STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 85804

Date Filed: 1/30/2020

1. Name and Address of Committee

EDDIE RISPONE FOR GOVERNOR LLC
PO Box 83108
Baton Rouge, LA 70884

2. Date of this Statement

1/30/2020

3. Estimated Membership

0

4. Amended Statement?

Yes ____ No X

Check If:

New Committee ____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
EDDIE RISPONE	Chairperson	18250 South Mission Hills Avenue Baton Rouge, LA 70810
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
EDDIE RISPONE	GOVERNOR

9. a. Name of Person Preparing Report: LEIGH H DAVIS

b. Daytime Telephone: 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30th day of January, 2020.

Eddie Rispone
Signature of Committee/Chairperson

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Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 200, Rev. 12/03