

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LAMBERT C. BOISSIERE, III  
421 Loyola Ave., Suite 208  
New Orleans, LA 7011

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

PSC Commissioner  
Orleans

OFFICE USE ONLY

Report Number: 85784

Date Filed: 1/29/2020

Report Includes Schedules:

Schedule A-1  
Schedule D  
Schedule E-1

3. Date of Primary

Future

This report covers from 1/1/2019 through 12/31/2019

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITOL ONE BANK  
4201 ELYSIAN FIELDS AVE  
NO, LA 70122

7. Full Name and Address of Treasurer  
TREASURER KRISTI AUGUST  
2344 LEON C SIMON DR  
NO, LA 70122

9. Name of Person Preparing Report

PREPARER BRIDGETTE JOSEPH

Daytime Telephone 404-401-8018

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of January, 2020.

LAMBERT BOISSIERE, JR.

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-415-9923

Daytime Telephone

KRISTI AUGUST

Signature of Treasurer

504-931-6018

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

LAMBERT BOISSIERE, JR.  
2358 LAKE OAKS PARKWAY  
NO, LA 70122

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 60,950.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 60,950.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 60,950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 10,138.10
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 10,138.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 56,115.40
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 60,950.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 10,138.10
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 106,927.30

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 16,500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 17,500.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
A T & T 365 CANAL ST NEW ORLEANS, LA 70114  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	01/17/2019	\$5,000.00	\$6,000.00
A T & T 365 CANAL ST NEW ORLEANS, LA 70114  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$1,000.00	\$7,000.00
ADAMS AND REESE LLP 4500 One Shell Square New Orleans, LA 70139  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$1,000.00	\$1,000.00
AMERICAN ELECTRIC POWER 1 Riverside Plaza Columbus, OH 43215  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$1,000.00	\$1,000.00
ATMOS ENERGY PAC 5430 LBJ Freeway, Ste 160 Dallas, TX 75240  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$1,000.00	\$1,000.00
BASE LOGISTICS 3809 Day Street Harvey, LA 70058  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$10,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$6,000.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>BELTON CONSULTING LLC</b> 10602 Hillbrook Ave Baton Rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>BOLES LAW FIRM</b> 7914 Wrenwood Blvd Ste A Baton Rouge, LA 70809  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>CENTERPOINT ENERGY INC PAC</b> PO Box 4567 Houston, TX 77210  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/24/2019	\$1,000.00	\$1,000.00
<b>CENTURY LINK</b> PO Box 4065 Monroe, LA 71211  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,500.00	\$1,500.00
<b>CLECO PAC</b> PO Box 5000 Pineville, LA 71361  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/24/2019	\$2,500.00	\$2,500.00
<b>COURSON NICKEL LLC</b> 445 North Boulevard STE 604 Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>4. SUBTOTAL (this page)</b>		<b>\$8,000.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u><b>\$3,500.00</b></u>	TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
COX COMMUNICATIONS 1400 Lake Hearn Drive Atlanta, GA 30319  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
ENPAC 446 North Blvd Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$5,000.00	\$5,000.00
FIRST ROUGE-CSWR LLC 500 Northwest Plaza Drive Ste 500 St. Ann, MO 63074  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/24/2019	\$2,500.00	\$2,500.00
H2O SYSTEMS INC 8845 Galvez St Mandeville, LA 70448  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
LAWRENCE HAND 637 Hesper Ave Metairie, LA 70005  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$500.00	\$500.00
MICHAEL HEINEN 2014 Dama Landry Rd. Jennings, LA 70546  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$10,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$5,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>STEPHEN HERMAN</b> 820 O'Keefe Ave New Orleans, LA 70113  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>JENNIFER VOSBURG LLC</b> 9757 False River New Roads, LA 70760  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>KEAN MILLER LLP</b> PO BOX 3513 BR, LA 70821  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>KATHERINE KING</b> 18323 WEATHERWOOD DR BR, LA 70817  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>STEPHANIE KLEEHAMMER</b> 114 Villere Drice Destrehan, LA 70047  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>LONG LAW FIRM LLP</b> 4041 Essen Lane Ste 500 One United Plaza Baton Rouge, LA 70809  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$5,000.00	\$5,000.00
4. SUBTOTAL (this page)		\$10,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA RURAL ELECTRIC ASSOCIATION PO Box 90866 Lafayette, LA 70509  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
LOUISIANA WATER COMPANY PO Box 66396 Baton Rouge, LA 70896  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
MARIONNEAUX KANTROW LLC 10101 Seigen Lane Bldg 2 Ste A Baton Rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$2,000.00	\$2,000.00
PHILLIP R MAY 5414 St Charles Ave New Orleans, LA 70115  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
OCCIDENTAL PETROLEUM CORP 19424 S. Mountain Rd Santa Paula, CA 93060  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$2,000.00
EUGENE OWEN PO Box 66396 BaTon Rouge, LA 70896  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$7,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>PARISH WATER COMPANY</b> 8755 Goodwood Blvd Baton Rouge, LA 70806  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>PC ELECTRIC</b> 2506 False River Drive New Roads, LA 70760  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>THOMAS PERTUIT</b> 18330 Robert Denham Rd Prairieville, LA 70769  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>PHELPS DUNBAR LLC</b> 365 Canal Street Ste 2000 New Orleans, LA 70130  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>PHILLIPS 66 COMPANY</b> 450 Laurel Street Baton Rouge, LA 70801  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
<b>POSIGEN LOUISIANA PAC</b> 2424 Edenborn Ave Ste 550 Metairie, LA 70001  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$500.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		\$5,500.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$1,000.00	\$1,000.00
SOUTH PAC PO Box 14905 Baton Rouge, LA 70898  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$500.00	\$500.00
STONE, PIGMAN, WALTHER WITTMANN LLC 546 Carondelet Street New Orleans, LA 70130  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$1,000.00	\$3,000.00
TAYLOR, PORTER, BROOKS, AND PHILLIPS LLP PO Box 2471 Baton Rouge, LA 70821  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$2,500.00	\$2,500.00
CARRIE TOURNILLON 6040 General Haid New Orleans, LA 70124  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$200.00	\$200.00
UNITED PROFESSIONAL COMPANY LLC World Trade Center 2 Canal Street, Ste 2440 New Orleans, LA 70114  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	05/22/2019	\$2,000.00	\$2,250.00
4. SUBTOTAL (this page)		\$7,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,500.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
WESTLAKE VINYL CO LP 2801 POST OAK BLVD STE 650 HOUSTON, TX 77056  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
WILKINSON, CARMODY & GILLIAM PO Box 1707 1700 Beck Bldg Shreveport, LA 71186  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
J. RANDY YOUNG 1540 Normandy Drive Baton Rouge, LA 70806  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/22/2019	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 60,950.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 16,500.00

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## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower LAMBERT BOISSIERE, JR 421 LOYOLA AVE NO, LA 70112	2. a. Date* <u>10/13/2017</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,000.00</u> d. Balance due ..... \$ <u>2,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HILTON HOTELS 201 Lafayette st Baton Rouge, LA 70801	06/20/2019	lodging	\$ 229.86
ROYAL SONESTA 212 Kingshighway Blvd St Louis, MO 63108	12/24/2019	lodging	\$ 252.06
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	01/18/2019	cellular service	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	02/19/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	03/19/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	04/18/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	05/20/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	06/17/2019	cellular	\$ 59.10
3. SUBTOTAL (optional)			\$836.52
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	07/17/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	08/16/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	09/19/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	11/14/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	09/16/2019	cellular	\$ 59.10
A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002	12/16/2019	cellular	\$ 59.10
TREASURER KRISTI AUGUST 2344 LEON C SIMON DR NO, LA 70122	06/07/2019	Reimb for postage and delivery for fundraiser invites; Postage purchased at 701 Loyola Ave, NOLA 70112	\$ 154.00
TREASURER KRISTI AUGUST 2344 LEON C SIMON DR NO, LA 70122	12/04/2019	reimburse for office supplies	\$ 30.85
3. SUBTOTAL (optional)			\$539.45
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TREASURER KRISTI AUGUST 2344 LEON C SIMON DR NO, LA 70122	01/17/2019	Administrative Services	\$ 1,000.00
CLANCYS 6100 Annunciation Street New Orleans, LA 70118	02/22/2019	meeting expense	\$ 215.25
CRESCENT CITY STEAKHOUSE 1001 BROAD ST NO, LA 70119	12/10/2019	meeting expense	\$ 129.65
CRESCENT CITY STEAKHOUSE 1001 BROAD ST NO, LA 70119	09/05/2019	meeting expense	\$ 61.79
DORIS METROPOLITAN 620 Chartres St New Orleans, LA 70130	12/09/2019	meeting expense	\$ 102.15
MORRIS EDWARDS 4900 Cartier Ave New Orleans, LA 70122	12/17/2019	Gifts (pralines)	\$ 330.00
EMERILS 800 TCHOUPITOUHAS ST NO, LA 70130	11/18/2019	meeting expense	\$ 33.33
FIRST EMMANUEL BAPTIST CHURCH 1829 Carondelet St New Orleans, LA 70130	04/01/2019	contribution	\$ 150.00
3. SUBTOTAL (optional)			\$2,022.17
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GALATOIRES 209 Bourbon St New Orleans, LA 70130	08/05/2019	meeting expense	\$ 184.63
GREATER NO AFL CIO 837 North Carrollton Ave New Orleans, LA 70119	07/18/2019	contribution	\$ 100.00
HAIKI SUSHI 4430 Magazine St New Orleans, LA 70115	03/05/2019	meeting expense	\$ 1,244.66
HAIKI SUSHI 4430 Magazine St New Orleans, LA 70115	03/05/2019	meeting expense	\$ 82.45
J. ALEXANDER'S RESTAURANT 6457 Bluebonnet BR, LA 70836	05/23/2019	Travel meals	\$ 25.36
JASON'S DELI 2531 CITIPLACE CT BR, LA 70808	09/12/2019	travel meals	\$ 18.99
JASON'S DELI 2531 CITIPLACE CT BR, LA 70808	11/14/2019	travel meals	\$ 30.95
BRIDGET JOSEPH 2415 Wistful Way Marietta, GA 30066	02/13/2019	Accounting Services Rendered	\$ 2,000.00
3. SUBTOTAL (optional)			\$3,687.04
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JW MARRIOTT INDIANAPOLIS 10 south West Street Indianapolis, IN 46204	07/26/2019	lodging	\$ 104.43
LAKEVIEW PEARL 6300 Canal Blvd New Orleans, LA 70124	03/05/2019	meeting expense	\$ 99.23
LITTLE ROCK MARRIOTT 3 Statehouse Plaza Little Rock, AR 72201	02/27/2019	lodging	\$ 170.85
LOUISIANA BOARD OF ETHICS 617 North Third Street Ste 10-36 BR, LA 70804	02/12/2019	fees	\$ 100.00
LOUVINO INDIANAPOLIS 530 Massachusetts Ave #140 Indianapolis, IN 46204	07/24/2019	travel meals	\$ 77.40
LUKE'S RESTAURANT 333 St. Charles Ave NO, LA 70130	10/30/2019	meeting expense	\$ 82.43
LUKE'S RESTAURANT 333 St. Charles Ave NO, LA 70130	11/06/2019	meeting expense	\$ 58.49
OFFICE DEPOT 755 Veterans Memorial Blvd Metairie, LA 70005	03/06/2019	office supplies	\$ 14.73
3. SUBTOTAL (optional)			\$707.56
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OMICRON LAMBDA OMEGA CHAPTER PO Box 870403 New Orleans, LA 70187	01/01/2019	contribution	\$ 100.00
QUARTERBACK CLUB OF ST. AUGUSTINE HIGH SCHOOL PO Box 870334 New Orleans, LA 70187	07/18/2019	contribution	\$ 100.00
SALTGRASS STEAK HOUSE 4860 Veterans Blvd Metairie, LA 70006	12/06/2019	meeting expense	\$ 67.86
SOUTH EAST B&CT COUNCIL 2540 Severn Ave Metairie, LA 70002	04/01/2019	contribution	\$ 150.00
SOUTHWEST AIRLINES 2702 Love Field Dallasq, TX 75235	12/20/2019	airfare	\$ 853.96
THE SWEET LIFE BAKERY 6268 Vicksburg St New Orleans, LA 70124	03/05/2019	meeting expense	\$ 76.62
UNITED MEDIA CORPORATION 3788 VETERANS BLVD METAIRIE, LA 70002	04/16/2019	advertising	\$ 149.00
UNITED MEDIA CORPORATION 3788 VETERANS BLVD METAIRIE, LA 70002	05/24/2019	advertising	\$ 149.00
3. SUBTOTAL (optional)			\$1,646.44
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
UNITED MEDIA CORPORATION 3788 VETERANS BLVD METAIRIE, LA 70002	08/14/2019	advertising	\$ 149.00
WALGREENS 1801 St Charles Ave NO, LA 70130	12/19/2019	Gifts	\$ 430.32
WYNDHAM RIVERFRONT ARKANSAS 2 Riverfront Pl North Little Rock, AR 72114	02/27/2019	lodging	\$ 119.60
3. SUBTOTAL (optional)			\$698.92
4. TOTAL (optional - complete only on last page of this schedule)			\$ 10,138.10

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