| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate MARY DUBUISSON 153 Moonraker Dr. Slidell, LA 70458 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Rep. 90 | OFFICE USE ONLY Report Number: 78504 Date Filed: 9/11/2019 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B | |
| 3. Date of Primary 10/12/2019 | | Schedule E-1 | |
| This report covers from 1/8/2019 | through <u>9/2/2019</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| X 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) HANCOCK WHITNEY BANK 4001 Pontchartrain Dr Slidell, LA 70458 | 7. Full Name and Address of Treasurer SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | | |
| | | | |
| Name of Person Preparing Report TROY DU | JBUISSON | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Landth Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 11th day of September | <u>, 2019</u> . | | |
| Mary DuBuisson Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985.640.8291 Daytime Telephone | | |
| Scott Goodwill | | | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 70,501.85 |
| 2. In-kind Contributions (Schedule A-2) | \$ 476.40 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 70,978.25 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 3,300.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 74,278.25 |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 42,031.01 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 9,500.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 51,531.01 | |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,363.32 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 74,278.25 |
| 16. Less total disbursements this period (Line 13 above) | \$ 51,531.01 |
| 17. Less in-kind contributions (Line 2 above) | \$ 476.40 |
| 18. Funds on hand at close of reporting period | \$ 24,634.16 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 3,300.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 27,177.59 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 27,177.59 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COASTAL ENVIRONMENTAL SERVICES OF LA, LLC 63209 Hwy. 434 Lacombe, LA 70445 | 08/29/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 Laurel St., Ste. 1900 Baton Rouge, LA 70801 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895 | 03/11/2019 | \$501.19 | \$501.19 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ALAN BLACK, ATTORNEY AT LAW 893 Brownswitch Rd., Ste. 101 Slidell, LA 70458 | 02/13/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ASSOCIATED BRANCH PILOTS 3813 N. Causeway Blvd. Ste. 100 Metairie, LA 70002 POLITICAL COMMITTEE? | 08/28/2019 | \$2,500.00 | \$2,500.00 |
| <u> </u> | | | |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY Ste. 160 Dallas, TX 75240 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - - | \$4,001.19 | N/A |
| | | | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions the | 2. Contributions this Reporting Period | |
|--|-----------------------|---|----------|
| | a. Date(s) | b. Amount(s) | 7 |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY Ste. 160 Dallas, TX 75240 POLITICAL COMMITTEE? X PARTY COMMITT | 07/15/2019 EE? | \$250.00 | \$500.00 |
| W. A BAKER 246 Highland Bluff Dr. Slidell, LA 70461 | 02/06/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITT | EE? | | |
| MICHAEL BARHAM 309 Highland Bluff Dr. Slidell, LA 70461 | 08/26/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITT | EE? | | |
| NEIL H BENSON 1174 Yorktown Dr. Slidell, LA 70461 | 02/13/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITT | EE? | | |
| BETTER GOVERNMENT PAC 601 Poydras St., Ste. 2600 New Orleans, LA 70130 | 01/16/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITT | EE? | | |
| BETTER GOVERNMENT PAC 601 Poydras St., Ste. 2600 New Orleans, LA 70130 | 04/04/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITT | EE? | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this sched | ule) | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITT | TEES: | | |
| SUBTOTAL (this page) | \$750.00 TOTAL (compl | lete only on last page of this schedule |) |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| BGL GROCERS, INC. 301 HIGHLAND BLUFF DR. Slidell, LA 70461 | 08/29/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHELE BLANCHARD 280 East Pearl Dr. Slidell, LA 70461 | 02/13/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHELE BLANCHARD 280 East Pearl Dr. Slidell, LA 70461 | 06/27/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LLOYD BLAUVELT 147 Carr Drive Slidell, LA 70458 | 08/26/2019 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLUE CROSS AND BLUE SHIELD OF LOUISIANA 5525 Reitz Ave. Baton Rouge, LA 70809 | 04/05/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLUE CROSS LA PAC 5525 Reitz Ave Baton Rouge, LA 70809 | 08/19/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| BLUE SHIELD LA PAC 5525 Reitz Ave. Baton Rouge, LA 70809 | 08/19/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JEFFERY BOREN 1266 Springwater Dr. Mandeville, LA 70471 | 08/28/2019 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRICE JONES & ASSOCIATES, LLC 61025 Highway 1091 Slidell, LA 70458 | 07/09/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PATRICIA BRISTER 924 Village Walk Covington, LA 70433 | 02/13/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEACH PROGRAM PAC 575 N. 8th St. Baton Rouge, LA 70802 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| C. RAY MURRY, ATTORNEY AT LAW, LLC 1680 Old Spanish Trail Slidell, LA 70458 | 02/13/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? —— | | | |
| 4. SUBTOTAL (this page) | • | \$4,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,750.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--|---|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CAJUN ENCOUNTERS, LLC 600 Oak Harbor Blvd., Ste. 101 Slidell, LA 70458 | 02/13/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAJUN ENCOUNTERS, LLC 600 Oak Harbor Blvd., Ste. 101 Slidell, LA 70458 | 07/12/2019 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRENDA CASE 123 Magnolia Slidell, LA 70460 | 08/26/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN S CASE 123 Magnolia Slidell, LA 70460 | 02/06/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN S CASE 123 Magnolia Slidell, LA 70460 | 08/26/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLECO POLITICAL ACTION COMMITTEE P.O. Box 5000 Pineville, LA 71361 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repo | 2. Contributions this Reporting Period | |
|---|----------------------------|--|----------|
| | a. Date(s) | b. Amount(s) |] |
| COMMON SENSE NOW PAC 543 Spanish Town Rd. Baton Rouge, LA 70802 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| COURSON NICKEL, LLC 453 Lafayette, Ste. A Baton Rouge, LA 70802 | 08/26/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRESCENT RIVER PORT PILOTS ASSOCIATION LOCAL PAC 8712 Hwy. 23 Belle Chasse, LA 70037 | 08/26/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| DELACROIX CORPORATION 206 Decatur St. New Orleans, LA 70130 | 06/28/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JENNIFER DEXTER 345 Driftwood Cir. Slidell, LA 70458 | 06/24/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOAN DILKEY 28186 Islet Trail Bonita Springs, FL 34135 | 02/11/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| EDWARD L DONALDSON, JR. 2960 East Gause Blvd. Slidell, LA 70461 | 07/15/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSEPH DUBUISSON 1015 Belvedere Dr. Slidell, LA 70458 | 02/13/2019 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHELE DUVIC 1837 4th St. Slidell, LA 70458 | 02/13/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHELE DUVIC 1837 4th St. Slidell, LA 70458 | 07/12/2019 | \$100.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY EIRICH 57337 Quail Crossing Slidell, LA 70460 | 07/12/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY ENGLANDE 1289 Bluff Dr. Slidell, LA 70461 | 08/26/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802 | 03/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802 | 06/27/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| FAIR PAC PO Box 66576 Baton Rouge, LA 70896 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| REID FALCONER 67 Magnolia Ridge Dr. Madisonville, LA 70447 | 02/13/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| OTIS FAVRE, JR 34483 Bayou Liberty Rd. Slidell, LA 70460 | 02/13/2019 | \$700.00 | \$700.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| JACKELYN GALLO 320 Nelson Landing Dr. Pearl River, LA 70452 | 08/26/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | • |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Report | 2. Contributions this Reporting Period | |
|--|------------------------------|--|----------|
| | a. Date(s) | b. Amount(s) |] |
| HAYNIE & ASSOCIATES, INC. P.O. Box 52129 Lafayette, LA 70505 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNIE & ASSOCIATES, INC. P.O. Box 52129 Lafayette, LA 70505 | 06/27/2019 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT HENDERSON, JR 1923 Corporate Sq Ste. E Slidell, LA 70458 | 04/08/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| HONEY ISLAND SWAMP TOURS, LLC 41490 Crawford Landing Rd. Slidell, LA 70461 | 08/26/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HORIZON PHARMA USA, INC. 150 S. Saunders Rd. Lake Forest, IL 60045 | 07/25/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| HORSEMENS ALLIANCE 1535 Gentilly Blvd. New Orleans, LA 70119 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 | 01/25/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 | 03/20/2019 | \$250.00 | \$978.75 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 | 07/02/2019 | \$1,000.00 | \$1,978.75 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| INDEPENDENT RX 543 Spanish Town Rd. Baton Rouge, LA 70802 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACK DONAHUE CAMPAIGN FUND P.O. Box 896 Mandeville, LA 70470 | 08/29/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| JESSICA KARR, ATTORNEY AT LAW 428 W. 21st Ave. Covington, LA 70433 | 04/05/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,750.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JESSICA KARR, ATTORNEY AT LAW 428 W. 21st Ave. Covington, LA 70433 | 07/12/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER, L.L.P. 8555 United Plaza Blvd. Baton Rouge, LA 70809 | 03/26/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER, L.L.P. 8555 United Plaza Blvd. Baton Rouge, LA 70809 | 03/06/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER, L.L.P. 8555 United Plaza Blvd. Baton Rouge, LA 70809 | 06/27/2019 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL KOZIARA 1405 Constitution Dr. Slidell, LA 70458 | 08/26/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave. Ste. 300 Baton Rouge, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/26/2019 | \$500.00 | \$500.00 |
| | | | |
| 4. SUBTOTAL (this page) | | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/04/2019 | \$250.00 | \$250.00 |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 07/18/2019 | \$500.00 | \$750.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd. Baton Rouge, LA 70809 | 03/19/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA LANDOWNERS ASSOCIATON PAC P.O. Box 84704 Baton Rouge, LA 70884 | 06/27/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA MANUFACTURERS PAC (LAMP) One American Place, Ste. 2040 Baton Rouge, LA 70825 | 08/09/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA SHERIFFS' & DEPUTIES'S PAC 1175 Nicholson Dr. Baton Rouge, LA 70802 | 08/29/2019 | \$1,200.00 | \$1,200.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$3,200.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| LA STATE FARM AGENTS AND ASSOCIATES PAC P.O. Box 82531 Baton Rouge, LA 70884 | 03/26/2019 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ROSS LAGARDE 2250 Gause Blvd. East Ste. 301 Slidell, LA 70461 | 02/13/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMMICO One Galleria Blvd., Ste. 700 Metairie, LA 70001 | 02/06/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAYNE LANDWERLIN 4920 Lake Vista Dr. Metairie, LA 70006 | 02/13/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAYNE LANDWERLIN 4920 Lake Vista Dr. Metairie, LA 70006 | 08/26/2019 | \$300.00 | \$550.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY BAGLEY CAMPAIGN FUND 671 Hwy. 171, Ste. E Stonewall, LA 71078 | 08/26/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only of | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|--|-----------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LKL 144 PROPERTIES, LLC 631 Whitney Dr. Slidell, LA 70461 | 08/01/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEE LONGSTREET, JR. 128 Windward Passage Slidell, LA 70458 | 02/28/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA BANKERS ASSOCATION STATE PAC 5555 Bankers Ave. Baton Rouge, LA 70808 | 03/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA BANKERS ASSOCATION STATE PAC 5555 Bankers Ave. Baton Rouge, LA 70808 | 06/27/2019 | \$1,500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA CHIROPRACTIC PAC 10636 Timerlake Ave. Baton Rouge, LA 70810 | 02/13/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA CPA PAC 2400 Veterans Memorial Blvd., Ste. 500 Kenner, LA 70062 | 03/26/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$3,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$3.250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | | |
|---|---|--|------------|--|
| | a. Date(s) | b. Amount(s) | 1 | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 | 03/26/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 | 08/13/2019 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 | 08/27/2019 | \$500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA REALTORS PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 | 04/05/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| MARY MACCURDY 204 Camborne Ln Slidell, LA 70461 | 08/04/2019 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| FRANK MANGANO P.O. Box 578 Slidell, LA 70459 | 02/13/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$2,500.00 | SUBTOTAL (this page) \$2,500.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DR. EDWARD MASSETT, JR 136 Chamale Dr. Slidell, LA 70460 | 02/13/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFF MCDOWELL 105 W. Port Ct. Slidell, LA 70460 | 08/26/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MIKE JOHNSON FOR STATE REPRESENTATIVE 2757 Highway 28 E Pineville, LA 71360 | 08/26/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NATIONAL FEDERATION OF INDEPENDENT BUSINESS LA PAC 1201 F Street NW, Ste. 200 Washington, DC 20004 | 08/29/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CHRIS NOGUES 34070 Siverd Land Slidell, LA 70460 | 08/26/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORPAC, LLC 2805 Harvard Ave Metairie, LA 70006 | 03/20/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| NORPAC, LLC 2805 Harvard Ave Metairie, LA 70006 | 08/27/2019 | \$2,000.00 | \$2,250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| BILLY NUNGESSER 21215 Louisiana 23 Port Sulphur, LA 70083 | 08/26/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TIFFANY PARKER 207 Quail Run Pearl River, LA 70452 | 07/12/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PATRIOT TITLE, LLC 245 Pontchartrain Dr. Slidell, LA 70458 | 02/13/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GEORGE PAZ 105 Crescentwood Loop Slidell, LA 70458 | 08/26/2019 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PEARL RIVER ECO-TOURS, LLC 55050 Hwy. 90 Slidell, LA 70461 | 07/12/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,000.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| PELICAN URGENT CARE 2375 Gause Blvd. E Slidell, LA 70458 | 07/24/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIPS 66 450 Laurel St., Ste. 1410 Baton Rouge, LA 70801 | 08/09/2019 | \$500.66 | \$500.66 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHRMA 950 F St. NW Ste 300 Washington, DC 20004 | 04/08/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PONDWOOD DEVELOPMENTS, LLC 101 Lafitte Alley Slidell, LA 70461 | 01/14/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR. CHARLES PRESTON 105 Rue Royal Slidell, LA 70461 | 08/27/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS PRUDE 309 Cleveland Ave. Slidell, LA 70458 | 08/26/2019 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,400.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | 3. Total this Election | |
|---|-----------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) |] |
| QWEST CORPORATION 931 14th Street Denver, CO 80202 | 04/08/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE P.O. Box 44422 Baton Rouge, LA 70804 | 08/19/2019 | \$2,500.00 | \$7,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE P.O. Box 44422 Baton Rouge, LA 70804 | 01/14/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 | 01/31/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| STEVEN SIEGLER 328 Lexington Dr. Mandeville, LA 70471 | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SLIDELL MEDICAL REHAB 566 Bosworth St. Slidell, LA 70458 | 02/13/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | 3. Total this Election | |
|--|-----------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) |] |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 | 04/01/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 | 08/27/2019 | \$1,000.00 | \$1,250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MICHAEL STEDEM 298 East Howze Beach Rd. Slidell, LA 70461 | 08/06/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS STEIN 529 Dockside Dr Slidell, LA 70461 | 07/12/2019 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THORNHILL LAW FIRM, APLC 1308 9th St. Slidell, LA 70458 | 02/08/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TIMOTHY LENTZ CAMPAIGN FUND 427 N. Theard St. Ste. 101 Covington, LA 70433 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/12/2019 | \$250.00 | \$250.00 |
| | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | | |
|---|--------------------------|--|--------------|--|
| | a. Date(s) | b. Amount(s) | | |
| TPG PAC 1200 Camillia Blvd., Ste. 101 Lafayette, LA 70508 | 03/26/2019 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| TURGEAU LAW FIRM, LLC 100 Galeria Blvd., Ste. 4 Slidell, LA 70458 | 08/26/2019 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 70,501.85 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete onl | y on last page of this schedule) | \$ 26,701.19 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | | |
|--|--|--|------------------------|------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| ADAMS AND REESE PAC 450 Laurel St., Ste. 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | LRA/Adams and Reese Fundraiser event sponsorship | 07/03/2019 | \$247.65 | \$497.65 | |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 | Lunch fundraiser in BR | 03/19/2019 | \$228.75 | \$728.75 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | , | | \$476.40 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 476.40 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$476.4 | 0 TOTAL (cor | mplete only on last լ | page of this schedule) | <u>\$ 476.40</u> | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date*5/31/ | b. Interest rate | <u>0.00</u> %(a.p.r.) | |
|--|---|--|-----------------------|--|
| MARY DUBUISSON 153 Moonraker Dr. | c. Amount borrowed* | , | . \$ 8,000.00 | |
| Slidell, LA 70458 | d. Balance due | | . \$0.00_ | |
| | | the date the line of credit wa he amount actually drawn at ht of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this perio | od | | |
| | Date | Principal | Interest | |
| | 1/1/2019 2/19/2019 4/5/2019 | 500.00 4000.00 3500.00 | 0.00 0.00 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | and interest separately. If separately and interest separately. | ate amounts are not | |
| 1. Name and address of lender | 2. a. Date*6/13/ | b. Interest rate | 0.00 %(a.p.r.) | |
| MARY DUBUISSON 153 Moonraker Dr. | c. Amount borrowed* | , | . \$1,000.00 | |
| Slidell, LA 70458 | d. Balance due | | . \$0.00_ | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amour | nt of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | od Principal | Interest | |
| | 7/26/2019 | 1000.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | and interest separately. If separder principal.) | ate amounts are not | |
| 1. Name and address of lender | 2. a. Date*6/24/ | b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| MARY DUBUISSON 153 Moonraker Dr. | c. Amount borrowed* | , | . \$1,000.00 | |
| Slidell, LA 70458 | d. Balance due | | . \$0.00_ | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amour | nt of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | od Principal | Interest | |
| | 7/26/2019 | 1000.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | and interest separately. If separately and interest separately. | ate amounts are not | |

| SCHEDULE B: | LUANS R | ECEIVED | | |
|--|--|------------------------|-----------------------|-----------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are st | ill outstanding. S | eparate loans n | nust be |
| 1. Name and address of lender | 2. a. Date* | 5/20/2019 | b. Interest rate | <u>0.00</u> %(a.p.r.) |
| MARY DUBUISSON 153 Moonraker Dr. | c. Amount born | owed* | | 1,300.00 |
| Slidell, LA 70458 | d. Balance due | | | \$ 1,300.00 |
| | *For lines of credit at Item 2a and list OPTIONAL: Total | only the amount a | ctually drawn at I | |
| 3. Endorsers/Guarantors | 4. Repayments thi | s period | _ | |
| | Date | Prin | ıcipal | Interest |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of prin | • | eparately. If separat | e amounts are not |
| Also, state the amount of liability for each endorser or guarantor.) | known, list all payme | inis under principal.) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|---|-----------|--|
| AAA 12901 N. Forty Dr. St. Louis, MO 63141 | 03/13/2019 | AAA Membership | \$ 79.00 | |
| ALLIANCE FOR GOOD GOVERNMENT P.O. Box 1464 Mandeville, LA 70470 | 07/03/2019 | Legislator of the Year event ticket | \$ 65.00 | |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 06/20/2019 | Office supplies | \$ 39.50 | |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 01/14/2019 | Office supplies | \$ 19.75 | |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 01/17/2019 | Office supplies | \$ 19.75 | |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 02/26/2019 | Office supplies | \$ 19.98 | |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 02/25/2019 | Bedding for apt. | \$ 85.99 | |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 02/25/2019 | Bedding for apt. | \$ 190.95 | |
| 3. SUBTOTAL (optional) | L | | \$519.92 | |
| TOTAL (optional - complete only on last page of this so | chedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | | c. Amount(s) | |
|--|------------|---|--------------|--|
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 06/29/2019 | Office supplies | \$ 36.66 | |
| ANEDOT 4017 Buena Vista Ste. 109 Dallas, TX 75204 | 08/26/2019 | Fees for online contributions | \$ 51.50 | |
| APPLEBEE'S 850 E I-10 Service Rd Slidell, LA 70458 | 07/31/2019 | Lunch with constituents(Janie McKenzie, Nancy Shelton, Mary) | \$ 46.96 | |
| APPLEBEE'S 850 E I-10 Service Rd Slidell, LA 70458 | 07/24/2019 | Lunch with staff (Jenny, Mary) | \$ 30.39 | |
| ART SHOP 250 Fremaux Ave. Slidell, LA 70458 | 02/04/2019 | Framing of State Rep. certificate | \$ 45.89 | |
| REP. TONY BACALA 15482 Airline Hwy., Suite A Prairieville, LA 70769 | 06/07/2019 | Speaker retirement gift | \$ 20.00 | |
| BATON ROUGE WATER COMPANY P.O. Box 96016 Baton Rouge, LA 70896 | 05/11/2019 | Utility Bill (water and sewer) for BR apt. | \$ 55.60 | |
| BATON ROUGE WATER COMPANY P.O. Box 96016 Baton Rouge, LA 70896 | 06/05/2019 | Utility Bill (water and sewer) for BR apt. | \$ 55.60 | |
| 3. SUBTOTAL (optional) | I | | \$342.60 | |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|--|----------------------------------|---|-----------|--|
| BATON ROUGE WATER COMPANY P.O. Box 96016 Baton Rouge, LA 70896 | 06/27/2019 | Utility Bill (water and sewer) for BR apt. | \$ 9.04 | |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 07/25/2019 | Bayou web for domain/hosting annual renewal | \$ 146.05 | |
| BED BATH & BEYOND 127 Northshore Blvd., Ste. 1 Slidell, LA 70460 | 08/11/2019 | Coffee for Office | \$ 37.51 | |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 06/17/2019 | LA House Dining Hall Expenses during session | \$ 117.31 | |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 07/16/2019 | Lunch at LA Dining Hall with staff (Mary, Jenny, Scott, Katie, Colby) | \$ 62.51 | |
| CCA LOUISIANA 12241 Industriplex Blvd Baton Rouge, LA 70809 | 06/13/2019 | Legislative Fishing Rodeo | \$ 180.00 | |
| CHEDDARS 160 Town Center Pkwy. Slidell, LA 70458 | 01/09/2019 | SRWC Board Meeting | \$ 10.51 | |
| CHRIST EPISCOPAL CHURCH 1534 Seventh St. Slidell, LA 70458 | 03/08/2019 | Fish Fry tickets (2) on 3/22/19 | \$ 20.00 | |
| 3. SUBTOTAL (optional) | <u>I</u> | | \$582.93 | |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|---|-----------|--|
| CHRIST EPISCOPAL CHURCH 1534 Seventh St. Slidell, LA 70458 | 04/01/2019 | Fish Fry tickets (3) on 4/5 | \$ 30.00 | |
| COMMUNITY CHRISTIAN CONCERN 2515 Carey St Slidell, LA 70458 | 01/17/2019 | 7th Annual Mayor's community prayer breakfast | \$ 16.49 | |
| CRATE & BARREL 1860 West Jefferson Avenue Naperville, IL 60540 | 03/25/2019 | Bedding for apt. | \$ 130.03 | |
| DOLLAR GENERAL 883 Robert Blvd. Slidell, LA 70458 | 02/13/2019 | Fundraiser supplies | \$ 13.04 | |
| DOLLAR TREE 2131 Gause Blvd. E Slidell, LA 70461 | 01/25/2019 | Swearing-In supplies | \$ 21.74 | |
| DOLLAR TREE 2131 Gause Blvd. E Slidell, LA 70461 | 01/28/2019 | Swearing-In supplies | \$ 10.87 | |
| DOLLAR TREE 2131 Gause Blvd. E Slidell, LA 70461 | 01/28/2019 | Swearing-In supplies | \$ 25.00 | |
| CLIFF DREYFERS 57150 Allen Rd. Slidell, LA 70461 | 07/11/2019 | Fundraiser music (Castaways Band) | \$ 500.00 | |
| 3. SUBTOTAL (optional) | <u> </u> | | \$747.17 | |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|---|--|--|-----------|
| EAST ST. TAMMANY CHAMBER OF COMMERCE 1808 Front St. Slidell, LA 70458 | 02/05/2019 | Membership dues | \$ 175.00 |
| EAST ST. TAMMANY CHAMBER OF COMMERCE 1808 Front St. Slidell, LA 70458 | 02/25/2019 | Parish President breakfast | \$ 30.00 |
| EAST ST. TAMMANY CHAMBER OF COMMERCE 1808 Front St. Slidell, LA 70458 | 03/18/2019 | Chamber - Senator Hewitt Breakfast ticket | \$ 30.00 |
| EAST ST. TAMMANY CHAMBER OF COMMERCE 1808 Front St. Slidell, LA 70458 | 06/18/2019 | Lt. Gov. Breakfast Chamber Event | \$ 30.00 |
| EAST ST. TAMMANY CHAMBER OF COMMERCE 1808 Front St. Slidell, LA 70458 | 07/16/2019 | Chamber Fan Up Rally (6 tickets) | \$ 100.00 |
| EAST ST. TAMMANY CHAMBER OF COMMERCE 1808 Front St. Slidell, LA 70458 | 07/25/2019 | Chamber Legislative Wrap-up luncheon (2 tickets) | \$ 70.00 |
| EIHOA P.O. Box 2746 Slidell, LA 70459 | 03/12/2019 | Membership Dues | \$ 120.00 |
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 05/20/2019 | Apt. Utilities | \$ 77.28 |
| 3. SUBTOTAL (optional) | | | \$632.28 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| ENTERGY LOUISIANA P.O. Box 8103 Baton Rouge, LA 70891 | 06/17/2019 | Apt. Utilities | \$ 58.73 |
| FACEBOOK 1 Hacker Way Menlo Park, CA 94025 | 04/01/2019 | Facebook Ads | \$ 40.00 |
| FLAGS IMPORTER 2080 S. Cucamonga Ave. Ontario, ZZ 91761 | 03/01/2019 | St. Patrick's Day - LA flags | \$ 198.01 |
| FRIENDS OF COLONEL ROB MANESS P.O. Box 53 Madisonville, LA 70447 | 03/18/2019 | Political contribution | \$ 300.00 |
| GALLAGHER'S RESTAURANT 2306 Front St. Slidell, LA 70458 | 07/16/2019 | Dinner with other legislators (Mary, Eric, Sharon and Stan Hewitt) | \$ 305.14 |
| GALLAGHER'S RESTAURANT 2306 Front St. Slidell, LA 70458 | 08/26/2019 | Fundraising Event | \$ 3,600.00 |
| GLASS MEN OF SLIDELL 2247 Carey St. Slidell, LA 70458 | 03/14/2019 | Glass tops for office furniture | \$ 380.00 |
| GOFUNDME P.O. Box 1329 Redwood City, CA 94063 | 02/01/2019 | "Who Love's Nicholas" Donation for Nicholas Eirich | \$ 103.00 |
| 3. SUBTOTAL (optional) | | | \$4,984.88 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| GULF COAST CAMELLIA SOCIETY 726 High Plains Ave. Baton Rouge, LA 70810 | 02/15/2019 | Gulf Coast Camellia Society Membership | \$ 12.00 |
| HABANO'S 1567 Gause Blvd. Slidell, LA 70458 | 01/14/2019 | Lunch with volunteers (Mary, Grace, Jenny, Kay, Karen, Doris) | \$ 53.03 |
| HOBBY LOBBY 1555 Gause Blvd. Slidell, LA 70458 | 01/17/2019 | Envelopes - thank you cards | \$ 14.11 |
| HOBBY LOBBY 1555 Gause Blvd. Slidell, LA 70458 | 02/20/2019 | office furnishings | \$ 211.56 |
| HOBBY LOBBY 1555 Gause Blvd. Slidell, LA 70458 | 02/20/2019 | office furnishings | \$ 26.08 |
| HOBBY LOBBY 1555 Gause Blvd. Slidell, LA 70458 | 02/25/2019 | office furnishings | \$ 42.36 |
| HOBBY LOBBY 1555 Gause Blvd. Slidell, LA 70458 | 02/25/2019 | office furnishings | \$ 66.29 |
| HOUSE REPUBLICAN CAUCUS P.O. Box 44422 Baton Rouge, LA 70804 | 02/05/2019 | Membership dues | \$ 300.00 |
| 3. SUBTOTAL (optional) | 1 | 1 | \$725.43 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| JAMES HARTMAN & ASSOCIATES | c. Amount(s) | - | Expenditures this a. Date(s) | 1. Name and Address of Recipient |
|---|--------------|-------------------------------|----------------------------------|----------------------------------|
| P.O. Box 850749 New Orleans, LA 70185 | \$ 1,500.00 | | 02/07/2019 | P.O. Box 850749 |
| P.O. Box 850749 New Orleans, LA 70185 JAMES HARTMAN & ASSOCIATES P.O. Box 850749 New Orleans, LA 70185 KEY SHOPPE 1600 Shortcut Hwy Slidell, LA 70458 KREWE OF MONA LISA AND MOONPIE 2001 First St. Slidell, LA 70458 L'AUBERGE HOTEL LAKE CHARLES 777 Avenue L'Auberge Lake Charles, LA 70601 April Contract Services 04/22/2019 Keys for headquarters/office/storage 107/19/2019 fundraiser tickets 108/26/2019 Hotel for Legisgator Gifts for constituents P.O. Box 94062 | \$ 1,000.00 | Balance of win bonus | 02/19/2019 | P.O. Box 850749 |
| P.O. Box 850749 New Orleans, LA 70185 KEY SHOPPE 1600 Shortcut Hwy Slidell, LA 70458 KREWE OF MONA LISA AND MOONPIE 2001 First St. Slidell, LA 70458 L'AUBERGE HOTEL LAKE CHARLES 777 Avenue L'Auberge Lake Charles, LA 70601 LA CAPITOL FOUNDATION P.O. Box 94062 Reys for headquarters/office/storage New Solidell (A 70458) Meys for headquarters/office/storage 108/26/2019 Fundraiser tickets 108/26/2019 Fundraiser tickets | \$ 1,875.00 | Political Consulting Retainer | 03/22/2019 | P.O. Box 850749 |
| 1600 Shortcut Hwy Slidell, LA 70458 KREWE OF MONA LISA AND MOONPIE 2001 First St. Slidell, LA 70458 L'AUBERGE HOTEL LAKE CHARLES 777 Avenue L'Auberge Lake Charles, LA 70601 LA CAPITOL FOUNDATION P.O. Box 94062 headquarters/office/storage fundraiser tickets 07/19/2019 fundraiser tickets 08/26/2019 fundraiser tickets 08/26/2019 Gifts for constituents | \$ 1,875.00 | April Contract Services | 04/22/2019 | P.O. Box 850749 |
| 2001 First St. Slidell, LA 70458 L'AUBERGE HOTEL LAKE CHARLES 777 Avenue L'Auberge Lake Charles, LA 70601 Hotel for Legisgator 08/26/2019 Hotel for Legisgator 01/18/2019 Gifts for constituents P.O. Box 94062 | \$ 16.25 | | 08/26/2019 | 1600 Shortcut Hwy |
| 777 Avenue L'Auberge Lake Charles, LA 70601 LA CAPITOL FOUNDATION P.O. Box 94062 Gifts for constituents | \$ 53.90 | fundraiser tickets | 07/19/2019 | 2001 First St. |
| P.O. Box 94062 | \$ 114.05 | Hotel for Legisgator | 08/26/2019 | 777 Avenue L'Auberge |
| | \$ 767.00 | Gifts for constituents | 01/18/2019 | P.O. Box 94062 |
| 3. SUBTOTAL (optional) | \$7,201.20 | | | 3. SUBTOTAL (optional) |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 02/12/2019 | HOR shirts and flags | \$ 123.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 06/05/2019 | State pins | \$ 50.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 06/10/2019 | Poster | \$ 5.00 |
| LA FEDERATION OF REPUBLICAN WOMEN P.O. Box 12728 New Iberia, LA 70562 | 02/11/2019 | LA Federation of Republican Women Ad for conference | \$ 104.00 |
| LA PINES CAFE 1061 Robert Blvd Slidell, LA 70458 | 05/13/2019 | Mary, Jenny, Neil & Lisa Benson | \$ 44.56 |
| LE COTILLION, INC. 1203 Williamsburg Dr. Slidell, LA 70461 | 02/19/2019 | Membership Dues | \$ 350.00 |
| LEADERSHIP INSTITUTE 1101 N. Highland St. Arlington, VA 22201 | 01/30/2019 | Fundraising Workshop | \$ 25.00 |
| LEADERSHIP NORTHSHORE 1950 2nd St. Unit 2904 Slidell, LA 70459 | 06/11/2019 | Membership dues | \$ 40.00 |
| 3. SUBTOTAL (optional) | L | | \$741.56 |
| 4. TOTAL (optional - complete only on last page of this scheo | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|---|--------------|--|
| LEADERSHIP NORTHSHORE 1950 2nd St. Unit 2904 Slidell, LA 70459 | 01/11/2019 | Ticket to Event | \$ 15.00 | |
| LEADERSHIP NORTHSHORE 1950 2nd St. Unit 2904 Slidell, LA 70459 | 04/05/2019 | Sponsorship Retreat luncheon | \$ 100.00 | |
| LEGISLATIVE CHARITY FUND 131 Airline Dr. Metairie, LA 70001 | 05/15/2019 | Donation | \$ 100.00 | |
| LIFE RESOURCES 233 Oak Ln. Mandeville, LA 70448 | 04/22/2019 | St. Tammany Prayer Breakfast (1 ticket) | \$ 25.00 | |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS P.O. Box 44188 Baton Rouge, LA 70804 | 03/14/2019 | 12th Annual Women's of Excellence Award Ticket | \$ 100.00 | |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS P.O. Box 44188 Baton Rouge, LA 70804 | 02/05/2019 | Membership Dues | \$ 50.00 | |
| LOUISIANA REPUBLICAN LEGISLATIVE DELEGATION P.O. Box 44422 Baton Rouge, LA 70804 | 05/06/2019 | Sponsorship for Elephant Stomp | \$ 1,200.00 | |
| LSU ATHLETICS LSU Athletics Administration Building Baton Rouge, LA 70803 | 05/20/2019 | LSU season tickets | \$ 3,650.00 | |
| 3. SUBTOTAL (optional) | <u> </u> | | \$5,240.00 | |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1001 Toulouse St. New Orleans, LA 70112 ERIC MCVIKER 801 Tops'L Drive Mandeville, LA 70448 ERIC MCVIKER 801 Tops'L Drive Mandeville, LA 70448 | Hotel - House Re Retreat | \$ 1/17-2/28/19 \$ 672.50 \$ 1,000.00 \$ 3/1-4/8/19 \$ 667.56 |
|---|---|---|
| 801 Tops'L Drive Mandeville, LA 70448 ERIC MCVIKER 801 Tops'L Drive Mandeville, LA 70448 | /26/2019 Contract Retainer /12/2019 Contract services | s 3/1-4/8/19 \$ 667.56 |
| 801 Tops'L Drive Mandeville, LA 70448 ERIC MCVIKER 801 Tops'L Drive | /12/2019 Contract services | \$ 3/1-4/8/19 \$ 667.56 |
| 801 Tops'L Drive Mandeville, LA 70448 ERIC MCVIKER 801 Tops'L Drive Mandeville, LA 70448 ERIC MCVIKER 801 Tops'L Drive | | |
| 801 Tops'L Drive Mandeville, LA 70448 ERIC MCVIKER 801 Tops'L Drive | /01/2019 4/9-6/30 contract | services ¢ 102.20 |
| 801 Tops'L Drive | | φ 192.29 |
| Walldeville, EA 70440 | /02/2019 Contract Services 7/1/19-7/31/19 | \$ 442.50 |
| MELE PRINTING 619 N. Tyler St. Covington, LA 70433 | /25/2019 Fundraiser invitat | \$ 723.00 |
| MELE PRINTING 08 619 N. Tyler St. Covington, LA 70433 | /12/2019 Fundraiser invitat | tion postage \$ 405.43 |
| 3. SUBTOTAL (optional) | | \$4,300.97 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| MELE PRINTING 619 N. Tyler St. Covington, LA 70433 | 08/27/2019 | Fundraiser invitations and letter | \$ 1,185.91 |
| MELISSA HENRY CAMPAIGN P.O. Box 3322 Covington, LA 70434 | 04/03/2019 | Golf Tournament Lunch (2 tickets) | \$ 50.00 |
| MILITARY VETERANS ADVOCACY P.O. Box 5235 Slidell, LA 70469 | 05/10/2019 | Sponsorship for Veterans event | \$ 250.00 |
| MOONRAKER ISLAND CIVIC ORGANIZATION 114 Moonraker Dr. Slidell, LA 70458 | 02/05/2019 | Membership dues | \$ 50.00 |
| MOREMARGIN 1527 South Cooper St. Arlington, TX 76010 | 01/08/2019 | Robocall | \$ 49.05 |
| NORTH SHORE CHAPTER OF THE P.I.A. 3 Sanctuary Blvd., 3rd Floor Mandeville, LA 70471 | 08/13/2019 | Breakfast 8/13/19 | \$ 22.00 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 01/14/2019 | Postage for thank you cards/Swearing-In invitations | \$ 100.00 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 03/18/2019 | Postage | \$ 55.00 |
| 3. SUBTOTAL (optional) | I | | \$1,761.96 |
| 4. TOTAL (optional - complete only on last page of this scheduled from 102, Rev. 3/98, Page Rev. 3/98 | ıle) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 01/14/2019 | Thank you cards and Swearing-In Invitations | \$ 48.49 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 02/15/2019 | Office supplies | \$ 37.80 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 03/18/2019 | Office supplies | \$ 6.25 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 01/16/2019 | Fundraiser invitations | \$ 143.72 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 01/16/2019 | Fundraiser postage | \$ 200.00 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 06/27/2019 | Fundraiser invitations and name badges | \$ 24.32 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 05/16/2019 | Office supplies | \$ 87.43 |
| OFFICE OF MOTOR VEHICLES P.O. Box 64886 Baton Rouge, LA 70896 | 03/18/2019 | State Rep. License Plate fee | \$ 32.56 |
| 3. SUBTOTAL (optional) | I | | \$580.57 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|---|--------------|--|
| OLD TOWN SLIDELL SODA SHOP 301 Cousin St Slidell, LA 70458 | 03/10/2019 | St. Patty's Day Parade food | \$ 37.00 | |
| OLDE TOWNE MAIN STREET P.O. Box 2864 Slidell, LA 70459 | 05/09/2019 | Fundraiser tickets | \$ 400.00 | |
| OLDE TOWNE SLIDELL ASSOCIATION P.O. Box 430 Slidell, LA 70459 | 03/08/2019 | 3/10/19 St. Patty's Day Parade throws | \$ 303.00 | |
| ONE WAY LOVE 1169 Berkshire Drive Pearl River, LA 70452 | 06/26/2019 | Slidell Heritage Festival Tickets (10) | \$ 100.00 | |
| PALMETTOS ON THE BAYOU 1901 Bayou Ln, Slidell, LA 70458 | 02/13/2019 | Fundraiser event | \$ 1,720.00 | |
| PEP BOYS 1421 Gause Blvd. Slidell, LA 70458 | 06/13/2019 | Keys/Holder | \$ 6.82 | |
| PETALS AND STEMS FLORIST 704 Fremaux Ave. Slidell, LA 70458 | 02/11/2019 | Swearing-In flowers | \$ 119.57 | |
| PINEWOOD PLANTATION 405 Country Club Blvd. Slidell, LA 70458 | 07/11/2019 | Fundraiser balance | \$ 1,544.40 | |
| 3. SUBTOTAL (optional) | <u> </u> | 1 | \$4,230.79 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|---|----------------------------------|--|-----------|
| PINEWOOD PLANTATION 405 Country Club Blvd. Slidell, LA 70458 | 07/03/2019 | Fundraiser deposit | \$ 386.10 |
| PONTCHARTRAIN HARDWARE/LUMBER CO 3320 Pontchartrain Dr. Slidell, LA 70458 | 08/26/2019 | Zip ties for yard signs | \$ 32.58 |
| PROFESSIONAL IMAGE, INC. 1654 Front St. Ste. 5 Slidell, LA 70458 | 02/20/2019 | Name Tags - Inv. 176752 (partial payment) | \$ 52.09 |
| PROFESSIONAL IMAGE, INC. 1654 Front St. Ste. 5 Slidell, LA 70458 | 02/25/2019 | Name tags - Inv. 176752 (remaining balance) | \$ 22.72 |
| RAINBOW CHILD CARE 121 Kingspoint Blvd. Slidell, LA 70461 | 04/01/2019 | Fundraiser tickets | \$ 130.00 |
| RAINBOW CHILD CARE 121 Kingspoint Blvd. Slidell, LA 70461 | 01/08/2019 | Donation | \$ 40.00 |
| RAINBOW CHILD CARE 121 Kingspoint Blvd. Slidell, LA 70461 | 04/29/2019 | Donation | \$ 100.00 |
| RANDAZZO'S CAMELLIA CITY BAKERY 3501 Pontchartain Dr. Slidell, LA 70458 | 02/12/2019 | Fundraiser dessert | \$ 40.02 |
| 3. SUBTOTAL (optional) | I | | \$803.51 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------|---|--------------|
| DAVE REMMETTER 4077 Chatfield Ave. Baton Rouge, LA 70808 | 04/19/2019 | Bal. April Apt. Lease fee | \$ 200.00 |
| DAVE REMMETTER 4077 Chatfield Ave. Baton Rouge, LA 70808 | 05/06/2019 | Reissued \$400 deposit and May rent | \$ 1,000.00 |
| REPUBLICAN TEENS 5214 Clearpoint Dr. Slidell, LA 70460 | 07/01/2019 | Sponsorship for National Teen Age Republicans Leadership Conference | \$ 100.00 |
| RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 04/29/2019 | Membership Dues - 2019 | \$ 50.00 |
| S.T.O.P.S 427 North Theard St. Covington, LA 70433 | 01/22/2019 | donation | \$ 100.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 06/17/2019 | BR Apt. June Rent (plus fee) | \$ 650.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 06/24/2019 | BR Apt. July Rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 07/19/2019 | BR Apt. Aug. Rent | \$ 600.00 |
| 3. SUBTOTAL (optional) | | 1 | \$3,300.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. A | | c. Amount(s) |
|---|---|---|--------------|
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 07/31/2019 | Reimb. for July Entergy bill (BR Apt) | \$ 32.86 |
| SIGN LITE 1490 I-10 Service Rd. Slidell, LA 70461 | 03/25/2019 | Exterior Office Sign | \$ 185.00 |
| SLIDELL HERITAGE FESTIVAL P.O. Box 3176 Slidell, LA 70459 | 06/29/2019 | tickets | \$ 25.00 |
| SLIDELL HERITAGE FESTIVAL P.O. Box 3176 Slidell, LA 70459 | 06/29/2019 | tickets | \$ 30.00 |
| SLIDELL HERITAGE FOUNDATION PO Box 3176 Slidell, LA 70459 | 05/13/2019 | Sponsorship 2019 Slidell Heritage Festival | \$ 150.00 |
| SLIDELL NEWCOMERS CLUB 405 Country Club Blvd Slidell, LA 70458 | 02/05/2019 | Membership dues | \$ 35.00 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 07/19/2019 | 1st Quarter Dues | \$ 60.00 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 04/05/2019 | Pancake breakfast tickets | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$537.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 08/29/2019 | Breakfast Tickets | \$ 20.00 |
| SLIDELL REPUBLICAN WOMEN 207 Quail Run Pearl River, LA 70452 | 03/15/2019 | Business card newsletter ad | \$ 20.00 |
| SLIDELL REPUBLICAN WOMEN 207 Quail Run Pearl River, LA 70452 | 02/28/2019 | Luncheon (Mary and Jenny x 2 events) | \$ 92.00 |
| SLIDELL REPUBLICAN WOMEN 207 Quail Run Pearl River, LA 70452 | 08/22/2019 | Sheriff Forum Luncheon (Jenny, Kay, Bob Rispoli) | \$ 69.00 |
| SLIDELL REPUBLICAN WOMEN 207 Quail Run Pearl River, LA 70452 | 01/28/2019 | Membership dues | \$ 80.00 |
| SLIDELL WOMEN'S CIVIC CLUB P.O. Box 74 Slidell, LA 70459 | 01/10/2019 | Mardi Gras parade banner advertisement | \$ 250.00 |
| SLIDELL WOMEN'S CIVIC CLUB P.O. Box 74 Slidell, LA 70459 | 02/05/2019 | tickets | \$ 160.00 |
| SOUTHERN HOTEL 428 East Boston St. Covington, LA 70433 | 01/14/2019 | Cotillion Winter Gala | \$ 233.45 |
| 3. SUBTOTAL (optional) | I | | \$924.45 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| SOUTHSIDE CAFE 3154 Pontchartrain Dr. Slidell, LA 70458 | 08/19/2019 | Lunch with staff (Jenny, Mary) | \$ 23.54 |
| ST. TAMMANY CLERK OF COURT PO Box 1090 Covington, LA 70434 | 08/06/2019 | Qualifying Fee | \$ 225.00 |
| ST. TAMMANY CLERK OF COURT PO Box 1090 Covington, LA 70434 | 08/06/2019 | Qualifying Fee (State/Parish) | \$ 225.00 |
| ST. TAMMANY RIGHT TO LIFE P.O. Box 2606 Slidell, LA 70459 | 05/02/2019 | Tickets | \$ 40.00 |
| ST. TAMMANY WEST CHAMBER OF COMMERCE 610 Hollycrest Blvd Covington, LA 70433 | 08/12/2019 | Parish President Forum Luncheon (2 ticketsJenny, Mary) | \$ 70.00 |
| JUNE STANLEY 61401 Hwy. 11 Slidell, LA 70458 | 08/25/2019 | EIHOA Ice Cream Social Sponsorship | \$ 125.00 |
| TABERNACLE MISSIONARY BAPTIST CHURCH 2445 4th St. Slidell, LA 70458 | 02/25/2019 | Anniversary celebration (donation) | \$ 50.00 |
| TABERNACLE MISSIONARY BAPTIST CHURCH 2445 4th St. Slidell, LA 70458 | 06/11/2019 | Health Ministry Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$858.54 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| TACOS AND BEER 2142 1st St Slidell, LA 70458 | 08/01/2019 | Hermandel HOA Mtg. Potluck | \$ 29.02 |
| TAU KAPPA ZETA P.O. Box 6944 Slidell, LA 70458 | 03/26/2019 | Business Card Ad - Hatitude Event | \$ 50.00 |
| THAI ORCHID 785 Robert Blvd. Slidell, LA 70458 | 02/08/2019 | Lunch with staff (Mary, Jenny) | \$ 19.31 |
| THAI ORCHID 785 Robert Blvd. Slidell, LA 70458 | 08/23/2019 | Lunch with candidate for City Judge (Mary, Tracey Powell) | \$ 30.06 |
| THE SLIDELL INDEPENDENT P.O. Box 3130 Slidell, LA 70459 | 02/19/2019 | advertisement | \$ 350.00 |
| THE WINE GARDEN 300 Robert St. Slidell, LA 70458 | 01/29/2019 | Lunch with constituents (Mary, Eric, Bob and Vivian Kelty, Mike Cannon) | \$ 128.67 |
| TRINITY'S BANQUETS AND RECEPTIONS 1000 Caruso Blvd., Ste. 201 Slidell, LA 70461 | 01/28/2019 | Chamber luncheon | \$ 35.00 |
| TRINITY'S BANQUETS AND RECEPTIONS 1000 Caruso Blvd., Ste. 201 Slidell, LA 70461 | 08/10/2019 | Steel Mimosas fundraiser | \$ 38.77 |
| 3. SUBTOTAL (optional) | I | | \$680.83 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amou | | |
|--|---|---|------------|
| TUESDAY MORNING 176 Gause Blvd. W Slidell, LA 70460 | 02/18/2019 | Office supplies | \$ 64.09 |
| UNITED MEDIA CORPORATION P.O. Box 3270 Covington, LA 70434 | 01/08/2019 | Jewish Light ad | \$ 600.00 |
| UNITED MEDIA CORPORATION P.O. Box 3270 Covington, LA 70434 | 06/06/2019 | Jewish Light ad | \$ 236.50 |
| USPS 1950 2nd St Slidell, LA 70458 | 06/05/2019 | P.O. Box rental - 6 Mos (through 12/31/19) | \$ 46.00 |
| VISTAPRINT 275 Wyman St. Waltham, MA 02451 | 08/14/2019 | car magnets, t-shirts | \$ 29.41 |
| VISTAPRINT 275 Wyman St. Waltham, MA 02451 | 08/13/2019 | circle stickers | \$ 24.22 |
| VISTAPRINT 275 Wyman St. Waltham, MA 02451 | 08/13/2019 | postcard magnets, circle stickers | \$ 288.62 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 02/13/2019 | Fundraiser decorations | \$ 34.72 |
| 3. SUBTOTAL (optional) | I | | \$1,323.56 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 06/27/2019 | LRA Fundraiser supplies | \$ 28.85 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 04/01/2019 | Apartment furnishings | \$ 137.42 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 04/10/2019 | Apartment furnishings | \$ 75.69 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 08/26/2019 | Office supplies | \$ 9.52 |
| WATERMARK BATON ROUGE 150 3rd St. Baton Rouge, LA 70801 | 04/09/2019 | Hotel for Swearing-in | \$ 434.74 |
| WATERMARK BATON ROUGE 150 3rd St. Baton Rouge, LA 70801 | 04/10/2019 | Brunch for Swearing-In | \$ 271.62 |
| WHEELERPIX, LLC 18165 Highland Trace Independence, LA 70443 | 01/30/2019 | photos | \$ 2.16 |
| YOUNG MEN'S BUSINESS COUNCIL 3397 Effie St. Slidell, LA 70458 | 05/09/2019 | tickets to fundraiser | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,010.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 42,031.01 |