

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee SHANNON GREMILLION CAMPAIGN COMMITTEE P.O. Box 11633 Alexandria, LA 71315 Check If: New Committee <u> X </u>	2. Date of this Statement <div style="text-align: center;">1/2/2020</div>	Report Number: 84891 Date Filed: 1/2/2020 									
	3. Estimated Membership <div style="text-align: center;">30</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DALLAS HIXSON</td> <td>Chairperson</td> <td>429 murray street alexandria, LA 71301</td> </tr> <tr> <td>RANDY PONTHE</td> <td>Treasurer</td> <td>Cobblestone Drive Alexandria, LA 71303</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DALLAS HIXSON	Chairperson	429 murray street alexandria, LA 71301	RANDY PONTHE	Treasurer	Cobblestone Drive Alexandria, LA 71303
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RANDY PONTHE	Treasurer	Cobblestone Drive Alexandria, LA 71303									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)											
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <u> X </u> Principal Campaign Committee <u> </u> Subsidiary Committee											
b. Name of Candidate SHANNON J. GREMILLION		c. Office Sought by the Candidate Justice, LASC, District 4									
9. a. Name of Person Preparing Report BLAINE HEBERT b. Daytime Telephone 318-473-0074											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u> 2nd </u> day of <u> January </u> , <u> 2020 </u> .											
<u>Dallas Hixson</u> Signature of Committee/Chairperson		<u>318-769-8702</u> Daytime Telephone									
<u>Randy Ponthie</u> Signature of Committee Treasurer, if any		<u>318-715-0148</u> Daytime Telephone									

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.
alexandria, LA 71303