,000.00                                          |
| CHRISTOPHER KANE<br>39 Forest Oaks Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/22/2018                             | \$150.00     | \$150.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$2,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOSH KAUFMAN<br>5725 St. Charles Ave.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/30/2018                             | \$1,000.00                                                | \$1,000.00             |
| KB- PAC<br>8440 Jefferson Hwy Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/05/2018                             | \$500.00                                                  | \$500.00               |
| KRISTOPHER KHALIL<br>2225 Soniat St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/26/2018                             | \$100.00                                                  | \$200.00               |
| SANDY KREUTER<br>508 Res Oak Dr.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 11/05/2018                             | \$250.00                                                  | \$250.00               |
| LA RUE FRANCE TOWER PARTNERSHIP<br>DISBURSEMENTS ACCOUNT<br>P.O. Box 75010<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2018                             | \$1,000.00                                                | \$1,000.00             |
| JUDITH LANDRY<br>806 Florida Blvd.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/23/2018                             | \$1,500.00                                                | \$1,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$4,350.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$500.00</u>                                                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                              |                        |
| LASFAA PAC<br>PO Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/30/2018                             | \$2,500.00                                                | \$4,500.00             |
| LAW OFFICE OF RICHARD T HAIK JR<br>324 W Landry St<br>Opelousas, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2018                             | \$1,500.00                                                | \$1,500.00             |
| JONATHAN P LIBERTO<br>49 Smithway<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/22/2018                             | \$200.00                                                  | \$200.00               |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/05/2018                             | \$1,000.00                                                | \$1,000.00             |
| LINFIELD HUNTER & JUNIUS, INC.<br>3608 18th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/22/2018                             | \$200.00                                                  | \$200.00               |
| LINFIELD HUNTER & JUNIUS, INC.<br>3608 18th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/31/2018                             | \$250.00                                                  | \$450.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$5,650.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$2,500.00</u>                                                                                                                                   |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| LOIS MARGARET SKINNER LIVING TRUST<br>4224 Florida Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018                             | \$1,000.00   | \$1,000.00                                          |
| MARY LUPO<br>78 Tern St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/31/2018                             | \$250.00     | \$250.00                                            |
| JODIE MANALE<br>812 Navy St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/06/2018                             | \$25.00      | \$25.00                                             |
| EVERARD MARKS, III<br>2424 Edenborn Ave. Suite<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/16/2018                             | \$250.00     | \$250.00                                            |
| MARTIN SUSTAINABLE RESOURCES, LLC<br>P.O. Box 1110<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/31/2018                             | \$250.00     | \$250.00                                            |
| METRO GAMING & AMUSEMENT CO., INC<br>1800 Lafayette St.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$1,875.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| METRO GAMING & AMUSEMENT COMPANY DBA<br>VEGAS STAR CASINO<br>9510 Greenwood Rd.<br>Greenwood, LA 71033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018                             | \$100.00     | \$100.00                                            |
| METRO GAMING AND AMUSEMENT CO.<br>1800 Lafayette St.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/22/2018                             | \$100.00     | \$100.00                                            |
| METRO GAMING AND AMUSEMENT CO.<br>1800 Lafayette St.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/22/2018                             | \$300.00     | \$400.00                                            |
| MARK MORGAN<br>230 Huey P. Long Ave<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 10/22/2018                             | \$100.00     | \$100.00                                            |
| GREG MORRISON<br>846 Erie<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                      | 10/23/2018                             | \$500.00     | \$500.00                                            |
| DENVER MULLICAN<br>10017 Idlewood Pl<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 11/05/2018                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$1,125.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>NORPAC</b><br>2805 Harvard Avenue<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>              | 10/24/2018                             | \$1,000.00   | \$2,000.00                                          |
| <b>JANICE PARMELEE</b><br>717 Girod St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 10/22/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>PHRMA</b><br>950 F Street NW<br>Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>    | 10/19/2018                             | \$500.00     | \$500.00                                            |
| <b>CHAD POCHE</b><br>4413 Wade Dr.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>               | 10/30/2018                             | \$500.00     | \$500.00                                            |
| <b>RAI SERVICES COMPANY</b><br>P.O. Box 464<br>Winston-Salem, NC 27102<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 11/16/2018                             | \$300.00     | \$300.00                                            |
| <b>RAWBAR, INC</b><br>724 Iberville St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 10/18/2018                             | \$500.00     | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                         |                                        | \$3,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                            |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| ANNE ADAIR REEVES<br>10000 Fort Knox Ct.<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/05/2018                             | \$100.00     | \$100.00                                            |
| REG GEISMAR, LLC<br>416 S Bell Ave.<br>Ames, IA 50010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/24/2018                             | \$500.00     | \$500.00                                            |
| ROBERT A. NEILSON CPA LLC<br>P.O. Box 98<br>Bogalusa, LA 70429<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/29/2018                             | \$1,000.00   | \$1,000.00                                          |
| ROBERT E. BILLIOT CAMPAIGN FUND<br>341 Avenue C<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/22/2018                             | \$100.00     | \$100.00                                            |
| J. VAN ROBICHAUX, JR.<br>6585 Elysian Fields Ave.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2018                             | \$500.00     | \$500.00                                            |
| ROY O. MARTIN III FAMILY TRUST<br>P.O. Box 1110<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/01/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$2,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOHN D. OR TERRI SCALAN<br>10440 Shadow Lake Dr.<br>Geismer, LA 70734<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/29/2018                             | \$2,500.00                                                | \$2,500.00             |
| ARTHUR SCANLAN, II<br>913 S. Burnside Ave<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/01/2018                             | \$1,500.00                                                | \$2,500.00             |
| BONNIE SCHLOEGEL<br>16 Normandy Dr.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/18/2018                             | \$50.00                                                   | \$150.00               |
| SIGMA DELTA BILLING, LLC<br>1717 St. Charles Ave<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2018                             | \$5,000.00                                                | \$5,000.00             |
| SHANNON SIMONS<br>3020 Kingsman St.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/28/2018                             | \$500.00                                                  | \$500.00               |
| MARTINE SLADOVICH<br>112 Egret St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/23/2018                             | \$200.00                                                  | \$200.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$9,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                       |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                               | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>SPEARS &amp; SPEARS ATTORNEYS &amp; COUNSELORS AT LAW</b><br>1631 Elysian Fields Ave.<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>FRANK B STEWART, JR.</b><br>5860 Bellaire Dr.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 10/18/2018                             | \$500.00          | \$500.00                                            |
| <b>STUART CONSULTING GROUP, INC</b><br>1018 Central Ave.<br>Suite 200<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/30/2018                             | \$500.00          | \$500.00                                            |
| <b>DOUGLAS OR SANDRA STUBBS</b><br>3718 N Hullen St.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 10/22/2018                             | \$100.00          | \$100.00                                            |
| <b>DEBBIE TAKEWELL</b><br>115 Byrd Rd.<br>West Monroe, LA 71292<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 10/18/2018                             | \$100.00          | \$100.00                                            |
| <b>RICKY TEMPLET</b><br>150 Linda Ct.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                         | 10/22/2018                             | \$200.00          | \$200.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                   |                                        | <b>\$2,400.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                    |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                               |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                             |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |               | 3. Total this Election                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)  |                                                                        |
| <b>DEBORAH A VILLIO</b><br>5440 David Dr.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/31/2018                             | \$500.00      | \$500.00                                                               |
| <b>DANIEL AND JOSEPHINE VOLION</b><br>3754 Jean Lafitte Blvd.<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018                             | \$100.00      | \$100.00                                                               |
| <b>PETER WANEK</b><br>4521 Dryades St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/20/2018                             | \$250.00      | \$250.00                                                               |
| <b>BARTON WAX</b><br>44 Hawk St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/23/2018                             | \$1,000.00    | \$1,000.00                                                             |
| <b>KENNETH ZEZULKA</b><br>3800 Florida Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/05/2018                             | \$100.00      | \$100.00                                                               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                    |                                        | \$1,950.00    | N/A                                                                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                     |                                        | \$ 74,750.00  | N/A                                                                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                |                                        |               |                                                                        |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 5,500.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                       | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| JOSEPH TOOMY<br>330 Morgan St.<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Food, Drink and Invitations for Fundraiser     | 10/22/2018 | \$876.00      | \$876.00                                                           |
| 4. SUBTOTAL (this page)                                                                                          |                                                |            | \$876.00      | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                           |                                                |            | \$ 876.00     | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                               |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                             |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                             | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---------------------------------------------------------------------------|------------|-------------------|--------------|
| GULF COAST BANK AND TRUST<br>200 St. Charles Ave<br>New Orleans, LA 70130 | 10/31/2018 | Interest Income   | \$86.17      |
| 5. Total OTHER RECEIPTS during this reporting period                      |            |                   | \$ 86.17     |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JULIE STOKES<br>P.O. Box 641063<br>Kenner, LA 70064                                                                                                                          | 2. a. Date* <u>7/29/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>250,000.00</u><br>d. Balance due ..... \$ <u>250,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____           |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                      |              |
|---------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| 5 GUYS<br>3100 Severn Ave.<br>Metairie, LA 70002                                | 11/06/2018                            | Meal                 | \$ 25.61     |
| ADK STRATEGIES, LLC<br>3433 US-190 #374<br>Mandeville, LA 70471                 | 11/16/2018                            | Consulting Fee       | \$ 6,000.00  |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                              | 10/25/2018                            | Software             | \$ 15.66     |
| ANDREA'S RESTAURANT & CATERING<br>3100 19th St.<br>Metairie, LA 70002           | 11/06/2018                            | Election Night Party | \$ 2,355.32  |
| AX MEDIA<br>1251 NW Braircliff PKWY<br>Suite 85<br>Kansas City, MO 64116        | 10/18/2018                            | TV Buy fee           | \$ 8,559.00  |
| AX MEDIA<br>1251 NW Braircliff PKWY<br>Suite 85<br>Kansas City, MO 64116        | 10/25/2018                            | TV Buy fee           | \$ 1,930.00  |
| AX MEDIA<br>1251 NW Braircliff PKWY<br>Suite 85<br>Kansas City, MO 64116        | 10/31/2018                            | TV Buy fee           | \$ 25.00     |
| CHEESECAKE FACTORY<br>3301 Veterans Memorial Blvd.<br>#15<br>Metairie, LA 70002 | 11/05/2018                            | Campaign Team Meal   | \$ 233.28    |
| 3. SUBTOTAL (optional)                                                          |                                       |                      | \$19,143.87  |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                        |              |
|---------------------------------------------------------------------------------|---------------------------------------|------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| DESORMEAUX GROUP<br>P.O. Box 746<br>Abbeville, LA 70511                         | 10/18/2018                            | Fundraising Commission | \$ 561.00    |
| DESORMEAUX GROUP<br>P.O. Box 746<br>Abbeville, LA 70511                         | 10/18/2018                            | Mileage Reimbursement  | \$ 143.34    |
| DESORMEAUX GROUP<br>P.O. Box 746<br>Abbeville, LA 70511                         | 10/18/2018                            | Consulting Fee         | \$ 1,000.00  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                | 11/06/2018                            | Email Service          | \$ 50.00     |
| KADN<br>1500 Eraste Landry Rd<br>Lafayette, LA 70506                            | 10/18/2018                            | TV Advertisements      | \$ 370.00    |
| KADN<br>1500 Eraste Landry Rd<br>Lafayette, LA 70506                            | 10/31/2018                            | TV Advertisements      | \$ 230.00    |
| KALB<br>605 Washington Street<br>Alexandria, LA 71301                           | 10/31/2018                            | TV Advertisements      | \$ 12,315.00 |
| KARD-TV, KTVE-TV, MYARKLAMISS.COM<br>200 Pavilion Road<br>West Monroe, LA 71292 | 10/31/2018                            | TV Advertisements      | \$ 4,270.00  |
| 3. SUBTOTAL (optional)                                                          |                                       |                        | \$18,939.34  |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                   |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| KATC<br>1103 Eraste Landry Drive<br>Lafayette, LA 70506           | 10/31/2018                            | TV Advertisements | \$ 4,970.00  |
| KATC<br>1103 Eraste Landry Drive<br>Lafayette, LA 70506           | 10/18/2018                            | TV Advertisements | \$ 4,001.00  |
| KLAF<br>1500 Eraste Landry Rd<br>Lafayette, LA 70506              | 10/18/2018                            | TV Advertisements | \$ 280.00    |
| KLAF<br>1500 Eraste Landry Rd<br>Lafayette, LA 70506              | 10/31/2018                            | TV Advertisements | \$ 420.00    |
| KLAX<br>1811 England Dr<br>Alexandria, LA 71303                   | 10/31/2018                            | TV Advertisements | \$ 729.00    |
| KLFY<br>1808 Eraste Landry Road<br>Lafayette, LA 70506            | 10/25/2018                            | TV Advertisements | \$ 5,000.00  |
| KLFY<br>1808 Eraste Landry Road<br>Lafayette, LA 70506            | 10/18/2018                            | TV Advertisements | \$ 6,495.00  |
| KLFY<br>1808 Eraste Landry Road<br>Lafayette, LA 70506            | 10/31/2018                            | TV Advertisements | \$ 6,300.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                   | \$28,195.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                          |              |
|----------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| KNOE KAQY<br>1400 Oliver Road<br>Monroe, LA 71201                    | 10/31/2018                            | TV Advertisements        | \$ 6,980.00  |
| KPLC<br>320 Division Street<br>Lake Charles, LA 70601                | 10/31/2018                            | TV Advertisements        | \$ 2,390.00  |
| KPLC<br>320 Division Street<br>Lake Charles, LA 70601                | 10/18/2018                            | TV Advertisements        | \$ 7,525.00  |
| KVHP<br>320 Division St<br>Lake Charles, LA 70601                    | 10/18/2018                            | TV Advertisements        | \$ 785.00    |
| KVHP<br>320 Division St<br>Lake Charles, LA 70601                    | 10/31/2018                            | TV Advertisements        | \$ 610.00    |
| LEBLANC & SCHUSTER<br>433 Metairie Rd.<br>306A<br>Metairie, LA 70005 | 11/01/2018                            | Flyers for Elections Day | \$ 500.00    |
| ERIC MCVICKER<br>801 Tops L Drive<br>Mandeville, LA 70448            | 11/01/2018                            | Consulting Fee           | \$ 1,500.00  |
| NALB<br>605 Washington Street<br>Alexandria, LA 71301                | 10/31/2018                            | TV Advertisements        | \$ 750.00    |
| 3. SUBTOTAL (optional)                                               |                                       |                          | \$21,040.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                                 |              |
|---------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071                       | 10/25/2018                            | Database and Bulk Email Service | \$ 269.00    |
| NCC MEDIA<br>13355 Noel Road Suite 1400<br>1 Galleria Tower<br>Dallas, LA 75240 | 10/18/2018                            | Cable TV Advertisements         | \$ 44,196.00 |
| NEW ORLEANS EAST LEADERSHIP<br>5901 Wright Rd.<br>New Orleans, LA 70128         | 10/24/2018                            | Pro Rata Share of Endorsement   | \$ 3,000.00  |
| OFFICE DEPOT<br>3408-B Williams Blvd<br>Kenner, LA 70065                        | 10/24/2018                            | Event Signage                   | \$ 50.68     |
| OFFICE DEPOT<br>3408-B Williams Blvd<br>Kenner, LA 70065                        | 10/18/2018                            | Event Signage                   | \$ 40.82     |
| OFFICE DEPOT<br>3408-B Williams Blvd<br>Kenner, LA 70065                        | 11/08/2018                            | Office Supplies                 | \$ 10.46     |
| PARTY CITY<br>3009 Veterans Memorial Blvd<br>Metairie, LA 70002                 | 11/06/2018                            | Election Night Supplies         | \$ 41.87     |
| POLITICAL FIRM<br>5555 Hilton Ave. Suite 203<br>Baton Rouge, LA 70808           | 11/04/2018                            | Robo Calls                      | \$ 8,687.95  |
| 3. SUBTOTAL (optional)                                                          |                                       |                                 | \$56,296.78  |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                          |              |
|-----------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| POLITICAL FIRM<br>5555 Hilton Ave. Suite 203<br>Baton Rouge, LA 70808 | 11/04/2018                            | Consulting Fee           | \$ 5,000.00  |
| POLITICAL FIRM<br>5555 Hilton Ave. Suite 203<br>Baton Rouge, LA 70808 | 11/04/2018                            | Digital Media Production | \$ 3,420.00  |
| POLITICAL FIRM<br>5555 Hilton Ave. Suite 203<br>Baton Rouge, LA 70808 | 11/04/2018                            | TV Commercial Production | \$ 14,620.80 |
| POLITICAL FIRM<br>5555 Hilton Ave. Suite 203<br>Baton Rouge, LA 70808 | 11/04/2018                            | Pushcards                | \$ 1,403.62  |
| POLITICAL FIRM<br>5555 Hilton Ave. Suite 203<br>Baton Rouge, LA 70808 | 11/04/2018                            | Stickers                 | \$ 1,143.97  |
| PRINT PLUS<br>2315 N Woodlawn Ave.<br>102<br>Metairie, LA 70001       | 11/01/2018                            | Campaign Literature      | \$ 5,000.00  |
| RALPH'S ON THE PARK<br>900 City Park Ave.<br>New Orleans, LA 70119    | 10/18/2018                            | Fundraiser Expenses      | \$ 241.30    |
| LAUREN SENIE<br>3043 N. Rampart St.<br>New Orleans, LA 70117          | 11/05/2018                            | Consulting Fee           | \$ 2,253.50  |
| 3. SUBTOTAL (optional)                                                |                                       |                          | \$33,083.19  |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                    |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|--------------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| STILES CONSULTING LLC<br>4934 Alvin Dark Ave<br>Baton Rouge, LA 70820                       | 11/01/2018                            | Consulting Fee     | \$ 1,000.00  |
| THE PROSPER GROUP CORPORATION<br>150 West Market St.<br>Suite 500<br>Indianapolis, LA 46204 | 10/24/2018                            | Online Advertising | \$ 32,000.00 |
| THE PROSPER GROUP CORPORATION<br>150 West Market St.<br>Suite 500<br>Indianapolis, LA 46204 | 10/23/2018                            | Online Advertising | \$ 18,025.00 |
| WAFB<br>844 Government Street<br>Baton Rouge, LA 70802                                      | 10/18/2018                            | TV Advertisements  | \$ 13,780.00 |
| WBRZ<br>1650 Highland Road,<br>Baton Rouge, LA 70802                                        | 10/18/2018                            | TV Advertisements  | \$ 12,025.00 |
| WDSU<br>846 Howard Avenue<br>New Orleans, LA 70113                                          | 10/18/2018                            | TV Advertisements  | \$ 7,545.00  |
| WGMB<br>10,000 Perkins Road<br>Baton Rouge, LA 70810                                        | 10/18/2018                            | TV Advertisements  | \$ 1,470.00  |
| WGNO<br>1 Galleria Blvd, Ste 850<br>Metairie, LA 70001                                      | 10/18/2018                            | TV Advertisements  | \$ 1,315.00  |
| 3. SUBTOTAL (optional)                                                                      |                                       |                    | \$87,160.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                   |               |
|-------------------------------------------------------------------|---------------------------------------|-------------------|---------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s)  |
| WVLA<br>10,000 Perkins Road<br>Baton Rouge, LA 70810              | 10/18/2018                            | TV Advertisements | \$ 3,725.00   |
| WVUE<br>1025 S. Jefferson Davis Parkway<br>New Orleans, LA 70125  | 10/18/2018                            | TV Advertisements | \$ 5,685.00   |
| WWL<br>1024 N Rampart St<br>New Orleans, LA 70116                 | 10/18/2018                            | TV Advertisements | \$ 9,075.00   |
| WWL<br>1024 N Rampart St<br>New Orleans, LA 70116                 | 10/25/2018                            | TV Advertisements | \$ 10,000.00  |
| ZOLLER CONSULTING LLC<br>21 Chateau Trianon<br>Kenner, LA 70065   | 11/01/2018                            | Consulting Fee    | \$ 1,000.00   |
| 3. SUBTOTAL (optional)                                            |                                       |                   | \$29,485.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                   | \$ 293,343.18 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                               | 2. Date(s) | 3. Explanation(s)    | 4. Amount(s) |
|----------------------------------------------------------------|------------|----------------------|--------------|
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                | 10/20/2018 | Online Donation Fees | \$ 5.48      |
| STRIPE<br>185 Berry St<br>Suite 550<br>San Francisco, CA 94107 | 11/18/2018 | Online Donation Fees | \$ 702.84    |
| 5. Total OTHER DISBURSEMENTS during this reporting period      |            |                      | \$ 708.32    |

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